

CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA

MOVED BY COUNCILPERSON: Arnone

RESOLUTION NO. 10736

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA APPROVING A SUBDIVISION OF ONE PROPERTY ALONG WILLIAM PENN AVENUE.

WHEREAS, in the City of Johnstown, one lot, parcel number 82-009-208.00; and

WHEREAS, the owner of the aforementioned lot, City of Johnstown, seeks to subdivide the lot into two parcels; and

WHEREAS, the City staff find no identifiable issues in allowing the subdivision of the lot; and

WHEREAS, the City of Johnstown Planning Commission recommended the proposed plan at the regularly scheduled November 5, 2025 Planning Commission meeting to be approved by City Council.

NOW THEREFORE, BE IT RESOLVED, the City Council of the City of Johnstown, directs and authorizes the City Manager to take any and all actions necessary to execute the proposed subdivision.

RESOLUTION SECONDED BY COUNCILPERSON: Clark

Roll Call:

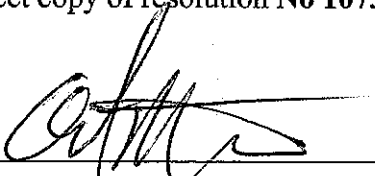
Clark			Huchel			King			Mock			Janakovic			Arnone			Britt		
Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A
☒	☐	☐	☒	☐	☐	☒	☐	☐	☒	☐	☐	☒	☐	☐	☒	☐	☐	☒	☐	☐

ADOPTED: November 12, 2025

ATTEST: I do hereby certify the foregoing is a true and correct copy of resolution No 10736, as the same by the City Council of the City of Johnstown, Pennsylvania.



Frank Janakovic, Mayor or Rev. Sylvia King Dep. Mayor



Arturo Martynuska, City Manager



LOCATION MAP



CERTIFICATE OF ACCURACY:

I, hereby declare that the plan shown and described herein, as well as all drawings bearing my seal, are true and correct to the accuracy required by the City of Johnstown Subdivision and Land Development Regulations, and were prepared by me or under my direction and for which I accept full responsibility.

Randolph L. Cortese, PLS SU-046639-E Date

NOTARY PUBLIC STATEMENT:

Commonwealth of Pennsylvania
County of _____ S.S.
On this _____ day of _____, 2025, before me the undersigned officer personally appeared:

Who being duly sworn according to law, deposes and says that they are the owners to be of the property shown on this plan, that the adjoining land merger thereto was made at their direction, that they acknowledge the same to be recorded as such according to law.

Owner: _____

Notary Public: _____

Commission Expires: _____

JOHNSTOWN PLANNING COMMISSION APPROVAL:

Approved this the _____ day of _____, 2025, by resolution of the City of Johnstown Planning Commission.

AUTHORIZED SIGNATURE _____

AUTHORIZED SIGNATURE _____

AUTHORIZED SIGNATURE _____

CITY OF JOHNSTOWN COUNCIL APPROVAL:

Approved this the _____ day of _____, 2025, by resolution of the City of Johnstown Council.

AUTHORIZED SIGNATURE _____

AUTHORIZED SIGNATURE _____

AUTHORIZED SIGNATURE _____

CAMBRIA COUNTY PLANNING COMMISSION:

Approved this the _____ day of _____, 2025, by the Cambria County Planning Commission

AUTHORIZED SIGNATURE _____

RECORDER'S STATEMENT:

Recorded this the _____ day of _____, 2025, in the office for the recording of deeds and records, Cambria Co., Ebensburg, PA in Instrument No.: _____

Recorder: _____

**PROPERTY SUBDIVISION
FOR
THE CITY OF JOHNSTOWN**

Situate in
City of Johnstown, 12th Ward, Cambria Co., PA
OCT. 14, 2025
Surveyed By:
CORTESE ASSOCIATES
148 Claruth Dr.
Windber, PA 15963

- NOTES:**
- 1) Ref. Plan- Surveys by Hinks & Looker for Josephine Campagna, Dec. 1974 & City of Johnstown for Johnstown School District, Nov. 1973.
 - 2) All LP's Set are 5/8" capped rebar.
 - 3) The Purpose of this subdivision is to create 1 new lot.
 - 4) No Further Subdivision allowed unless first approved by The City of Johnstown.
 - 5) The Error of Closure of the primary Traverse is 1: 48,500

PARCEL NOTES:

- 1) Tax Parcel 82-009-208.000 will be divided into 2 lots, Lot 1 0.272 acres and the Residue Lot 0.589 acres.

ZONING DATA:

Zoned-S
Setbacks- Not shown for clarity, Contact the City of Johnstown for required setbacks.

DRAWN BY: R.L.C.		APPROVED BY: R.L.C.		REVISIONS		PROJECT		SHEET NAME		SHEET NO.	
DATE: 10/15/25		FILED NO. 25-4225						Filename: D:\PleasantHillBaptistChurch.dwg		1 of 1	
								Description: Johnston12thWard25-4225			
CITY NO. 25-4225		ISS: PleasantHillBaptistChurch.dwg						CD: #28, No PB			