City of Johnstown, Pennsylvania City Council Agenda Wednesday, March 11, 2015 Anthony C. Truscello Council Chamber

WORKSHOP

5:00 - 5:30 (Colin Cummings - East Coast Baseball League)

5:30-6:00 (Property Inventory Maps)

REGULAR MEETING

6:00 PM

• LEGEND: *Documents forwarded with Agenda

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

MINUTES OF PREVIOUS MEETINGS

1. Regular Meeting February 25, 2015

COURTESY OF THE FLOOR

- 1. Joseph Warhul, 44 Clover St. re: Housing Authority trip to Florida
- 2. John DeBartola, 1197 Bedford St. re: Government
- 3. Rev. Richard Williams, 752 Menoher Boulevard re: Harassment & intimidation by City codes officer
- 4. Randy Gajewski, 763 Central Ave. re: Cypress Ave. vacant lot
- 5. Cheryl Tomkosky, 740 Grove Ave re: snow removal, sidewalks, cars not being moved, etc.
- 6. Jennifer Biggs, 158 Wilshire Blvd. re: PA Highlands Community College
- 7. Phillip Bayush, 227 Greene St. re: Oakhurst Homes & housing in the West End
- 8. Charlene Stanton, 184 Sell St. re: City Government
- 9. Wendy Penrose, 604 Highland Ave. re: Neighborhood safety

REPORT BY THE CITY MANAGER

REPORT BY MAYOR

REPORT BY THE CITY SOLICITOR

REPORT BY THE CITY ENGINEER

REPORT ON PRIOR YEARS AUDIT FINDINGS

COUNCIL COMMITTEE REPORTS

REPORTS NEIGHBORHOOD LIAISONS

COMMUNICATIONS

- 1. Letter re: Professional Baseball at Point Stadium
- 2: Planning Commission minutes of Feb. 4, 2015
- 3. Letter from GapVax
- 4. Four code complaints from Jack Williams
- 5. Letter from Housing Authority re: Inspection Proposal
- 6. Letter from Attorney Andrews re: Halfway House Request
- 7. Code complaints from Charlene Stanton

PETITIONS

1. NONE

ORDINANCES FOR FIRST READING

1. NONE

ORDINANCES FOR FINAL READ (Prior Meeting)

1. None

RESOLUTIONS

1. A RESOLUTION IN SUPPORT OF THE REDEVELOPMENT ASSISTANCE CAPITAL PROGRAM GRANT TO THE GREATER JOHNSTOWN COMMUNITY Y.M.C.A.-EXPANSION AND UPGRADE OF THE JOHNSTOWN YMCA PROJECT AND RESOLVING TO ACT AS HOST MUNICIPALITY FOR THE GRANT.*

OLD BUSINESS

1. Land Bank Ordinance

NEW BUSINESS

- 1. Tax Lien Sale Closing
- 2. Dates for Boards and Commission Applicant Interviews

ADJOURN