

# CITY OF JOHNSTOWN CITY COUNCIL AGENDA ANTHONY C. TRUSCELLO

# COUNCIL CHAMBERS

WEDNESDAY, FEBRUARY 12th, 2025

**City Council** 

Frank Janakovic, Mayor Rev. Sylvia King, Deputy Mayor Charles Arnone Ricky Britt Laura Huchel Marie Mock

REGULAR MEETING - 6:00 P.M.

CALL TO ORDER:

**INVOCATION:** 

PLEDGE OF ALLEGIANCE:

**ROLL CALL:** 

APPROVAL OF MINUTES: Regular Meeting Minutes from January 8<sup>th</sup> and Special Meeting Minutes from January 28<sup>th</sup>.

# PROCLAMATIONS, AWARDS, HONORS, RESOLUTIONS OF RECOGNITION:

1. Donte Tisinger and Bo Bassett

PUBLIC COMMENT: AGENDA ITEMS ONLY (Limit 5 minutes)

**REPORTS:** 

CITY MANAGER: Presentation of The Miracle League.

- 1. MAYOR
- 2. CITY SOLICITOR
- 3. CITY ENGINEER
- 4. COUNCIL UPDATES/ NEIGHBORHOOD LIAISONS

#### PETITIONS:

#### ORDINANCES FOR FIRST READ AND ADOPTION:

AN ORDINANCE REPEALING AND REPLACING IN FULL, PART TEN, TITLE TWO, CHAPTER 1024 OF THE CODIFIED ORDINANCES OF THE CITY OF JOHNSTOWN REGULATING EXCAVATIONS IN THE PUBLIC RIGHTS OF WAY, INCLUDING ORDINANCE NO. 4227, PASSED FINALLY FEBRUARY 25, 1981; ORDINANCE NO. 4308, PASSED FINALLY OCTOBER 26, 1983; ORDINANCE NO. 4671, PASSED FINALLY JULY 13, 1994; ORDINANCE NO. 4699, PASSED FINALLY DECEMBER 21, 1994 AND ORDINANCE NO. 5131, PASSED FINALLY JULY 2, 2013 ORDINANCE NO. 5288 PASSED FINALLY JUNE 10, 2020

### **RESOLUTIONS:**

- A. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO EXECUTE ALL DOCUMENTS REQUIRED TO SIGN AN AGREEMENT WITH THE UNIVERSITY OF PITTSBURGH AT JOHNSTOWN TO USE SARGENT'S STADIUM.
- B. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA APPOINTING \_\_\_\_\_\_ TO FILL THE VACANT COUNCIL SEAT.
- C. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO EXECUTE ALL DOCUMENTS REQUIRED TO SIGN AN AGREEMENT WITH BISHOP MCCORT TO USE SARGENT'S STADIUM AND ROXBURY PARK.
- D. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO EXECUTE ALL DOCUMENTS REQUIRED TO SIGN A CONTRACT WITH THE GREATER JOHNSTOWN SCHOOL DISTRICT

# **OLD BUSINESS:**

# **DEPARTMENT REPORTS:**

- 1. Police Department
- 2. Codes
- 3. Public Works
- 4. Finance
- 5. Fire Department

PUBLIC COMMENT: NON-AGENDA ITEMS (Limit 3 minutes)

RECESS/ADJOURNMENT:

NEXT REGULARLY SCHEDULED COUNCIL MEETING - March 12th, 2025, at 6:00 p.m.

Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are available for public inspection the Friday before each regularly scheduled meeting at City Hall, located at 401 Main Street, Johnstown, Pa.

In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall (814) 539-2504 ext. 102. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.