



**CITY OF JOHNSTOWN**  
**SPECIAL COUNCIL MEETING**  
**WEDNESDAY, JANUARY 28, 2026**  
**5:00 PM.**

**City Council**

Rev. Sylvia King, Mayor  
Charles Arnone, Dep. Mayor  
Samuel Barber  
Taylor Clark  
Nicholas Spinelli  
Lorraine Brandon-Taylor

**CALL TO ORDER:**

**INVOCATION:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

**PUBLIC COMMENT-AGENDA ITEMS ONLY (Limit 5 minutes)**

**RESOLUTIONS:**

**RESOLUTION#10751**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA ESTIMATING THE AMOUNT OF REVENUES TO *BE* RECEIVED BY THE CITY OF JOHNSTOWN FROM VARIOUS SOURCES AND APPROPRIATING SPECIFIC SUMS ESTIMATED TO BE REQUIRED FOR SPECIFIC PURPOSES FOR THE OPERATIONS OF THE VARIOUS FUNDS, BUREAUS, DEPARTMENTS, THE PAYMENT OF DEBT SERVICE AND THE PENSION FUND OBLIGATIONS OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, FOR THE CALENDAR YEAR BEGINNING JANUARY 1, 2026, INCLUDING THE FOLLOWING CITY OF JOHNSTOWN FUND SECTIONS, AND THE RESPECTIVE FUNDS BUDGET EXHIBIT DETAILS**

- A. LIQUID FUELS FUND**
- B. CDBG FUND**
- C. STATE HOME FUND**
- D. UDAG FUND**
- E. STATE GRANT FUND**
- F. AMERICAN RECOVERY ACT FUND**

**RESOLUTION#10752**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA APPOINTING THE VACANT COUNCIL SEAT**

**NON-AGENDA ITEMS: (Limit 3 minutes)**

**ADJOURNMENT:**

**NEXT SCHEDULED COUNCIL MEETING:**

Regular February Meeting: February 11, 2026, at 6:00 PM at the City Council Chambers.

*In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall (814) 539-2504 ext. 102. Notification 48-hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*