

**City of Johnstown**  
**OWNER-OCCUPIED HOUSING**  
**REHABILITATION LOAN PROGRAM**

**(Print or Type)**

1. Applicant Name: \_\_\_\_\_ /Age \_\_\_\_\_  
 /SS# \_\_\_\_\_ Co-Applicant Name: \_\_\_\_\_  
 /Age \_\_\_\_\_ /SS# \_\_\_\_\_  
 Address: \_\_\_\_\_ /Johnstown, PA/ Zip: 1590  
 Phone Contact: (home) \_\_\_\_\_ /(alternate#) \_\_\_\_\_

2. Are you the owner of the above property? YES \_\_\_\_\_ NO \_\_\_\_\_

3. Do you occupy this property as your primary residence?  
 Yes \_\_\_\_\_ No \_\_\_\_\_  
 Is this a single or duplex structure? Single \_\_\_\_\_ Duplex \_\_\_\_\_  
 Was the house built prior to 1978? Yes \_\_\_\_\_

Have ever received assistance through the City Rehabilitation Loan Program? Yes { } / No { }.

	Full Name	Relationship	Birth Date	Age	Sex	Social Security No.
1.						
2.						
3.						
4.						
5.						
6.						

4. The following questions are in regard to the lead-based paint section of the program.

- a. Is there a child 5-years old or younger who lives or is expected to live at this address? Yes { } No { }
- b. If yes, has the child been tested for elevated blood levels? Yes { } / No { }
- c. Is there a child 5-years old or younger, related or non-related, who spends a minimum of 6-hours per week at this address? Yes { } / No { }
- d. If you answered yes to questions "a" or "c", relocation may be required during the lead-based paint renovation activity. Would you object to relocating during the lead-based paint renovation activity? Yes { } / No { }
- c. If your answer was "no" to question "d", do you have a family member or friend with whom you could stay with during the lead-based paint renovation activity. Yes { } / No { }

5. The race of head of household is information collected in compliance with fair housing and equal opportunity rules. Your cooperation in completing this section is appreciated, however, is optional.

	White		Native Hawaiian/Other Pacific Islander
	Black/African American		Native American/Alaskan Native
	Asian		American Indian/Alaskan Native and White
	Asian and White		Black/African American and White
	American Indian/Alaskan Native and Black/African American		Other Multi-racial

6. The following documentation must be submitted with your application. Failure to include all required information will result in the delay of processing your loan request. Please do not submit original documents with your application.

- Property Deed (**recorded full copy**)
- City, County School property tax receipts for the **previous (2) years**
- Income verification, (1040 income tax form, social security award letter, pension award letter etc.)
- Tenant income verification, (or tenant information form)
- Homeowner Insurance and Flood insurance. (Note: Only those properties within the flood zone require flood insurance)
- For children 5 years and younger: If your child was tested for elevated lead blood levels, provide a copy of the test results. If your child was not tested, the City will pay for screening through a local laboratory.
- If a risk assessment and paint test was performed on your property, provide a copy of the inspection report with your application.
- Additional information may be requested.

7. At the time of application, the applicant must have owned and occupied the residence for a minimum of one (1) year. The City reserves the right to waive this requirement for homes (occupied by a child age 5 or younger) that will receive Lead Hazard Control Funds.

**Household Income Limits Summary for FY 2022**

Household Members:	1	2	3	4	5	6	7	8
Maximum Income	\$41,000	\$46,850	\$52,700	\$58,550	\$63,250	\$67,950	\$72,650	\$77,300

**If your household income exceeds the maximum allowance indicated on the Income Limits chart, you are not qualified to receive assistance under this program. Household members 18 years and older must report income.**

**(Due to the reduction in program funding. if you have received previous housing rehabilitation loan assistance, you cannot re-apply)**

8. **Income Verification: Disclose all income for every household member over 18 years old.** Include earned income, taxable interest, dividends, taxable refunds, alimony, business income or loss, taxable IRA amounts, taxable pension and annuity, taxable social security benefits, prizes and awards such as gambling, lottery raffle winnings.

Source of Income (Monthly)	Amount of Income
Salary and Wages: Include name/address of employer:	\$
Social Security:	\$
Pension Benefit	\$
Interest Income:	\$
Dividends:	\$
Rental Income:	\$
Business Income or Loss	\$
Other:	\$
Other:	\$

The applicant certifies that the above information is true and correct to the best of his/her knowledge. Verification of any of the information contained in this application may be obtained from any source named herein.

Penalty for false or fraudulent statement; U.S.C. Title 18, Section 1001, provides; "Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsified or make any false writing or document the same to contain false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years, or both".

**X** \_\_\_\_\_ Date: \_\_\_\_\_

**X** \_\_\_\_\_ Date: \_\_\_\_\_

If you have any questions or require assistance in completing this application, please contact the City of Johnstown, Department of Community and Economic Development at 814-539-2504. Our office mailing address is as follows:

City of Johnstown  
 Department of Community and Economic Development  
 City Hall, Room 204  
 401 Main Street  
 Johnstown, PA 15901  
 (814) 539-2504