 **CITY OF JOHNSTOWN**

**City Council**

Frank Janakovic, Mayor

Rev. Sylvia King, Deputy Mayor

Charles Arnone

Ricky Britt

Taylor Clark

Laura Huchel

Marie Mock

**CITY COUNCIL AGENDA**

**ANTHONY C. TRUSCELLO**

**COUNCIL CHAMBERS**

 **WEDNESDAY, JUNE 11, 2025**

REGULAR MEETING - 6:00 P.M.

CALL TO ORDER:

INVOCATION:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

APPROVAL OF MINUTES: Regular Meeting Minutes from May 14th and Workshop Meeting Minutes from May 14th, and Special Meeting Minutes from May 28th.

 PROCLAMATIONS, AWARDS, HONORS, RESOLUTIONS OF RECOGNITION:

Juneteenth Proclamation

Pride Proclamation

PUBLIC COMMENT: AGENDA ITEMS ONLY (Limit of 5 minutes)

REPORTS:

CITY MANAGER:

1. MAYOR
2. CITY SOLICITOR
3. COUNCIL UPDATES/ NEIGHBORHOOD LIAISONS

PETITIONS:

ORDINANCES FOR FINAL READ AND ADOPTION:

**AN ORDINANCE AMENDING ORDINANCE NO. 5367 ADOPTED NOVEMBER 13, 2024**

**AMENDING THE SALARIES AND WAGES TO BE PAID TO CERTAIN EMPLOYEES OF THE CITY OF JOHNSTOWN FOR THE CALENDAR YEAR 2025**

RESOLUTIONS:

1. **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA, AUTHORIZING THE CITY MANAGER TO SIGN A CONTRACT WITH IRON DATA WORKS (IDW) FOR SECURITY UPGRADES TO CITY-OWNED BUILDINGS.**
2. **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA, AUTHORIZING THE CITY MANAGER AND FINANCE DIRECTOR TO PURCHASE A PICKUP TRUCK FOR THE PUBLIC WORKS DEPARTMENT.**
3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA, CONFIRMING APPOINTMENTS TO THE LOAN REVIEW COMMITTEE.
4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA, CONFIRMING UPDATES TO THE SIDE-LOT PROGRAM.
5. **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA REQUESTING A GREENWAYS TRIALS AND RECREATION PROGRAM (GTRP) GRANT OF $ 133,280 FROM THE COMMONWEALTH FINANCING AUTHORITY.**

NEW BUSINESS:

OLD BUSINESS:

DEPARTMENT REPORTS: See written submissions, questions of department directors:

1. Police Department
2. Codes
3. Public Works
4. Finance
5. Fire Department
6. City Garage
7. Community Economic and Development
8. Human Resources

PUBLIC COMMENT: NON-AGENDA ITEMS (Limit of 3 minutes)

RECESS/ADJOURNMENT:

NEXT REGULARLY SCHEDULED COUNCIL MEETING – July 9, 2025, at 6:00 p.m.

 ***Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are available for public inspection on the Friday before each regularly scheduled meeting at City Hall, located at 401 Main Street, Johnstown, Pa.***

***In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall (814) 539-2504 ext. 102. Notification 48 hours before the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting.***