## JOHNSTOWN CITY COUNCIL

## CITY COUNCIL AGENDA

#### ANTHONY C. TRUSCELLO COUNCIL CHAMBERS

WEDNESDAY JUNE 12, 2019

EXECUTIVE SESSION - 5:30PM

REGULAR MEETING - 6:00PM

\*Document Forwarded with Agenda

CALL TO ORDER;

INVOCATION;

PLEDGE OF ALLEGIANCE;

ROLL CALL;

APPROVAL OF MINUTES:

- 1. REGULAR MEETING MINUTES OF APRIL 10,2019
- 2. WORKSHOP MINUTES OF APRIL 24, 2019
- 3. REGULAR MEETING MINUTES OF MAY 8, 2019

## PROCLAMATIONS, AWARDS, HONORS, RESOLUTIONS OF RECOGNITION;

1. PROCLAMATION FOR MENS HEALTH MONTH

PUBLIC COMMENT – AGENDA ITEMS ONLY (Limit 5 minutes)

1. JOHN DEBARTOLA, 1197 BEDFORD ST. RE:LOCAL GOVERNMENT

## REPORTS;

- a. CITY MANAGER
- b. MAYOR
- a. CITY SOLICITOR
- b. CITY ENGINEER
- c. COUNCIL UPDATES/ NEIGHBORHOOD LIAISONS
  - 1. PLANNING COMMISSION MINUTES OF MAY 1, 2019
  - 2. CODE COMPLAINTS FROM J. WILLIAMS 10
  - 3. JUNE 4, 2019 LETTER FROM J. WILLIAMS RE: INQUIRY: RETENTION OF NON-EMPLOYEE SOLICITED SERVICES

# PETITIONS;

### ORDINANCE FOR FINAL READ

BILL 18 OF 2019. AN ORDINANCE AMENDING ORDINANCE NO. 5265, PASSED FINALLY ON JANUARY 16, 2019 TITLED AN ORDINANCE ESTIMATING THE AMOUNT OF REVENUES RECEIVED BY THE CITY OF JOHNSTOWN FROM VARIOUS SOURCES AND APPROPRIATING SPECIFIC SUMS ESTIMATED TO BE REQUIRED FOR SPECIFIC PURPOSES FOR THE OPERATIONS OF THE VARIOUS FUNDS, BUREAUS, DEPARTMENTS, AND THE PAYMENT OF DEBT SERVICE AND PENSION FUND OBLIGATIONS OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, FOR THE CALENDER YEAR BEGINNING JANUARY 1, 2019, INCLUDING THE FOLLOWING CITY OF JOHNSTOWN FUND SECTIONS, AND THE RESPECTIVE FUNDS "BUDGET EXHIBIT A DETAILS: TO AMEND THE 2019 UDAG FUND TO DECREASE REVOLVING LOAN FUND APPROPRIATIONS AND INCREASE APPROPRIATIONS FOR CITY WIDE DEMOLITION COST AS PER EXHIBIT A, AS ATTACHED HEREIN.

### ORDINANCE FOR FIRST READ

- 1. BILL NO. 29 OF 2018. AN ORDINANCE AMENDING ORDINANCE NO. 5102, PASSED 3-28-12 AND/ OR ANY AND ALL SUBSEQUENT AMENDMENTS, AND THE CODIFIED ORDINANCES OF THE CITY OF JOHNSTOWN; CHAPTER 1484 TITLED: RESIDENTIAL RENTAL PROPERTY REGISTRATION AND MORE SPECIFICALLY, SUBSECTION 1484.05 REGISTRATION AND LICENSING OF RESIDENTIAL RENTAL PROPERTIES, BY ADDING SUBSECTION 1484.05.01 TITLED: POSTING OF NON-COMPLIANT PROPERTY REGISTRATION AND INSPECTION REQUIREMENTS. (Tabled 10/10/18)
- 2. BILL 19 OF 2019. AN ORDINANCE AMENDING ORDINANCE NO. 4750, PASSED FINALLY ON MAY 8, 1996, AND CODIFIED AT CHAPTER 654.01 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES, ADDRESSING THE POSTING OF BILLS ON PUBLIC AND PRIVATE PROPERTY, TO PROVIDE FOR LIMITED EXCEPTION FOR THE ADVERTISING OF COMMUNITY AND SOCIAL EVENTS CONTINGENT UPON CITY MANAGER APPROVAL (Tabled 5/8/19)

- 3. BILL 20 OF 2019. AMENDING ORDINANCE NO. 5270 PASSED FINALLY IN COUNCIL ON MAY 8, 2019, AMENDING ORDINANCE NO. 5266 PASSED FINALLY ON JANUARY 16, 2019: "FIXING THE SALARIES AND WAGES TO BE PAID ALL ELECTED OFFICIALS AND EMPLOYEES OF THE VARIOUS DEPARTMENTS AND BUREAUS OF THE CITY OF JOHNSTOWN FOR THE CALENDAR YEAR BEGINNING ON JANUARY 1, 2019, TO DELETE THE IMPROPER ACTIONS AND REFERENCE AS TO BUDGET AMENDMENT IN BEING CONTAINED IN SAID ORDINANCE NO. 5270, AND TO FURTHER PROVIDE AUTHORIZATION FOR THE COMPENSATION HOURLY RATE OF PART TIME FIREFIGHTERS \*
- 4. BILL 21 OF 2019. AN ORDINANCE OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZING THE ESTABLISHMENT OF A PROPERTY TAX EXEMPTION FOR CERTAIN UNDERUTILIZED, BLIGHTED, OR DETERIORATED INDUSTRIAL, COMMERCIAL, OR OTHER BUSINESS PROPERTY; DEFINING ELIGIBLE AREAS; SETTING A MAXIMUM EXEMPTION AMOUNT; AND AN EXEMPTION SCHEDULE; AND PROVIDING A PROCEDURE FOR SECURING AN EXEMPTION.\*
- 5. BILL NO. 22 OF 2019. AN ORDINANCE OF CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, AMENDING ORDINANCE 5265 PASSED FINALLY ON JANUARY 16, 2019 TO AMEND THE 2019 BUDGET, MORE SPECIFICALLY REVENUE AND EXPENDITURES BUDGET FOR THE STATE GRANT FUND, BUDGET EXHIBIT (F) TO REFLECT INCREASED STATE GRANT FUND BUDGET REVENUE AND EXPENDITURES DUE TO RECEIPT OF THE PATH OF THE FLOOD GRANT AND THE DCNR INCLINE PLANE GRANT REFLECTED IN BUDGET EXHIBIT F AS ATTACHED HEREIN. \*

# RESOLUTIONS

1. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO INITIATE THE TRANSFER OF FUNDS TO ELIMINATE THE RESPECTIVE 2018 CITY OF JOHNSTOWN OPERATING BUDGET DEFICIT BALANCES, AND MORE SPECIFICALLY, BUDGET EXHIBIT (A) AS ATTACHED HEREIN. (Tabled 3/13/19)

- 2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA, DIRECTING THE CITY MANAGER TO AUTHORIZE THE JOHNSTOWN PUBLIC WORKS DEPARTMENT TO CORRECT/ REPAIR SIDEWALK DEFICIENCIES AT ROXBURY PARK ALONG FRANKLIN STREET. (Tabled 3/13/19)
- 3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO EXECUTE AN AGREEMENT WITH GIBSON THOMAS ENGINEERING TO PROVIDE SPECIAL ENGINEERING SERVICES AS REQUIRED TO THE CITY OF JOHNSTOWN EFFECTIVE JUNE 1, 2019 (Tabled 5/8/19) \*
- 4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO EXECUTE AN AGREEMENT WITH CAMPBELL DURRANT BEATTY PALOMBO & MILLER, P.C. TO PROVIDE SPECIAL LABOR COUNSEL LEGAL SERVICES TO THE CITY OF JOHNSTOWN EFFECTIVE JUNE 1, 2019 (Tabled 5/18/19) \*
- 5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY IN AWARDING PRO DISPOSAL INC. THE CONTRACT AT A BID OF \$15,175,860.00 FOR WEEKLY COLLECTION, DISPOSAL AND PROCESSING OF MUNICIPAL SOLID WASTE AND RECYCLABLE MATERIALS AND WITH BULK ITEM/ WHITE GOODS PICK-UP MONTHLY FOR A FIVE YEAR CONTRACT PERIOD FROM SEPTEMBER 1, 2019 TO AUGUST 31, 2024 PLUS FIVE OPTION YEARS FROM SEPTEMBER 1, 2024 TO AUGUST 31, 2029. \*
- 6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO ENGAGE THE COHEN LAW GROUP IN CABLE FRANCHISE RENEWAL SERVICES AT A RATE OF \$13,320 FOR FRANCHISE RENEWAL NEGOTIATIONS AND FRANCHISE FEE AUDIT SERVICES ON ATLANTIC BROADBAND. \*

- 7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO MAKE APPLICATION FOR A MULTIMODAL TRANSPORTATION FUND GRANT OF 1.5 MILLION DOLLARS FROM THE PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT AND THE COMMONWEALTH FINANCING AUTHORITY TO BE USED FOR IMPLEMENTATION OF THE JOHNSTOWN MAIN STREET GREENWAY PLAN. \*
- 8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO ENTER INTO AND SIGN AN AGILITY AGREEMENT WITH THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION ON BEHALF OF THE CITY OF JOHNSTOWN.\*
- 9. A RESOLUTION OF THE CITY OF JOHNSTOWN AUTHORIZING AND DIRECTING THE BEARD LEGAL GROUP THE CITY SOLICITORS, TO PROCEED WITH LEGAL ACTION AGAINST PROPERTY OWNERS WHICH ARE NON-COMPLIANT AND IN VIOLATION OF THE CITY OF JOHNSTOWN'S VACANT PROPERTY ORDINANCE. \*
- 10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN AUTHORIZING AND DIRECTING THE CITY MANAGER TO CONTACT WRITING: FEMA, THE PENNSYLVANIA **EMERGENCY** MANAGEMENT AGENCY (PEMA), PA DEPARTMENT ENVIRONMENTAL PROTECTION. US ARMY CORPS OF ENGINEERS, STATE REPRESENTATIVE JIM RIGBY AND SENATOR WAYNE LANGERHOLC, US SENATOR BOB CASEY, SENATOR PAT TOOMEY AND REPRESENTATIVE JOHN JOYCE, REQUESTING ASSISTANCE AND IMMEDIATE HELP FOR THE PURPOSE OF REMEDIATION AND REPAIRS TO THE NON-FEDERAL FLOOD CONTROL PROJECTS/FLOOD CHANNELS LOCATED IN THE CITY OF JOHNSTOWN. \*
- 11. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZING AND DIRECTING THE CITY MANAGER TO SIGN ALL AGREEMENTS, MORTGAGES, GUARANTEES AND ALL OTHER LOAN CLOSING DOCUMENTS FOR CAFÉ ON BROAD LLC. \*

- 12. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA APPROVING THE FY 2019 ANNUAL ACTION PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIPS (HOME) PROGRAMS APPLICATIONS.\*
- 13. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING AND DIRECTING THE CITY MANAGER AND SOLICITOR TO TAKE ALL ACTIONS NECESSARY TO EFFECTUATE A TWO YEAR EXTENSION OF THE CURRENT CONTRACT WITH TURNKEY TAXES, INC. \*

### **MOTIONS:**

1. ADOPTION OF A COMMEMORATIVE FLAG OR BANNER

**NEW BUSINESS;** 

**OLD BUSINESS**;

PUBLIC COMMENT-NON AGENDA ITEMS (LIMIT 3 MINUTES)

1. JOHN DEBARTOLA RE: LOCAL GOVERNMENT

RECESS/ADJOURNMENT;

**NEXT SCHEDULED MEETINGS -**

WEDNESDAY, JULY 10, 2019 AT 6:00PM (REGULAR MEETING)