



**CITY OF JOHNSTOWN
SPECIAL COUNCIL MEETING
ANTHONY C. TRUSCELLO
COUNCIL CHAMBERS
TUESDAY, AUGUST 22, 2023**

City Council

Frank Janakovic, Mayor
Michael Capriotti, Deputy Mayor
Charles Arnone
Ricky Britt
Laura Huchel
Rev. Sylvia King
Marie Mock

6:00 P.M.

CALL TO ORDER:

INVOCATION:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

PUBLIC COMMENT: Agenda Action Items Only (Limit 5 minutes)

RESOLUTIONS:

State Theater Minor Subdivision Plan - The State Theater submitted a minor land subdivision plan for property known as the State Theater at 320 Main Street (Tax Map No. 71-001. -301.000). The plan will allow for the separation of State Theater facilities from MPT of Johnstown Lima LLC (entity that owns the former Lee Hospital campus). Once this subdivision plan is approved, the State Theater will be entitled to use adjacent property to construct an elevator shaft and building exits to comply with the American with Disabilities Act.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN,
CAMBRIA COUNTY, PENNSYLVANIA, APPROVING A MINOR SUBDIVISION
OF TWO PARCELS ON MAIN STREET IN THE CITY OF JOHNSTOWN

Recommended Action - Make a motion to approve the minor subdivision plan for the State Theater.

HOME American Rescue Plan Funding (TABLED) - Earlier this year, the City conducted required public meetings to solicit input on the use of American Rescue Plan funding received through the HUD HOME program. The feedback received at the session favored the development of a non-congregate shelter. It should be noted the use of this allocation of American Rescue Plan funding through the HUD HOME program is much more restrictive than other Rescue Plan funding received by the City, and is primarily intended for housing projects.

The City subsequently released a request for proposals for the development of a non-congregate shelter, and received two proposals. Only one proposal met the criteria for use of the funds for the intended project. That proposal is from Victim's Services, which proposes to construct the non-congregate shelter at 307 Vine Street.

At the August 9th Council meeting, the proposal was tabled and not discussed. The item is placed on the agenda for Council consideration and discussion.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO EXECUTE AND TAKE ANY/ALL ACTIONS NECESSARY TO EFFECTUATE AN AGREEMENT WITH VICTIM SERVICES INCORPORATED IN THE AMOUNT OF \$749,683.00 THROUGH THE CITY'S HOME AMERICAN RESCUE PLAN PROGRAM FOR THE DEVELOPMENT OF A NON-CONGREGATE SHELTER WITHIN THE CITY OF JOHNSTOWN

Recommended Action - Make a motion to remove the item from the table for discussion about the proposal for proposal from Victim's Services Inc. to construct a non-congregate shelter at 307 Vine Street.

NEW BUSINESS:

Authority and Committee Vacancies - The term of John Slezak as a member of the Johnstown Housing Authority expired on August 1, 2023. Mr. Slezak submitted a request to be reappointed, and the JHA has recommended his reappointment.

Two Loan Review Committee terms expired on August 11, 2023, those of Melissa Komar and Kenneth Szczur. Both Ms. Komar and Mr. Szczur have expressed their desire to be reappointed to the Loan Review Committee.

Recommended Actions - Make a motion to reappoint John Slezak to the Johnstown Housing Authority, for a term that runs through August 1, 2028.

Make a motion to reappoint Melissa Komar and Kenneth Szczur to the Loan Review Committee for terms that end on August 11, 2026.

PUBLIC COMMENT: Non-Agenda Action Items (Limit 3 minutes)

RECESS/ADJOURNMENT:

NEXT REGULARLY SCHEDULED COUNCIL MEETING - September 13, 2023 at 6:00 p.m.

Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are available for public inspection the Friday before each regularly scheduled meeting at City Hall, located at 401 Main Street, Johnstown, Pa.

In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall (814) 539-2504 ext. 102. Notification 48-hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.