 **CITY OF JOHNSTOWN**

**City Council**

Frank Janakovic, Mayor

Rev. Sylvia King, Deputy Mayor

Charles Arnone

Ricky Britt

Taylor Clark

Laura Huchel

Marie Mock

**CITY COUNCIL AGENDA**

**ANTHONY C. TRUSCELLO**

**COUNCIL CHAMBERS**

**WEDNESDAY, July 9, 2025**

REGULAR MEETING - 6:00 P.M.

CALL TO ORDER:

INVOCATION:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

APPROVAL OF MINUTES: Regular Meeting Minutes from June 11th.

PROCLAMATIONS, AWARDS, HONORS, RESOLUTIONS OF RECOGNITION:

**Recognition of Johnstown Fire Department Firefighters**

**2024 Audit Report**

PUBLIC COMMENT: AGENDA ITEMS ONLY (Limit of 5 minutes)

REPORTS:

CITY MANAGER:

1. MAYOR
2. CITY SOLICITOR
3. COUNCIL UPDATES/ NEIGHBORHOOD LIAISONS

PETITIONS:

ORDINANCES FOR FINAL READ AND ADOPTION:

**AN ORDINANCE AMENDING ORDINANCE NO. 5367 ADOPTED NOVEMBER 13, 2024**

**AMENDING THE SALARIES AND WAGES TO BE PAID TO CERTAIN EMPLOYEES OF THE CITY OF JOHNSTOWN FOR THE CALENDAR YEAR 2025**

RESOLUTIONS:

1. **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, TO ADD THE POSITION OF ACCOUNTS RECEIVABLE SPECIALIST TO THE FINANCE DEPARTMENT AND APPROVE SALARY COMPENSATION.**
2. **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, TO ADD THE POSITION OF HR GENERALIST TO THE HUMAN RESOURCE DEPARTMENT.**
3. **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA APPROVING A 6 LOT MERGER ON SOMERSET STREET.**
4. **A RESOLUTION, of the City Council of the City of Johnstown, CAMBRIA COUNTY, Pennsylvania, approving the FY 2025-2029 FIVE-YEAR CONSOLIDATED PLAN AND FY 2025 Annual Action Plan for the Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) Programs applications.**

NEW BUSINESS:

OLD BUSINESS:

DEPARTMENT REPORTS: See written submissions, questions of department directors:

1. Police Department
2. Codes
3. Public Works
4. Finance
5. Fire Department
6. City Garage
7. Community Economic and Development

PUBLIC COMMENT: NON-AGENDA ITEMS (Limit of 3 minutes)

RECESS/ADJOURNMENT:

NEXT REGULARLY SCHEDULED COUNCIL MEETING – August 13th, 2025, at 6:00 p.m.

***Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are available for public inspection on the Friday before each regularly scheduled meeting at City Hall, located at 401 Main Street, Johnstown, Pa.***

***In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall (814) 539-2504 ext. 102. Notification 48 hours before the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting.***