

# CITY OF JOHNSTOWN CITY COUNCIL AGENDA

# ANTHONY C. TRUSCELLO COUNCIL CHAMBERS

## **WEDNESDAY, OCTOBER 9, 2024**

City Council

Frank Janakovic, Mayor Michael Capriotti, Deputy Mayor Charles Arnone Ricky Britt Laura Huchel Rev. Sylvia King Marie Mock

REGULAR MEETING - 6:00 P.M.

CALL TO ORDER:

**INVOCATION:** 

PLEDGE OF ALLEGIANCE:

**ROLL CALL:** 

APPROVAL OF MINUTES:

1. Regular City Council Meeting Minutes for September 11<sup>th</sup> and Special Meeting Minutes.

PROCLAMATIONS, AWARDS, HONORS, RESOLUTIONS OF RECOGNITION:

PUBLIC COMMENT: AGENDA ITEMS ONLY (Limit 5 minutes)

REPORTS:

CITY MANAGER-

- 1. MAYOR
- 2. CITY SOLICITOR
- 3. CITY ENGINEER
- 4. COUNCIL UPDATES/ NEIGHBORHOOD LIAISONS

PETITIONS:

ORDINANCES FOR FIRST READ AND ADOPTION:

ORDINANCES FOR FIRST READ:

AN ORDINANCE TO VACATE DOLPHIN PLACE BETWEEN 1321 AND 1323 TENNESSEE AVENUE IN JOHNSTOWN, PENNSYLVANIA, AS A PUBLIC THOROUGHFARE.

| AN ORDINANCE TO PARTIALLY VACATE AN ABANDONED ALLEY BETWEEN 152 |
|---|
| AND 160 WESS STREET IN JOHNSTOWN, PENNSYLVANIA, AS A PUBLIC     |
| THOROUGHFARE.   |

#### **RESOLUTIONS:**

- A. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA, ACKNOWLEDGING RECEIPT OF AND AUTHORIZING THE CITY MANAGER AND/OR HIS DESIGNEE TO TAKE ANY/ALL ACTIONS NECESSARY TO INCLUDE THE CALCULATIONS OF THE MINIMUM MUNICIPAL OBLIGATION FOR EACH OF THE CITY'S PENSION FUNDS FOR INCLUSION IN THE 2025 MUNICIPAL BUDGET
- B. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA APPROVING THE JOHNSTOWN HOUSING AUTHORITY ANNUAL ACTION PLAN FOR 2025.
- C. A REOSLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO EXECUTE ALL DOCUMENTS REQUIRED AND TAKE ALL ACTIONS NESSECARY FOR THE PASQUERILLA CONFERENCE CENTER HVAC IMPROVEMENT PROJECT CONTRACT NO. 2024-03 ELECTRICIAL CONSTRUCTION CONTRACT NO. 2024-04 HVAC CONSTRUCTION.

**NEW BUSINESS:** 

OLD BUSINESS:

### **DEPARTMENT REPORTS:**

- 1. Community Development
- 2. Codes
- 3. Police Department
- 4. Fire Department
- 5. Finance
- 6. Public Works

PUBLIC COMMENT: NON-AGENDA ITEMS (Limit 3 minutes)

RECESS/ADJOURNMENT:

NEXT REGULARLY SCHEDULED COUNCIL MEETING – NOVEMBER 13<sup>TH</sup> 2024, at 6:00 p.m.

Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are available for public inspection the Friday before each regularly scheduled meeting at City Hall, located at 401 Main Street, Johnstown, Pa.

In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall (814) 539-2504 ext. 102. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.