

CITY OF JOHNSTOWN, PENNSYLVANIA

RESOLUTION NO. 9944

A RESOLUTION OF CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO REVISE THE NUMBER OF EXISTING TASK ORDER NO. 35 FOR THE DESIGN, BIDDING, CONSTRUCTION ADMINISTRATION, PREPARATION OF FUNDING APPLICATIONS, PREPARATION OF PERMIT APPLICATIONS, ADMINISTRATION OF FUNDING, AND INSPECTION SERVICES OF THE **CENTRAL BUSINESS DISTRICT SANITARY/STORM SEWER SEPARATION PROJECT**, TO TASK ORDER NO. 40.

WHEREAS, City Council of the City of Johnstown has entered into an agreement with the EADS Group, Inc. for professional services dated April 10, 2012; and

WHEREAS, City Council of the City of Johnstown has entered into a Consent Order and Agreement with the Pennsylvania Department of Environmental Protection, and

WHEREAS, City Council of the City of Johnstown desires to maintain compliance with Consent Order and Agreement; and

WHEREAS, the Central Business District Sanitary/Storm Sewer Separation Project, is a recommended capital improvement project for 2019; and

WHEREAS, it is the judgement of City Council that The EADS Group, Inc. be authorized to pursue the design, bidding, construction administration, preparation of funding applications, preparation of permit applications, administration of funding, and inspection services of the Central Business District Sanitary/Storm Sewer Separation Project, for a total estimate of compensation for services of \$1,522,500.00.

WHEREAS, City Council of the City of Johnstown previously approved Task Order No. 35 for engineering work associated with the Central Business District Sanitary/Storm Sewer Separation Project via Resolution No. 9887 on October 12, 2016.

THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO REVISE THE NUMBER OF EXISTING TASK ORDER NO. 35 FOR THE DESIGN, BIDDING, CONSTRUCTION ADMINISTRATION, PREPARATION OF FUNDING APPLICATIONS, PREPARATION OF PERMIT APPLICATIONS, ADMINISTRATION OF FUNDING, AND INSPECTION SERVICES OF THE **CENTRAL BUSINESS DISTRICT SANITARY/STORM SEWER SEPARATION PROJECT**, TO TASK ORDER NO. 40.

ADOPTED:

May 24, 2017

By the following vote:

Yeas: Mr. Vizza, Mayor Janakovic, Mr. Johncola, Mrs. Mock, Mr. Vitovich. (5)

Nays: Mr. Williams, Mrs. Stanton (2)



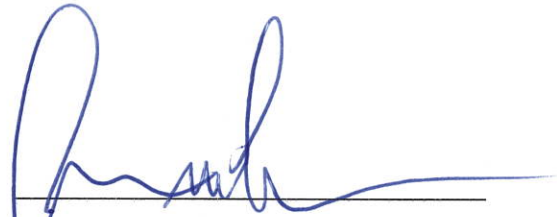
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Frank J. Janakovic, Mayor

Peter Vizza, Deputy Mayor

ATTEST:

I do hereby certify that the foregoing is a true and correct copy of Resolution No. **9944** as the same adopted by the City Council of the City of Johnstown, Pennsylvania.



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Arch Liston, City Manager

CITY OF JOHNSTOWN, PENNSYLVANIA

RESOLUTION NO. 9945

A RESOLUTION OF CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO EXECUTE TASK ORDER NO. 39 TO THE EADS GROUP, INC. FOR THE ENGINEERING SERVICES RELATED TO THE PREPARATION AND SUBMISSION OF A NOTICE OF INTENT (NOI) TO THE PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR CONTINUED COVERAGE UNDER THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) GENERAL PERMIT FOR STORMWATER DISCHARGES FROM SMALL MUNICIPAL SEPARATE STORM SYSTEMS (MS4s) IN THE AMOUNT OF \$25,000.00.

WHEREAS, City Council of the City of Johnstown has entered into an agreement with the EADS Group, Inc. for professional services dated April 10, 2012; and

WHEREAS, a Notice of Intent for continued Coverage under the National Pollutant Discharge from Small Municipal Separate Storm Systems (MS4s) to the Pennsylvania Department of Environmental Protection by September 16, 2017, is required; and

WHEREAS, it is the judgment of City Council that the Engineers be authorized to pursue engineering services related to preparation of permit documents necessary for a total estimate of compensation for services of \$25,000.00.

NOW THEREFORE BE IT RESOLVED, CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZES THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY FOR THE EXECUTION OF TASK ORDER NO. 39 AMENDMENT TO THE EADS GROUP, INC. FOR ENGINEERING SERVICES RELATED TO THE PREPARATION AND SUBMISSION OF A NOTICE OF INTENT (NOI) TO THE PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR CONTINUED COVERAGE UNDER THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) GENERAL PERMIT FOR STORMWATER DISCHARGES FROM SMALL MUNICIPAL SEPARATE STORM SYSTEMS (MS4s).

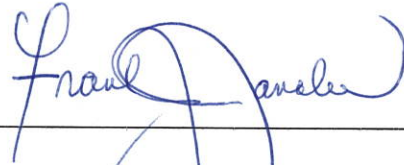
ADOPTED:

MAY 24, 2017

By the following vote:

Yeas: Mayor Janakovic, Mr. Johncola, Mrs. Mock, Mr. Vitovich, Mr, Vizza. (5)

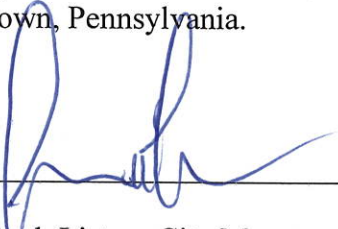
Nays: Mr. Williams, Mrs. Stanton. (2)

A handwritten signature in blue ink, appearing to read "Frank Janakovic", written over a horizontal line.

Frank J. Janakovic, Mayor  
Peter Vizza, Deputy Mayor

ATTEST:

I do hereby certify that the foregoing is a true and correct copy of Resolution No. **9945** as the same adopted by the City Council of the City of Johnstown, Pennsylvania.

A handwritten signature in blue ink, appearing to read "Arch Liston", written over a horizontal line.

Arch Liston, City Manager

CITY OF JOHNSTOWN, PENNSYLVANIA

RESOLUTION NO. 9946

A RESOLUTION OF CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO APPLY FOR A GRANT THROUGH THE PA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT TO ASSIST WITH REMEDIATION EFFORTS PERTAINING TO ROXBURY PARK IN THE AMOUNT OF \$250,000.00.

Be it RESOLVED, that the City of Johnstown of Cambria County hereby request a Greenways, Trails and Recreation grant of \$250,000.00 from the PA Department of Community and Economic Development to be used for the replacement of the park drainage system, as well as, general repairs and updates throughout the park.

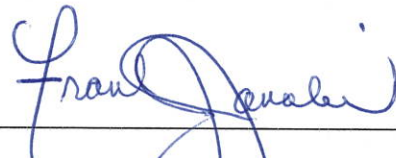
Be it FURTHER RESOLVED, that the Applicant does hereby designate Arthur Liston, City Manager, as the official(s) to execute all documents and agreements between the City of Johnstown and the PA Department of Community and Economic Development to facilitate and assist in obtaining the requested grant.

ADOPTED: May 10, 2017

By the following vote:

Yeas: Mayor Janakovic, Mr. Johncola, Mrs. Mock, Mrs. Stanton, Mr. Vitovich, Mr. Vizza,  
Mr. Williams. (7)

Nays: None (0)

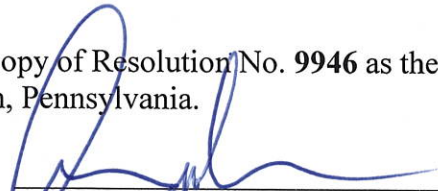


Frank J. Janakovic, Mayor

Peter Vizza, Deputy Mayor

ATTEST:

I do hereby certify that the foregoing is a true and correct copy of Resolution No. 9946 as the same adopted by the City Council of the City of Johnstown, Pennsylvania.



Arch Liston, City Manager

**CITY OF JOHNSTOWN, PENNSYLVANIA  
RESOLUTION NO. 9947**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY PENNSYLVANIA DECLARING ITS INTENT TO FOLLOW THE SCHEDULE AND PROCEDURES FOR DISPOSITION OF RECORDS AS SET FORTH IN THE MUNICIPAL RECORDS MANUAL APPROVED ON DECEMBER 16, 2008.

WHEREAS, the Commonwealth of Pennsylvania created a Local Government Records Committee through Act 428 of 1968 and the Committee was thereby empowered to make rules and regulations for records disposition; and

WHEREAS, the Municipal Records Manual was approved by said Committee on December 16, 2008; and

WHEREAS, the City of Johnstown desires to dispose of records according to statutory requirements.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Johnstown, Cambria County, Pennsylvania, that it intends to follow the schedules and procedures for disposition of records as set forth in the Municipal Records Manual approved on December 16, 2008.

ADOPTED: May 24, 2017

By the following Vote:

Yeas: Mr. Johncola, Mrs. Mock, Mrs. Stanton, Mr. Vitovich, Mr. Vizza, Mr. Williams,  
Mayor Janakovic. (7)

Nays: None (2)

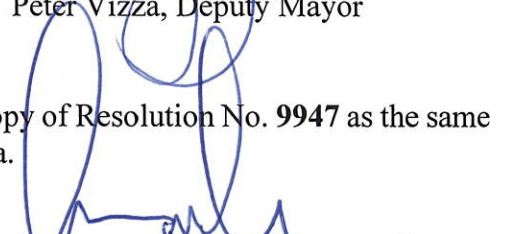


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Frank Janakovic, Mayor  
Peter Vizza, Deputy Mayor

ATTEST:

I do hereby certify that the foregoing is a true and correct copy of Resolution No. 9947 as the same by the City Council of the City of Johnstown, Pennsylvania.



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Aron Liston, City Manager



**CITY OF JOHNSTOWN, PENNSYLVANIA  
RESOLUTION NO. 9948**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY PENNSYLVANIA DESIGNATING FRANK KUSHER AS THE CITY'S OPEN RECORDS OFFICER UNDER PROVISIONS AND MANDATES OF THE COMMONWEALTH OF PENNSYLVANIA'S RIGHT TO KNOW LAW, EFFECTIVE MAY 24, 2017.

WHEREAS, the Commonwealth of Pennsylvania's Legislative Assembly has passed "Act 1 of 2007" and shall be known as the "Right To Know Law"; and

WHEREAS, the law was signed by Governor Edward Rendell on February 14, 2008 and with all provisions of the law becoming effective January 1, 2009; and

WHEREAS, under provisions contained in the "Act," the City of Johnstown is defined as the "Local Agency"; and

WHEREAS, the "Act" stipulates that the "Local Agency" shall designate an official or employee to act as the Open Records Officer; and

WHEREAS, the Open Records Officer shall receive requests submitted to the City of Johnstown under this act.

NOW THEREFORE be it resolved that the City of Johnstown City Council hereby designates Frank Kusher as the City of Johnstown's Right To Know Officer, effective May 24, 2017, and under provisions and requirements of "Act 1 of 2007" also known as the Commonwealth of Pennsylvania's Right To Know Law, and that the required notification be forwarded to the Commonwealth's Office of Open Records.

ADOPTED:

May 24, 2017

By the following Vote:

Yeas: Mrs. Mock, Mr. Vitovich, Mr. Vizza, Mayor Janakovic, Mr. Johncola. (5)

Nays: Mrs. Stanton, Mr. Williams. (2)



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Frank Janakovic, Mayor  
Peter Vizza, Deputy Mayor

ATTEST:

I do hereby certify that the foregoing is a true and correct copy of Resolution No. 9948 as the same by the City Council of the City of Johnstown, Pennsylvania.



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Arch Liston, City Manager

RESOLUTION NO. 9949

For consideration on May 24, 2017

Pursuant to May 16, 2017 City of Johnstown Ballot Referendum Ordinance No. 5228

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY PENNSYLVANIA DIRECTING AND AUTHORIZING THE CITY MANAGER TO PLACE THE PUBLIC NOTICE OF THE CITY OF JOHNSTOWN SEEKING REQUEST FOR PROPOSALS FOR THE FORENSIC AUDITING OF ALL CITY OF JOHNSTOWN ECONOMIC DEVELOPMENT LOAN PROGRAMS, INCLUDING BUT NOT LIMITED TO (1) THE FEDERALLY FUNDED COMMUNITY DEVELOPMENT BLOCK GRANT (JOBS DEVELOPMENT REVOLVING LOAN PROGRAM; (2) THE FORMER FEDERAL URBAN DEVELOPMENT ACT GRANT (UDAG REVOLVING LOAN PROGRAM), (3) THE COMMONWEALTH OF PENNSYLVANIA ENTERPRISE ZONE PROGRAM LOAN FUNDING (A/K/A ENTERPRISE LOAN PROGRAM; A/KA KEYSTONE COMMUNITIES PROGRAM AND/OR AS NAMED/DESIGNATED BY THE PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT FOR THE CALENDAR YEARS BEGINNING ON JANUARY 1, 2002 THRU DECEMBER 31, 2002, AND EACH FOLLOWING YEAR THRU DECEMBER 31, 2014; AND FOR THE PERIOD BEGINNING ON JANUARY 1, 2015 THRU APRIL 7, 2015, WITH THE FOLLOWING STIPULATIONS AND REQUIRMENTS:

WHEREAS, On May 16, 2017 during the Municipal Primary Election, the Home Rule Initiative and Referendum Ordinance proposed for the conducting of a Forensic Audit of the City of Johnstown Economic Loan Programs was approved by a majority vote of the City of Johnstown Registered Electorate, and

WHEREAS, the Ballot Referendum approval included and contained the following stipulations for the conducting of said Forensic Audit

SECTION 2:

(a) Request for Proposals for Forensic Accounting (Auditing) shall be by publication in at least three (3) daily newspapers and at least two (2) publication dates.

(b) No auditing firms having completed the annual auditing of City of Johnstown financial records for the period beginning on January 1, 2002 thru May 16, 2017 shall be retained and/or appointed for the purposes of conducting any Forensic Accounting (Auditing) of THE FEDERALLY FUNDED COMMUNITY DEVELOPMENT BLOCK GRANT (JOBS DEVELOPMENT REVOLVING LOAN PROGRAM; (2) THE FORMER FEDERAL URBAN DEVELOPMENT ACT GRANT (UDAG REVOLING LOAN PROGRAM), (3) THE COMMONWEALTH OF PENNSYLVANIA ENTERPRISE ZONE PROGRAM LOAN FUNDING (A/K/A ENTERPRISE LOAN PROGRAM; A/K/A KEYSTONE COMMUNITIE PROGRAM AND/OR AS NAMED/DESIGNATED BY THE PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT.



c) Reports and findings of the completed Forensic Accounting (Auditing) shall be considered a Public and Open City of Johnstown records, and made available not later than ten (10) days after being submitted to the City of Johnstown's governing-body (City Council)

(d) Reports and finding pertaining to funds made available thru THE PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, shall be forwarded by the firm, individual or other retained to conduct the Forensic Accounting (Auditing)

(e) Reports and finding pertaining to funds made available thru The U.S. Department of Housing & Urban Affairs, shall be forwarded by the firm, individual or other retained to conduct the Forensic Accounting (Auditing)

SECTION 3:

SCOPE OF Forensic Accounting (Auditing) for all City Economic Development Loans, including but not limited to.

a. The review of all loan applications as to date of submission, verification of loan applicant's statements and documentation of loan recipients financial ability and credit worthiness for receiving loan approval.

b. The internal City of Johnstown procedures used in reviewing and granting approval of any loans, including the review and approval by the City's Law Department.

c. Records of loan closing, including all executed agreements being complete and retained on file with the City of Johnstown.

d. Records of City of Johnstown officials' monitoring all loans as to terms and conditions of the executed loan agreements.

(e) Records of loan payments made to the City of Johnstown in accordance with conditions of the executed loan agreements.

(f) Records of the City of Johnstown notifying loan recipients of delinquent status in accordance with conditions of the executed loan agreements.

(g) Records of the City of Johnstown notifying loan recipients of delinquent status and the billing and collection of late fees in accordance with conditions of the executed loan agreements.

(h) Records of the City of Johnstown's writing-off loan balances, including the amounts of individual loans being written-off, and by what City official, staff person or other employees authorizing such.

SECTION 4:

Findings of any Impropriety, Fraud, Abuse or other Violation of Local, State or Federal Law.

a. If in the course of the Impropriety, Fraud, Abuse or other Violation of Local, State or Federal Law for all City Economic Development Loans, it is found that any improper actions, which might have resulted in Impropriety, Fraud, Abuse or other Violation of Local, State or Federal Law, the retained firm, company, individuals conducting the Forensic Accounting (Auditing) shall forward such findings to:

FEDERALY FUNDED LOANS:	The U.S. Department of Housing & Urban Affairs
COMMONWEALTH OF PENNSYLVANIA	
(DCED) FUNDED LOANS	Secretary Pennsylvania Department Community and Economic Development

WHEREAS, there shall be no changes, amendments and/or deviation to the stipulations as approved by the May 16, 2017 Ballot Referendum Ordinance (Ordinance No. 0000).

WHEREAS, all Request for Proposals submissions shall be received no later than 4:00 p.m.; Friday, July 14, 2017

WHEREAS, all submissions must be in sealed packaging, and clearly marked on the exterior as

"FORENSCI AUDITING"

ATTENTION: The Beard Legal Group- City Solicitors

ROOM 102, CITY HALL, 401 MAIN STREET

JOHNSTOWN, PA 15901

WHEREAS, all submissions received SHALL remain unopened/Sealed and in the custody and control of The Beard Legal Group- City Solicitors until such time City Council schedules a Committee-of-the—Whole to open, review and discuss all submissions received by the established 4:00 p.m., Friday, July 14, 2017 deadline, and

NOW THEREFORE BE IT RESOLVED that the City Manager is directed and authorized to take required and mandated actions for the advertising of the City of Johnstown seeking Request for Proposals for the conducting of a Forensic Audit as stipulated in the Ballot Referendum approved during the May 16, 2017 City of Johnstown Municipal Primary Elections

ADOPTED:

May 24, 2017

By the following vote—

Yeas: Mrs. Stanton, Mr. Vitovich, Mr. Vizza, Mr. Williams, Mayor Janakovic, Mr. Johncola,  
Mrs. Mock. (7)

Nays: None: (0)

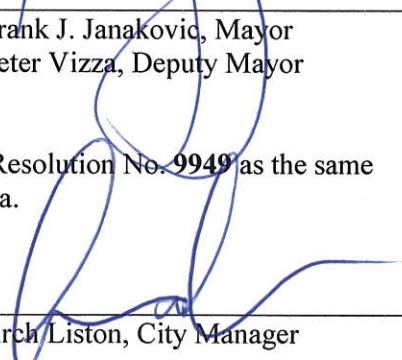


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Frank J. Janakovic, Mayor  
Peter Vizza, Deputy Mayor

ATTEST:

I do hereby certify that the foregoing is a true and correct copy of Resolution No. 9949 as the same adopted by the City Council of the City of Johnstown, Pennsylvania.



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Arch Liston, City Manager

RESOLUTION NO. 9950

For consideration on May 24, 2017

Pursuant to May 16, 2017 City of Johnstown Ballot Referendum Ordinance No. 5229

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY PENNSYLVANIA DIRECTING THE CITY SOLICITOR TO CONTACT THE COMMONWEALTH OF PENNSYLVANIA'S STATE ETHICS COMMISSION SEEKING THE STATE ETHICS COMMISSION CONDUCTING OF A LOCAL ETHICS TRAINING SESSIONS FOR PERSONS APPOINTED TO THE CITY OF JOHNSTOWN ETHICS COMMISSION PRIOR TO THE CITY ETHICS COMMISSIONS FIRST OFFICAL MEETING.


ADOPTED:

May 24, 2017

By the following vote:

Yeas: Mr. Johncola, Mrs. Mock, Mrs. Stanton, Mr. Vitovich, Mr. Vizza, Mr. Williams,  
Mayor Janakovic. (7)

Nays: None (0)

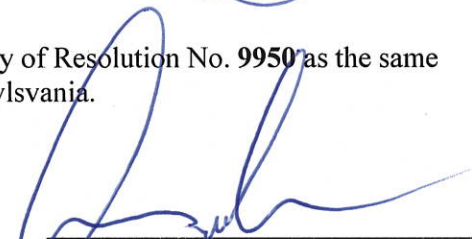


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Frank J. Janakovic, Mayor  
Peter Vizza, Deputy Mayor

ATTEST:

I do hereby certify that the foregoing is a true and correct copy of Resolution No. 9950 as the same adopted by the City Council of the City of Johnstown, Pennsylvania.



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Arch Liston, City Manager

RESOLUTION NO. 9951

For consideration on May 24, 2017

Pursuant to May 16, 2017 City of Johnstown Ballot Referendum Ordinance No. 5229

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY PENNSYLVANIA DIRECTING THE CITY MANAGER TO PLACE A PUBLIC NOTICE OF THE ALL INDIVIDUAL MEMBERS OF COUNCIL SEEKING LETTERS OF INTEREST FOR CITY RESIDENTS INTERESTED IN BEING APPOINTED TO THE CITY OF JOHNSTOWN ETHICS COMMISSION PURSUANT TO THE APPROVAL OF THE MAY 16, 2017 CITY OF JOHNSTOWN BALLOT REFERENDUM QUESTION, AND MORE SPECIFICALLY,

**SECTION 1207 ETHICS BOARD:** A duly appointed and qualified board comprised of seven (7) individuals appointed by Council to terms of (3) years. Johnstown City Council shall take action to appoint the Ethics' Board members not later than thirty (30) after final adoption of this ordinance.

All vacancies to the Board of Ethics shall first be advertised at least two (2) times in the daily edition of the Tribune-Democrat.

(a) The Board of Ethics shall consist of seven (7) members who shall be appointed to an initial terms of (1, 2 and 3) years. Initial appointments shall be made by each Council Member selecting (1) one person as his/her appointee. Thereafter all appointments will be for (3) year terms, by a majority vote of the full Council. All appointees to the Board of Ethics shall meet the following requirements at the time of their appointment:

1. Be a City resident
2. Be a registered voter
3. Not a city employee or current appointee to any City agency
4. Not holding any political party office.
5. Having not served as an elected, appointed or employee of the City of Johnstown or any agency in the prior (2) years.

All letters of interest shall be addressed to individual members of City Council c/o the Offices of the City Manager, Room 102, City Hall 401 Main Street, Johnstown, Penna. 15901, with there being no restrictions on letters of request being submit to multiple members of City Council, with the deadline for all submissions being on/or before 4:00 p.m. prevailing time June 9, 2017.

All persons expressing interest in and/or submitting letters of interest shall be provided with copies of the fully executed/referendum approved Ordinance with any and all duplication/copying fees being waived.

ADOPTED:

May 24, 2017

By the following vote:

Yeas: Mr. Johncola, Mrs. Mock, Mrs. Stanton, Mr. Vitovich, Mr. Vizza, Mr. Williams,

Mayor Janakovic. (7)

Nays: None (0)

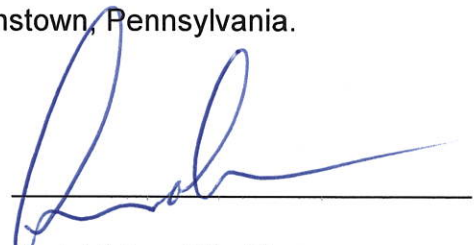


Frank J. Janakovic, Mayor

Peter Vizza, Deputy Mayor

ATTEST:

I do hereby certify that the foregoing is a true and correct copy of Resolution No. **9951** as the same adopted by the City Council of the City of Johnstown, Pennsylvania.



Arch Liston, City Manager



**CITY OF JOHNSTOWN, PENNSYLVANIA  
RESOLUTION NO. 9952**

A RESOLUTION OF THE CITY COUNCIL, OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, CAMBRIA COUNTY, PENNSYLVANIA, AUTHORIZING AND DIRECTING THE CITY MANAGER TO SIGN AN AGREEMENT WITH ABD CONSTRUCTION SERVICES LLC TO PROVIDE BUILDING CODE COMPLIANCE SERVICES TO THE CITY OF JOHNSTOWN BEGINNING JUNE 1, 2017 THROUGH DECEMBER 31, 2017 IN ORDER TO REVIEW BUILDING PERMIT APPLICATIONS AND ISSUE STATE UCC PERMITS FOR A FEE OF \$16.00 PER HOUR.

WHEREAS, the State Department of Labor and Industry requires building permits be reviewed and issued by a certified Building Code Official, and

WHEREAS, the City does not have a certified Building Code Official employed; and

WHEREAS, the City Council finds it to be in the City's best interest to contract with ABD Construction Services LLC for purposes of retaining a certified Building Code Official employed by ABD Construction Services LLC to serve as a designated and certified official Building Code Official for the City of Johnstown on a part-time basis, for a fee of \$16.00 per hour, not to exceed 4 hours per day, 3 days per week;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Johnstown, that the City Manager is hereby authorized and directed to execute, on behalf of the City of Johnstown, a contract with ABD Construction Service LLC for BCO Services to review and issue UCC Building Permits for a fee of \$16.00 per hour.

ADOPTED:

May 24, 2017

By the following vote:

Yeas: Mrs. Mock, Mrs. Stanton, Mr. Vitovich, Mr. Vizza, Mr. Williams, Mayor Janakovic, Mr. Johncola. (7)

Nays: None (0)



\_\_\_\_\_  
Frank J. Janakovic, Mayor  
Peter Vizza, Deputy Mayor

ATTEST:

I do hereby certify that the foregoing is a true and correct copy of Resolution No. 9952 as the same adopted by the City Council of the City of Johnstown, Pennsylvania.



\_\_\_\_\_  
Arch Liston, City Manager

**CITY OF JOHNSTOWN, PENNSYLVANIA  
RESOLUTION NO. 9953**

**A RESOLUTION OF CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZING THE CITY OF JOHNSNTOWN TO ENTERING INTO A MEMORANDUM OF UNDERSTANDING WITH THE JOHNSTOWN REDEVELOPMENT AUTHORITY RELATED TO DEMOLITION OF SUBSTANDARD STRUCTURES TO CREATE CONSTRUCTION LAYDOWN AREAS WITH THE CITY OF JOHNSTOWN.**

**WHEREAS**, the Redevelopment Authority of the City of Johnstown (hereinafter "Authority") administers the Johnstown Regional Sewage System and owns the Dornick Point Sewage Treatment Plant and various interceptor lines (lateral) conveying sewage from other communities through the City of Johnstown and West Taylor Township; and

**WHEREAS**, the Redevelopment Authority has been reconstructing and repairing interceptor sewer lines in the City of Johnstown, which necessitate the use of construction lay down areas; and

**WHEREAS**, the City of Johnstown can benefit from having the Redevelopment Authority pay demolition costs for properties in which the Redevelopment Authority has an interest in gaining the right to use the property for construction lay down, in exchange for the City obtaining the right of use on such properties for where demolition costs are paid; and

**WHEREAS**, the Redevelopment Authority can benefit upon a limited number of properties by paying the cost of demolition in exchange for a 12-month right to use the property for construction laydown.


**NOW THEREFORE, BE IT RESOLVED**, that the City Council of the City of Johnstown authorizes its officers to execute the attached Memorandum of Understanding with the Johnstown Redevelopment Authority.

ADOPTED:

May 24, 2017

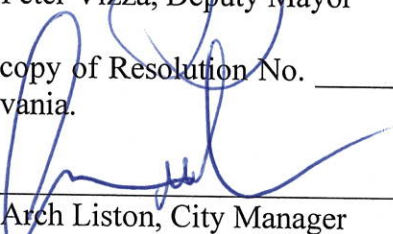
By the following Vote:

Yeas: Mrs. Stanton, Mr. Vitovich, Mr. Vizza, Mr. Williams, Mayor Janakovic, Mr. Johncola,  
Mrs. Mock. (7)  
Nays: None (0)

  
\_\_\_\_\_  
Frank Janakovic, Mayor  
Peter Vizza, Deputy Mayor

ATTEST:

I do hereby certify that the foregoing is a true and correct copy of Resolution No. \_\_\_\_\_ as the same by the City Council of the City of Johnstown, Pennsylvania.

  
\_\_\_\_\_  
Arch Liston, City Manager



CITY OF JOHNSTOWN, PENNEYSLVANIA  
RESOLUTION NO. 9954

A RESOLUTION OF THE CITY COUNCIL, OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA, RATIFYING THE COLLECTIVE BARGAINING AGREEMENT WITH THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO, LOCAL NO. 630 FOR THE PERIOD OF JANUARY 1, 2017 THROUGH DECEMBER 31, 2017.

WHEREAS, the City and The American Federal of State, County and Municipal Employees, AFL-CIO, Local No. 630 ("AFSCME") have engaged in negotiations following the expiration of the parties' previous collective bargaining agreement extending from January 1, 2014 through December 31, 2016; and

WHEREAS, the parties have successfully reached an agreement applicable to the period of January 1, 2017 through December 31, 2017;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Johnstown, hereby ratifies the Collective Bargaining Agreement between the City and The American Federation of State, County and Municipal Employees, AFL-CIO, Local No. 630 effective January 1, 2017 through December 31, 2017 and further ratifies and acknowledges the City Manager's authority to execute said Agreement on behalf of the City of Johnstown.


ADOPTED:

May 24, 2017

By the following Vote:

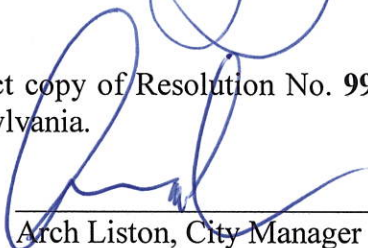
Yeas: Mr. Vitovich, Mr. Vizza, Mr. Williams, Mayor Janakovic, Mr. Johncola, Mrs. Mock,  
Mrs. Stanton. (7)

Nays: None (0)

  
\_\_\_\_\_  
Frank Janakovic, Mayor  
Peter Vizza, Deputy Mayor

ATTEST:

I do hereby certify that the foregoing is a true and correct copy of Resolution No. 9954 as the same by the City Council of the City of Johnstown, Pennsylvania.

  
\_\_\_\_\_  
Arch Liston, City Manager