

# CITY OF JOHNSTOWN SEWER LATERAL ASSISTANCE PROGRAM

1. Applicant Name: \_\_\_\_\_ Age \_\_\_\_\_ SS# \_\_\_\_\_  
 Co-Applicant Name: \_\_\_\_\_ Age \_\_\_\_\_ SS# \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone number: \_\_\_\_\_ Alternative #: \_\_\_\_\_

2. Are you the owner of the above property? Yes or No
3. Do you occupy this property as your primary residence? Yes or No
4. Is this a single or duplex structure? Single \_\_\_\_ Duplex \_\_\_\_
5. Have you ever received assistance through the City Rehabilitation Loan Program? Yes \_\_\_\_ or No \_\_\_\_

Full Name	Relationship	Birth Date	Age	Sex	Social Security No.
1.					
2.					
3.					
4.					
5.					
6.					

**The race of head of household is information collected in compliance with fair housing and equal opportunity rules. Your cooperation in completing this section is appreciated, however, is *optional*.**

White	Native Hawaiian/Other Pacific Islander
Black/African American	Native American/Alaskan Native
Asian	American Indian/Alaskan Native and White
Asian and White	Black/African American and White
American Indian/Alaskan Native and Black/African American	Other Multi-racial

- The following documentation must be submitted with your application. Failure to include all required information will result in the delay of processing your loan request. Please do not submit original documents with your application.
  - Property Deed (recorded full copy)
  - City, County School property tax receipts for the previous (2) years
  - Income verification, (1040 income tax form, social security award letter, pension award letter etc)
  - Homeowner Insurance and Flood insurance. (Note: Only those properties within the flood zone require flood insurance)
  - Additional information may be requested.
- At the time of application, the applicant must have owned and occupied the residence for a minimum of one (1) year. The City reserves the right to waive this requirement for homes (occupied by a child age 5 or younger) that will receive Lead Hazard Control Funds.

### Household Income Limits Summary for FY 2023

Household Members:	1	2	3	4	5	6	7	8
Maximum Income	\$43,400	\$49,600	\$55,800	\$62,000	\$67,000	\$71,950	\$76,900	\$81,850

If your household income exceeds the maximum allowance indicated on the Income Limits chart, you are not qualified to receive assistance under this program. Household members 18 years and older must report income.

6. **Income Verification: Disclose all income for every household member over 18 years old. Include earned income, taxable interest, dividends, taxable refunds, alimony, business income or loss, taxable IRA amounts, taxable pension and annuity, taxable social security benefits, prizes and awards such as gambling, lottery raffle winnings.**

Source of Income (Monthly)	Amount of Income
Salary and Wages: Include name/address of employer:	\$
Social Security:	\$
Pension Benefit	\$
Interest Income:	\$
Dividends:	\$
Rental Income:	\$
Business Income or Loss	\$
Other:	\$
Other:	\$

**The applicant certifies that the above information is true and correct to the best of his/her knowledge. Verification of any of the information contained in this application may be obtained from any source named herein.**

**Penalty for false or fraudulent statement; U.S.C. Title 18, Section 1001, provides; "Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsified or make any false writing or document the same to contain false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years, or both".**

**X** \_\_\_\_\_ **Date:** \_\_\_\_\_

**X** \_\_\_\_\_ **Date:** \_\_\_\_\_

If you have any questions or require assistance in completing this application, please contact the City of Johnstown, Department of Community and Economic Development at 814-539-2504. Our office mailing address is as follows:

City of Johnstown  
401 Main Street  
Johnstown, PA 15901  
(814) 539-2504