

CITY OF JOHNSTOWN, PENNSYLVANIA

RESOLUTION NO. 10561

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA, APPROVING THE SUBMISSION OF THE FY 2021 ANNUAL ACTION PLAN - SUBSTANTIAL AMENDMENT TO INCLUDE THE HOME-ARP ALLOCATION PLAN TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)

WHEREAS, Congress appropriated \$5 billion in funds under the American Rescue Plan (ARP) Act of 2021; and

WHEREAS, these funds are to be used to assist the homeless and those persons and families who are at risk of becoming homeless; and

WHEREAS, the U.S. Department of Housing and Urban Development (HUD) is administering this program and the City of Johnstown was allocated \$881,979 in HOME-ARP funds; and

WHEREAS, the City of Johnstown prepared a HOME-ARP Allocation Plan which is included as a Substantial Amendment to the FY 2021 Annual Action Plan; and

WHEREAS, a draft of the FY 2021 Annual Action Plan - Substantial Amendment containing the HOME-ARP Allocation Plan was on public display from February 21, 2023 through March 7, 2023 and the City held a public hearing on March 7, 2023 concerning said amendment, and the comments of various agencies, groups, and citizens were taken into consideration in the preparation of the final document.

NOW, THEREFORE, be it resolved by the City Council of the City of Johnstown, Cambria County, Pennsylvania, and it is hereby resolved by the authority of the same, as follows:

SECTION 1. That the Annual Action Plan – Substantial Amendment which includes the HOME-ARP Allocation Plan for the FY 2021 is hereby in all respects APPROVED.

SECTION 2. That the City is COGNIZANT of the conditions that are imposed in the undertaking and carrying out of the Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) Programs with Federal financial assistance, including those relating to (a) the relocation of site occupants, (b) the prohibition of discrimination because of race, color, age, religion, sex, disability, familial status, or national origin, and (c) other assurances as set forth under the certifications.

SECTION 3. That the Mayor or his designee, on behalf of the City of Johnstown, Pennsylvania, is AUTHORIZED to file an Application for financial assistance with the U.S. Department of Housing and Urban Development, which has indicated its willingness to make available funds to carry out the HOME-ARP Program in the amount of \$881,979 and is further AUTHORIZED to

act as the representative of the City of Johnstown to sign any and all documents in regard to these programs.

SECTION 4. That the Mayor or his designee, on behalf of the City of Johnstown, Pennsylvania, is AUTHORIZED to provide assurances and/or certifications as required by the Housing and Community Development Act of 1974, as amended; and any other supplemental or revised data which the U.S. Department of Housing and Urban Development may request in review of the City's Application.

ADOPTED: March 28, 2023

By the following vote:

Yeas: Mayor Janakovic, Ms. Huchel, Mr. Capriotti, Rev. King, Mr. Britt

Nays:

Absent: Mrs. Mock, Mr. Arnone



Frank J. Janakovic, Mayor
Michael Capriotti, Deputy Mayor

ATTEST:

I do hereby certify that the preceding is a true and correct copy of Resolution No. **10561** as the same adopted by the City Council of the City of Johnstown, Pennsylvania.



Ethan Imhoff, City Manager