



**CITY OF JOHNSTOWN  
CITY COUNCIL AGENDA  
ANTHONY C. TRUSCELLO  
COUNCIL CHAMBERS  
WEDNESDAY, MARCH 12<sup>th</sup>, 2025**

**City Council**

Frank Janakovic, Mayor  
Rev. Sylvia King, Deputy Mayor  
Charles Arnone  
Ricky Britt  
Taylor Clark  
Laura Huchel  
Marie Mock

REGULAR MEETING - 6:00 P.M.

CALL TO ORDER:

INVOCATION:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

APPROVAL OF MINUTES: Regular Meeting Minutes from February 12<sup>th</sup> and February 19<sup>th</sup>, Special Meeting Minutes.

PROCLAMATIONS, AWARDS, HONORS, RESOLUTIONS OF RECOGNITION:

1. Swearing in by District Magistrate for Taylor Clark
2. Detective Sergeant Cory Adams – Commendation
3. Assistant Chief County Detective Lia Demarco - Commendation

PUBLIC COMMENT: AGENDA ITEMS ONLY (Limit of 5 minutes)

REPORTS:

CITY MANAGER:

1. MAYOR
2. CITY SOLICITOR
3. CITY ENGINEER
4. COUNCIL UPDATES/ NEIGHBORHOOD LIAISONS

PETITIONS:

ORDINANCES FOR FINAL READ AND ADOPTION:

**AN ORDINANCE REPEALING AND REPLACING IN FULL, PART TEN, TITLE TWO, CHAPTER 1024 OF THE CODIFIED ORDINANCES OF THE CITY OF JOHNSTOWN REGULATING EXCAVATIONS IN THE PUBLIC RIGHTS OF WAY, INCLUDING ORDINANCE NO. 4227, PASSED FINALLY FEBRUARY 25, 1981; ORDINANCE NO. 4308, PASSED FINALLY OCTOBER 26, 1983; ORDINANCE NO. 4671, PASSED FINALLY JULY 13,**

**1994; ORDINANCE NO. 4699, PASSED FINALLY DECEMBER 21, 1994 AND ORDINANCE NO. 5131, PASSED FINALLY JULY 2, 2013 ORDINANCE NO. 5288 PASSED FINALLY JUNE 10, 2020**

**RESOLUTIONS:**

- A. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO APPROVE A LEASE AGREEMENT WITH THE MIRACLE LEAGUE OF CAMBRIA COUNTY FOR 2.60 ACRES FOR 50 YEARS FOR \$1.00**
- B. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA APPROVING THE 2025 EMERGENCY PLAN FOR THE CITY OF JOHNSTOWN.**
- C. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER AND/OR HIS DESIGNEE TO EXECUTE ALL DOCUMENTS REQUIRED TO SIGN AN AGREEMENT WITH THE ALLEGHENY MOUNTAIN COLLEGIATE CONFERENCE.**
- D. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, APPROVING THE AWARD OF HOME – ARP FUNDS IN THE AMOUNT OF \$ 374,841.50 TO VICTIM SERVICES INC. AND AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE ALL DOCUMENTS NECESSARY TO ENTER INTO AN AGREEMENT.**

**NEW BUSINESS:**

**OLD BUSINESS:**

**DEPARTMENT REPORTS:**

- 1. Police Department
- 2. Codes
- 3. Public Works
- 4. Finance
- 5. Fire Department
- 6. City Garage

7. Community Economic and Development

PUBLIC COMMENT: NON-AGENDA ITEMS (Limit of 3 minutes)

RECESS/ADJOURNMENT:

NEXT REGULARLY SCHEDULED COUNCIL MEETING – April 9<sup>th</sup> , 2025, at 6:00 p.m.

*Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are available for public inspection on the Friday before each regularly scheduled meeting at City Hall, located at 401 Main Street, Johnstown, Pa.*

*In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall (814) 539-2504 ext. 102. Notification 48 hours before the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting.*