



**CITY OF JOHNSTOWN  
CITY COUNCIL AGENDA  
ANTHONY C. TRUSCELLO  
COUNCIL CHAMBERS  
WEDNESDAY, Sept 10, 2025**

**City Council**

Frank Janakovic, Mayor  
Rev. Sylvia King, Deputy Mayor  
Charles Arnone  
Ricky Britt  
Taylor Clark  
Laura Huchel  
Marie Mock

**REGULAR MEETING - 6:00 P.M.**

**CALL TO ORDER:**

**INVOCATION:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

**APPROVAL OF MINUTES:** Regular Meeting Minutes Aug 13<sup>th</sup>, 2025

**PROCLAMATIONS, AWARDS, HONORS, RESOLUTIONS OF RECOGNITION:**

**PUBLIC COMMENT: AGENDA ITEMS ONLY (Limit of 5 minutes)**

**REPORTS:**

**CITY MANAGER:**

1. MAYOR
2. CITY SOLICITOR
3. COUNCIL UPDATES/ NEIGHBORHOOD LIAISONS

**PETITIONS:**

**ORDINANCES FOR SECOND READ:**

**AN ORDINANCE AMENDING ORDINANCE NO. 5371 ADOPTED JULY 9, 2025  
AMENDING THE SALARIES AND WAGES TO BE PAID TO CERTAIN EMPLOYEES OF THE CITY OF  
JOHNSTOWN FOR THE CALENDAR YEAR 2025**

**ORDINANCES FOR FIRST READ:**

**AN ORDINANCE AMENDING ORDINANCE NO. 5372 ADOPTED JULY 9, 2025  
AMENDING THE SALARIES AND WAGES TO BE PAID TO CERTAIN EMPLOYEES OF THE CITY OF  
JOHNSTOWN FOR THE CALENDAR YEAR 2025**

**RESOLUTIONS:**

**A. RESOLUTION # 10706**

**A RESOLUTION OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA  
PETITIONS THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
TO EXAM, REVIEW AND MAKE CHANGES TO THE SIZE, NUMBER AND QUALITY OF  
HOUSING UNITS AUTHORIZED, SPONSORED AND MAINTAINED BY THEIR AGENCY AND  
AGENTS IN THE CITY OF JOHNSTOWN, PENNSYLVANIA**

**B. RESOLUTION #10707**

**A RESOLUTION OF THE GOVERNING BOARD OF CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA, AUTHORIZING, EMPOWERING AND DIRECTING THE PROPER OFFICERS OF THE GOVERNING BOARD TO APPOINT A LIASON BETWEEN IT AND BERKHEIMER, THE DULY APPOINTED COLLECTOR OF LOCAL TAXES FOR THE DISTRICT, FOR THE EXPRESS PURPOSE OF SHARING CONFIDENTIAL TAX INFORMATION WITH THE DISTRICT FOR OFFICIAL PURPOSES.**

**C. RESOLUTION #10708**

**A RESOLUTION OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, AUTHORIZING THE APPROVAL OF A RECURRING SOFTWARE SERVICE AGREEMENT FOR THE CITY'S PARKING PAYSTATION SYSTEM, INCLUDING BASE MONTHLY SERVICE FEES AND OPTIONAL ADD-ON SERVICES.**

**D. RESOLUTION#10709**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO AUTHORIZE THE PURCHASE OF ROAD SALT FROM AMERICAN ROCK SALT WITH DEPARTMENT OF GENERAL SERVICES COSTARS PROGRAM. AMERICAN ROCK SALT WILL PROVIDE AND DELIVER ROCK SALT TO THE CITY FOR THE 2025-2026 CALENDAR YEAR.**

**E. RESOLUTION#10710**

**A RESOLUTION OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, AUTHORIZING THE APPROVAL OF A LEASE SERVICE AGREEMENT FOR THE CITY'S PARKING PAYSTATION SYSTEM, THROUGH 911 LEASING.**

**F. RESOLUTION #10711**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO AUTHORIZE THE PURCHASE OF AS-2 ANTI SKID FROM LIGIONER STONE AND LIME D/B/A DERRY STONE AND LIME, 117 MARCIA STREET LATROBE FOR THE 2025-2026 CALENDAR YEAR.**

**G. RESOLUTION # 10712**

**A RESOLUTION OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY PENNSYLVANIA TO ALLOW FOR ONE (1) HOUR OF FREE ON STREET PARKING WITH VALIDATION, IN THE CENTRAL BUSINESS DISTRICT, SPECIFICALLY PORTIONS OF, ADAMS STREET, BEDFORD STREET, CLINTON STREET, FRANKLIN STREET, JACKSON STREET, RAILROAD STREET, LEVERGOOD STREET, LINCOLN STREET, LOCUST STREET, JOHNS STREET, MARKET STREET, MAIN STREET, NAPOLEON STREET, STONYCREEK STREET, UNION STREET, VINE STREET, AND WALNUT STREETS**

**H. RESOLUTION #10713**

**A RESOLUTION ADOPTING THE CITY OF JOHNSTOWN SOCIAL MEDIA AND DIGITAL COMMUNICATIONS POLICY.**

**I. RESOLUTION #10714**

**A RESOLUTION APPROVING A CONTRACT BETWEEN THE CITY OF JOHNSTOWN AND NERD FORCE TECHNOLOGIES**

**J. RESOLUTION#10715**

**A RESOLUTION APPROVING A SERVICE AGREEMENT WITH T-MOBILE .**

NEW BUSINESS:

OLD BUSINESS:

DEPARTMENT REPORTS: See written submissions, questions of department directors:

1. Police Department
2. Codes
3. Public Works
4. Finance
5. Fire Department
6. City Garage
7. Community Economic and Development

PUBLIC COMMENT: NON-AGENDA ITEMS (Limit of 3 minutes)

RECESS/ADJOURNMENT:

NEXT REGULARLY SCHEDULED COUNCIL MEETING – October 8th, 2025, at 6:00 p.m.

*In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall (814) 539-2504 ext. 102. Notification 48 hours before the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting.*