



**CITY OF JOHNSTOWN**  
**CITY COUNCIL AGENDA REVISED 10-**  
**8-24**

**ANTHONY C. TRUSCELLO**  
**COUNCIL CHAMBERS**

**WEDNESDAY, OCTOBER 9, 2024**

**City Council**

Frank Janakovic, Mayor  
Michael Capriotti, Deputy Mayor  
Charles Arnone  
Ricky Britt  
Laura Huchel  
Rev. Sylvia King  
Marie Mock

REGULAR MEETING - 6:00 P.M.

CALL TO ORDER:

INVOCATION:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

APPROVAL OF MINUTES:

1. Regular City Council Meeting Minutes for September 11<sup>th</sup> and Special Meeting Minutes.

PROCLAMATIONS, AWARDS, HONORS, RESOLUTIONS OF RECOGNITION:

PUBLIC COMMENT: AGENDA ITEMS ONLY (Limit 5 minutes)

REPORTS:

CITY MANAGER-

1. MAYOR
2. CITY SOLICITOR
3. CITY ENGINEER
4. COUNCIL UPDATES/ NEIGHBORHOOD LIAISONS

PETITIONS:

ORDINANCES FOR FIRST READ AND ADOPTION:

ORDINANCES FOR FIRST READ:

AN ORDINANCE TO VACATE DOLPHIN PLACE BETWEEN 1321 AND 1323  
TENNESSEE AVENUE IN JOHNSTOWN, PENNSYLVANIA, AS A PUBLIC  
THOROUGHFARE.

AN ORDINANCE TO PARTIALLY VACATE AN ABANDONED ALLEY BETWEEN 152 AND 160 WESS STREET IN JOHNSTOWN, PENNSYLVANIA, AS A PUBLIC THOROUGHFARE.

RESOLUTIONS:

A. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA, ACKNOWLEDGING RECEIPT OF AND AUTHORIZING THE CITY MANAGER AND/OR HIS DESIGNEE TO TAKE ANY/ALL ACTIONS NECESSARY TO INCLUDE THE CALCULATIONS OF THE MINIMUM MUNICIPAL OBLIGATION FOR EACH OF THE CITY'S PENSION FUNDS FOR INCLUSION IN THE 2025 MUNICIPAL BUDGET

B. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY PENNSYLVANIA, APPROVING THE 2025 ANNUAL ACTION PLAN FOR THE JOHNSTOWN HOUSING AUTHORITY.

C. A REOSLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSLYVANIA AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO EXECUTE AN AGREEMENT WITH LEVERKNIGHT ELECTRIC AWARDDING CONTRACT NO. 2024-03 ELECTRICAL CONSTRUCTION AND MERVAC AWARDDING CONTRAT NO. 2024-04 HVAC CONSTRUCTION AT THE PASQUIRELLA CONFERENCE CENTER.

D. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, AUTHORIZING AND DIRECTING THE CITY MANAGER TO REACH OUT TO SURROUNDING MUNICIPALITIES FOR PROVIDING SERVICE FOR ANIMAL WELFARE

NEW BUSINESS:

OLD BUSINESS:

DEPARTMENT REPORTS:

1. Community Development
2. Codes
3. Police Department
4. Fire Department
5. Finance
6. Public Works

PUBLIC COMMENT: NON-AGENDA ITEMS (Limit 3 minutes)

RECESS/ADJOURNMENT:

NEXT REGULARLY SCHEDULED COUNCIL MEETING – NOVEMBER 13<sup>TH</sup> 2024, at 6:00 p.m.

*Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are available for public inspection the Friday before each regularly scheduled meeting at City Hall, located at 401 Main Street, Johnstown, Pa.*

*In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall (814) 539-2504 ext. 102. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*