

JOHNSTOWN CITY COUNCIL  
CITY COUNCIL AGENDA  
ANTHONY C. TRUSCELLO COUNCIL CHAMBERS  
WEDNESDAY MAY 8, 2019  
EXECUTIVE SESSION- 5:30PM  
REGULAR MEETING – 6:00PM

\*Document Forwarded with Agenda

CALL TO ORDER;

INVOCATION;

PLEDGE OF ALLEGIANCE;

ROLL CALL;

APPROVAL OF MINUTES;

1. REGULAR MEETING OF MARCH 13, 2019

PROCLAMATIONS, AWARDS, HONORS, RESOLUTIONS OF RECOGNITION;

PUBLIC COMMENT – AGENDA ITEMS ONLY (Limit 5 minutes)

1. YOU IN FLOOD CITY (A LOCAL NON-PROFIT) CITY FLAG PROJECT

REPORTS;

- a. CITY MANAGER
- b. MAYOR
- a. CITY SOLICITOR
- b. CITY ENGINEER
- c. COUNCIL UPDATES/ NEIGHBORHOOD LIASONS
  1. PLANNING COMMISSION MINUTES-APRIL 3, 2019
  2. APRIL 25 LETTER FROM TASHA ADAMS RE:CITY FLAG PROJECT-TOP THREE DESIGNS

PETITIONS;

## **ORDINANCE FOR FINAL READ**

1. BILL NO. 16 OF 2019. AN ORDINANCE INCREASING THE INDEBTEDNESS OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA, BY THE ISSUE OF A GUARANTEED REVENUE BOND IN THE MAXIMUM PRINCIPAL AMOUNT OF \$4,535,490.00 FOR PURPOSES OF REHABILITATING THE INNER CITY SANITARY SEWER SYSTEM; FIXING THE FORM, DATES, INTEREST, AND MATURITY THEREOF; MAKING A COVENANT FOR THE PAYMENT OF THE DEBT SERVICE ON THE BOND; PROVIDING FOR THE FILING OF THE REQUIRED DOCUMENTATION WITH THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT TO INCUR AND EXCLUDE ADDITIONAL DEBT OF THE GOVERNMENTAL UNIT; PROVIDING FOR THE APPOINTMENT OF A SINKING FUND DEPOSITORY FOR THE BOND; PROVIDING FOR THE AUTHORIZED SIGNATORIES AND AUTHORIZING EXECUTION, SALE AND DELIVERY THEREOF.
2. BILL NO. 17 OF 2019. AN ORDINANCE AMENDING ORDINANCE NO. 5266, APPROVED FINALLY ON JANUARY 16, 2019 AND TITLED THE WAGE AND SALARY ORDINANCE. PROVIDING FOR ADDITION OF PART TIME FIREFIGHTER, FOUR (4) POSITIONS, WAGE RATE OF \$18.62 PER HOUR, AND APPROPRIATION OF \$76,500. THIS AMENDMENT BEING TO THE SALARIES AND WAGES TO BE PAID ALL PART-TIME FIREFIGHTERS FOR THE CITY OF JOHNSTOWN, PENNSYLVANIA, FOR THE CALENDAR YEAR BEGINNING JANUARY 1, 2019. \*

## **ORDINANCE FOR FIRST READ**

- 1 BILL NO. 29 OF 2018. AN ORDINANCE AMENDING ORDINANCE NO. 5102, PASSED 3-28-12 AND/ OR ANY AND ALL SUBSEQUENT AMENDMENTS, AND THE CODIFIED ORDINANCES OF THE CITY OF JOHNSTOWN; CHAPTER 1484 TITLED: RESIDENTIAL RENTAL PROPERTY REGISTRATION AND MORE SPECIFICALLY, SUBSECTION 1484.05 REGISTRATION AND LICENSING OF RESIDENTIAL RENTAL PROPERTIES, BY ADDING SUBSECTION 1484.05.01 TITLED: POSTING OF NON-COMPLIANT PROPERTY REGISTRATION AND INSPECTION REQUIREMENTS. **(Tabled 10/10/18)**
- 2 BILL 18 OF 2019. AN ORDINANCE AMENDING ORDINANCE NO. 5265, PASSED FINALLY ON JANUARY 16, 2019 TITLED AN ORDINANCE ESTIMATING THE AMOUNT OF REVENUES RECEIVED BY THE CITY OF JOHNSTOWN FROM VARIOUS SOURCES AND APPROPRIATING SPECIFIC SUMS ESTIMATED TO BE REQUIRED FOR SPECIFIC PURPOSES FOR THE OPERATIONS OF THE VARIOUS FUNDS, BUREAUS, DEPARTMENTS, AND THE PAYMENT OF DEBT SERVICE AND PENSION FUND OBLIGATIONS OF THE CITY OF JOHNSTOWN,

PENNSYLVANIA, FOR THE CALENDER YEAR BEGINNING JANUARY 1, 2019, INCLUDING THE FOLLOWING CITY OF JOHNSTOWN FUND SECTIONS, AND THE RESPECTIVE FUNDS “BUDGET EXHIBIT A DETAILS: to amend the 2019 UDAG Fund to make appropriations for City Wide Demolition cost and Demolition cost of the Conrad Building, and to correct error in UDAG Fund Exhibit “A” mathematic total, as per amended Budget Exhibit “A” \*

- 3 BILL 19 OF 2019. AN ORDINANCE AMENDING ORDINANCE NO. 4750, PASSED FINALLY ON MAY 8, 1996, AND CODIFIED AT CHAPTER 654.01 OF THE CITY OF JOHNSTOWN COFIFIED ORDINANCES, ADDRESSING THE POSTING OF BILLS ON PUBLIC AND PRIVATE PROPERTY, TO PROVIDE FOR LIMITED EXCEPTION FOR THE ADVERTISING OF COMMUNITY AND SOCIAL EVENTS CONTINGENT UPON CITY MANAGER APPROVAL \*

## RESOLUTIONS

1. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO INITIATE THE TRANSFER OF FUNDS TO ELIMINATE THE RESPECTIVE 2018 CITY OF JOHNSTOWN OPERATING BUDGET DEFICIT BALANCES, AND MORE SPECIFICALLY, BUDGET EXHIBIT (A) AS ATTACHED HEREIN. **(Tabled 3/13/19)**
2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO EXECUTE A PURCHASE OF THREE (3) FORD POLICE INTERCEPTOR VEHICLES FROM SUPPES FORD FOR \$99,075.00 BY A MUNICIPAL LEASE PURCHASE CONTRACT THROUGH FIRST CAPITAL EQUIPMENT LEASING CORP. BY FOUR YEAR TERM \*
3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO EXECUTE AN AGREEMENT WITH GIBSON THOMAS ENGINEERING TO PROVIDE SPECIAL ENGINEERING SERVICES AS REQUIRED TO THE CITY OF JOHNSTOWN EFFECTIVE JUNE 1, 2019 \*
4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY

MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO EXECUTE AN AGREEMENT WITH CAMPBELL DURRANT BEATTY PALOMBO & MILLER, P.C. TO PROVIDE SPECIAL LABOR COUNSEL LEGAL SERVICES TO THE CITY OF JOHNSTOWN EFFECTIVE JUNE 1, 2019 \*

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING AND DIRECTING THE CITY MANAGER TO SIGN A GRANT AGREEMENT FOR A PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT KEYSTONE COMMUNITIES PROGRAM GRANT IN THE AMOUNT OF \$230,000.00 TO BE USED FOR PROJECTS SUCH AS CONSTRUCTION AND ENGINEERING COSTS ASSOCIATED FOR THE DEVELOPMENT OF THE BICYCLE-PEDESTRIAN ROUTE TO THE CAMBRIA IRON TRAIL TO THE PATH OF THE FLOOD TRAIL (THE "PROJECT") LOCATED IN THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AND FURTHER AUTHORIZING THE CITY MANAGER TO TAKE ANY/ ALL ACTIONS NECESSARY TO EFFECTUATE THE SAME \*
  
6. A RESOLUTION OF THE CITY OF JOHNSTOWN ACCEPTING A MULTIMODAL TRANSPORTATION GRANT IN THE AMOUNT OF \$2,669,658.00 FROM THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION FOR THE JOHNSTOWN KOZ INDUSTRIAL PARK \*

**MOTIONS:**

**NEW BUSINESS;**

**OLD BUSINESS;**

**PUBLIC COMMENT-NON AGENDA ITEMS (LIMIT 3 MINUTES)**

**RECESS/ADJOURNMENT;**

**NEXT SCHEDULED MEETINGS –**

WEDNESDAY, MAY 22, 2019 AT 5:00PM (WORK SESSION)

WEDNESDAY, JUNE 12, 2019 AT 6:00PM (REGULAR MEETING)