



**CITY OF JOHNSTOWN  
PLANNING COMMISSION  
REGULAR MEETING AGENDA**

**ANTHONY C. TRUSCELLO  
COUNCIL CHAMBERS**

**WEDNESDAY, APRIL 5, 2023 - 5:00 PM**

**Planning Commission**

Curtis Davis - Chairman  
James White – Vice Chairman  
Laura Huchel  
Michael Capriotti  
Linda Orlosky  
Donald Buday  
James Carthew  
Thomas Casals

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

PUBLIC COMMENT – AGENDA ITEMS ONLY (LIMIT 3 MINUTES)

APPROVAL OF MINUTES:

1. Approval of minutes of the March 1, 2023 Planning Commission meeting

APPROVAL OF MONTHLY REPORTS TO CITY COUNCIL

1. Report of February 2023 & March 2023

STAFF REPORTS:

1. ASSISTANT CITY MANAGER

ACTION ITEMS:

**1. MINOR SUBDIVISION / LOT MERGE APPLICATION – GOODWILL**

Bradley Burger, Director of the Goodwill of the Southern Alleghenies, has submitted an application for a lot merge of properties 87-007. -128.000, and 87-007. -127.000, commonly known as 545 Coleman Avenue.

**2. MINOR SUBDIVISION / LOT MERGE APPLICATION –**

**CAMBRIA COUNTY ASSOCIATION FOR THE BLIND AND HANDICAPPED**

Keith Gindlesperger of HF Lenz has prepared a subdivision lot merge application for the Cambria County Association of the Blind and Handicapped. This merges lots 78-003. -315.000, 78-003. -308.000, 78-004. -203.000, 78-003. -305.000, 78-003. -304.000, 78-003. -303.000, 78-003. -301.000, 78-003. -300.000, 78-004. -200.000, 78-004. -201.000, and 78-004. -202.000, commonly known as 211 Central Avenue, 105 Hay Street, and 126 Hay Avenue. They have also submitted a request for alley vacation for Wagoner Place situated between 126 and 105 Hay Avenue.

Recommended Action: If the Commission recommends to City Council that the lot merge be approved, make it contingent upon the successful vacation of the alley.

### **3. UPDATE ON SLIVER PARK**

Mr. Brad Clemenson wishes to update the Commission on the progress of the proposed Sliver Park adjacent to the Johnstown Inclined Plane.

PUBLIC COMMENT – NON-AGENDA ITEMS (LIMIT 3 MINUTES)

RECESS/ADJOURNMENT:

NEXT REGULARLY SCHEDULED MEETING – May 3, 2023 at 5:00 p.m.

*Copies of all documents subject to disclosure that relate to any item of business referred to on the agenda are available for public inspection the Friday before each regularly scheduled meeting at City Hall, located at 401 Main Street, Johnstown, Pa.*

*In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall (814) 539-2504 ext. 102. Notification 48-hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*