



**CITY OF JOHNSTOWN
CITY COUNCIL AGENDA**

**ANTHONY C. TRUSCELLO
COUNCIL CHAMBERS
WEDNESDAY, APRIL 8, 2026**

City Council
Rev. Sylvia King, Mayor
Charles Amone, Dep. Mayor
Samuel Barber
Taylor Clark
Michael Hamacek
Nicholas Spinelli
Lorriane Brandon-Taylor

REGULAR MEETING - 6:00 P.M.

CALL TO ORDER:

INVOCATION:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

APPROVAL OF MINUTES: City Council Workshop Minutes March 4, 2026 & City Council Regular Meeting Minutes March 11, 2026.

PROCLAMATIONS, AWARDS, HONORS, RESOLUTIONS OF RECOGNITION:

PROCLAMATIONS: U.S. FAIR HOUSING LAW

PUBLIC COMMENT: AGENDA ITEMS ONLY (Limit of 5 minutes)

REPORTS:

CITY MANAGER:

1. MAYOR
2. CITY SOLICITOR
3. COUNCIL UPDATES/ NEIGHBORHOOD LIAISONS

PETITIONS:

ORDINANCES FOR SECOND READ:

ORDINANCE# 5379

**AN ORDINANCE AMENDING ORDINANCE NO. 5375 ADOPTED DECEMBER 10, 2025
AMENDING THE SALARIES AND WAGES TO BE PAID TO CERTAIN EMPLOYEES OF THE CITY OF
JOHNSTOWN FOR THE CALENDAR YEAR 2026**

ORDINANCE# 5380

**AN ORDINANCE TO VACATE TOWHEE PLACE FROM VINE STREET TO ROWLEY ALLEY IN
JOHNSTOWN, PENNSYLVANIA, AS A PUBLIC THOROUGHFARE.**

RESOLUTION:

RESOLUTION # 10761

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY,
PENNSYLVANIA, AUTHORIZING THE CITY MANAGER AND SIGN ALL DOCUMENTS AND TAKE
OTHER ACTIONS NECESSARY IN THE PURCHASE OF 6 WIRELESS MOBILE VEHICLE LIFTS.**

RESOLUTION # 10762

A RESOLUTION TO APPLY FOR THE GREENWAYS, TRAILS & RECREATION PROGRAM GRANT IN THE AMOUNT OF \$250,000 FOR THE DEVELOPMENT OF CYPRESS PARK

RESOLUTION # 10763

A RESOLUTION TO APPLY FOR THE DEPARTMENT FO CONSERVATION & NATURAL RESOURCES (DCNR) GRANT IN THE AMOUNT OF \$250,000 FOR THE DEVELOPMENT OF CYPRESS PARK

RESOLUTION # 10764

A RESOLUTION TO APPLY FOR THE FLOOD MITIGATION PROGRAM (FMP) GRANT IN THE AMOUNT OF \$500,000 FROM THE COMMONWEALTH FINANCING AUTHORITY & THE COMMONWEALTH OF PENNSYLVANIA, FOR THE ST. CLAIR RUN FLOOD CONTROL PROJECT

RESOLUTION # 10765

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA, AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS AND TAKE OTHER ACTIONS NECESSARY IN THE PURCHASE OF ONE DUMP TRUCK W/ FLOW.

RESOLUTION # 10766

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO EXECUTE AN AGREEMENT WITH THE EADS GROUP TO EVALUATE & MAKE REVISIONS TO THE CITY'S STORMWATER MANAGEMENT PLAN (NPDES PERMIT/MS4) AND PERFORM CONVERSION OF THE CITY'S SANITARY TO STORM SEWER MAPPING

NEW BUSINESS:

OLD BUSINESS:

DEPARTMENT REPORTS: See written submissions, questions of department directors:

- 1. Police Department**
- 2. Codes**
- 3. Public Works**
- 4. Finance**
- 5. Fire Department**
- 6. Community Economic and Development**
- 7. Human Resources**
- 8. Engineer Report**

PUBLIC COMMENT: NON-AGENDA ITEMS (Limit of 3 minutes)

RECESS/ADJOURNMENT:

NEXT REGULARLY SCHEDULED COUNCIL MEETING – May 13, 2026, at 6:00 p.m.

In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall (814) 539-2507 ext. 102. Notification 48 hours before the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting.

**JOHNSTOWN CITY COUNCIL
WORKSHOP MEETING MINUTES
Wednesday, March 4, 2026**

The Greater Johnstown City Council met in a stated session for special business.
Mayor Sylvia King called the meeting to order at 5:00 p.m.

Mayor King offered the invocation. The Pledge of Allegiance was recited.

The following members of Council were present for roll call:

Mayor Sylvia King, Charles Arnone, Samuel Barber, Taylor Clark, Michael Hamacek, Nicolas Spinelli, Lorraine Brandon-Taylor

Art Martynuska, City Manager; Mike Capriotti, Assistant City Manager; Carmen Truscello, Public Works Director; Aimee Willett, Solicitor; Jennifer Burkhart, Executive Secretary; Lavona Smith, HR Manager/Records Retention Manager; Jim McCann, Fire Chief; Tony Penna, Recreation Director; John Rutledge, Economic Development Director; and Mark Britton, Police Chief were also present

WORKSHOP ITEMS

I. Public Safety Building Project

Art Martynuska, City Manager provided an update on the Public Safety Building Project. He stated the architect and design team had been in multiple times to meet with staff, Police Chief, Fire Chief, Public Works Director, Assistant City Manager, and himself. The week prior to the meeting, a drone was brought in to capture the facade of the building which is more accurate than using ladders. In addition, a drilling rig was scheduled for March 6 to start core sampling where the elevator is proposed. He added preliminary sketches of the elevator design would be shared. He noted the most economical version of the elevator is a stone edifice at the bottom with a glass elevator.

Mr. Martynuska stated the architect and design team are looking at all aspects of the building, floor by floor, including HVAC, plumbing, and electrical. He shared emails are being exchanged multiple times on a daily basis and things are moving quickly. He explained structural changes that will be needed such as the rearrangement of Council Chambers. He added there will be limited elevator access for restricted floors.

Mr. Martynuska explained proposed changes for the ground floor including new jail cells, restroom facilities, and a processing area. He noted all changes

will be ADA acceptable and the construction methods used will suffice for floodplain codes.

Regarding electrical, Mr. Martynuska explained how electrical service was redone in the early 1990's and the existing problems as a result. He stated one of the first priorities will be getting the electrical fixed to the main electrical services. He noted the process will be phased with department heads knowing when power will be shut off to a particular area. Plumbing will also be zoned with shut-offs for each floor instead of only one shut-off in the basement. In addition to new HVAC, he anticipates 40 to 50 percent of the windows will be replaced. Columns in the basement are also being examined. He noted a full environmental including air and lead sampling was going to be done on the building.

Mr. Martynuska noted seven of the nine items on the Department of Labor and Industry's checklist were completed with the last items being related to air quality, asbestos and the basement columns.

Mr. Martynuska shared during the process, they have found original contracts from when the building was built, manuals for the Gainwell fire alarm system, and original blueprints. He shared some of the history of the building including personnel and structure changes. He added Mr. Truscello is working with a former fire chief who has a copy of the book from when the building was dedicated in 1924.

Mr. Martynuska reported working with UpStreet has been very good and noted it was good to have a hometown firm working with the City.

Mr. Arnone asked about the elevator foundation. He noted there have been problems with water in the basement and wanted to make sure nothing porous would be used.

Mr. Martynuska explained the elevator would be a traction or lift elevator and would not go above the roof or into the basement.

Mr. Clark asked about the glass possibly being used.

Mr. Martynuska confirmed the glass would be similar to hospital elevators and was more economical than using brick. He explained the elevator would be ADA acceptable and go to the ground floor. He noted there would be a walkway with lights to get to the elevator. The current elevator would also remain in use with the police elevator being out of service unless needed to go to the

basement. He added, with the water problems in the basement, auxiliary heat is being considered for the basement in addition to the existing sump pumps.

2. RAISE Grant

Mr. Martynuska provided Council members with a project overview from the RAISE Grant. He noted the scope of the project had changed slightly due to adjustments when the new administration came into D.C. and the RAISE Grant shifted to the BUILD Grant. He explained he worked with Mr. Capriotti to revise the original document to ensure nothing would run afoul of the intentions of the new administration. He added other municipalities, such as Killington, Vermont had lost their grant entirely.

Mr. Martynuska explained Main Street from one end to the other was planned to be a total rebuild from the ground up. The planned project included new walkways, roads, lights, and traffic signals. In addition, it was planned to eliminate bump-outs for additional parking. He noted it's an all-encompassing project and is being done in lockstep with the Heritage Johnstown at the Railroad Station and CamTran. He added Heritage and CamTran are developing their own plans however they are in a cooperative with the City and bi-weekly meetings are being held.

Mr. Martynuska reported the biggest change from the original proposal was the changed from a dedicated, separated bike lane to a shared bike lane marked with chevrons on Main Street.

Mr. Capriotti explained the bike lane change was made as other projects had been pulled because of a dedicated versus shared lane. He added in the big scheme of things, the shared lane will also allow for parking to be increased.

Mr. Arnone asked what kind of trees were planned, noting roots have caused issues.

Mr. Capriotti replied columnar trees were planned as they would grow up and not out.

Mr. Martynuska added the columnar trees would also drop leaves that shrivel and wash down drains. Currently, the leaves drop and block drains and gutters causing water and ice buildup.

Mr. Clark asked if grates made of vulcanized rubber would be used in place of steel grates. The rubber grates help to prevent things from getting caught up in the grates themselves.

Mr. Martynuska noted the rubber grates were being used with Central Park. He explained the porous material is very durable and has the advantage of being easier to cut if needed to allow for tree root growth. He added the permeability was tested with CGL dumping water on it to see how the water would soak through.

Mayor King asked what the purpose was the Main Street committee being formed.

Mr. Martynuska explained the committee would primarily allow for ease of information from the Council and the City to business owners and occupants of Main Street. He noted while the project was very cast in stone and would not have many changes, some input to things like lightning might be needed. He reiterated the main purpose of the committee would be to keep the public informed and in the loop of how things were being done.

Mr. Martynuska also noted PennElec had recently informed the City there would be a move in the next couple of years, likely 2027, to replace all of the lights in the City with LED lighting. He added the City may have some say as to the hue and shade of the lights.

Mr. Martynuska added input may also be needed regarding signage. He explained the City has been working with Visit Johnstown on a branding task force. The task force plans to present Council with signage being considered in the near future. However, the Main Street committee may have input on the wayfinding and informational signage used downtown.

Mayor King asked if Heritage and CamTran were up to date with their part of the project.

Mr. Martynuska replied, based on his knowledge, both organizations were up to date. He noted there have been frequent meetings and conversations. He noted there have been some changes to project scopes but he did not want to speak for either organization. He did note one of the train station projects that had been scaled back involved part of the freight terminal may be excluded from the passenger terminal project. He added there is a secondary project at the train station in which Norfolk Southern is rebuilding the passenger platform and doing things like new drainage and a new elevator.

Mr. Spinelli asked if municipalities were losing funds because they were refusing to put in a bike lane.

Mr. Martynuska replied, to the best of his knowledge, what had happened in Killington was they had a number of references to EV charging stations which

did not meet the litmus test of the new administration in D.C. He could not speak to that being the specific reason for their funding lost but noted funding was lost due to some of the things in their project.

Mr. Spinelli clarified the bike lane scope change went from a designated lane taking up one side of the parking into parking on both sides with a shared bike lane similar to the existing lane on Washington Street. He noted bikes already ride with traffic along Main Street.

Mr. Martynuska stated the hope was a more dedicated area would help with safety.

Mr. Spinelli asked if there would be physical barriers separating the bikes from traffic.

Mr. Martynuska responded the physical barriers had to be eliminated.

Mr. Spinelli noted crossing Washington Street on a bike was dangerous and stated he was all for putting bike lanes where possible.

Mr. Martynuska explained, despite recent talk, Main Street would remain one-way and would not return to two-way traffic. Mr. Barber suggested it was the perfect time to discuss returning two-way traffic to Main Street. It was noted the scope was already submitted to the Federal Transit Administration and could not be changed. Council and staff discussed possible reasoning for why Main Street was originally changed to one-way traffic.

Mr. Capriotti noted part the CamTran project was plans to have a dedicated turn lane for the bus depot and they were working with PennDOT for approval. Mr. Martynuska added the turn lane would be at the end of Main Street and would allow for buses to turn left out of the center without swinging into traffic.

Mr. Amone referred to the turn lane near the hospital on Franklin Street as a possible example.

Mr. Clark stated he would like to double-check regarding two-way traffic on Main Street. He explained transportation is a huge problem in the area. He added two-way traffic on Main Street would invite people to come through the center of the City.

Mr. Hamacek commented business owners would need to careful with salt. He cited problems with spalling when Ebensburg did their concrete sidewalks and too much salt was used.

Mr. Martynuska responded the City was limited on sealing the concrete due to potential environmental issues.

Mr. Spinelli noted he liked the idea of a single material whenever possible, noting there were uneven areas where brick and concrete were used together. He shared concerns regarding the height of the curbs.

Chief Britton shared the curbs were required to be eight inches on stated highways. He explained how the curbs and sidewalks are poured to the correct height. Mr. Truscello added the total depth of the curb has to be 18 inches as specified by PennDOT. Mr. Arnone noted the depth was due to the weight of the road pushing out.

Discussion ensued regarding curb depth standards. Mr. Spinelli asked if there would be any flexibility with Main Street with the understanding it was a PennDOT highway but was also the main street of the downtown area.

Mr. Arnone noted the corners were ADA accessible throughout the City including being level to the ground and having rubber dots.

Mr. Spinelli responded he likes the accessibility factors but would like a little more ease on and off the street.

Mr. Barber noted all of the sidewalks and curbs would be the same along Main Street.

Chief Britton added the height was for safety to prevent cars from exiting the road.

Mr. Spinelli stated there should be a way to balance new design and safety. He added eight-inch curbs were excessive along Main Street where traffic mostly moseys along.

Mayor King asked if the curbs were lower along handicap spaces indicated by blue markings.

Mr. Barber stated the state law was 18-inch-deep curbs from bottom to top regardless if there was handicap parking. Mr. Capriotti added eight inches was required to be above road surface.

Mr. Spinelli noted while it was good the corners were accessible, he had concerns if someone parked in the middle of a block and then needed to get to a corner to get onto the sidewalk. He understood nothing could be done, but it would be nice to have shallower curbs.

Mr. Hamacek added another issue was the curbs would start out at eight inches but the next time the road was paved, the road would likely not be milled and the curb would lose height when pavement was added.

3. Business Security Camera Initiative

Mr. Martynuska reported City staff was meeting with potential vendors for security cameras including Motorola and Verkada. He noted all possible options were being weighed with the goal being to make the initiative as open-ended as possible. He added they did not want the system to be so proprietary that people would be required to use one company over another. The plan is to have a cloud-based system to prevent the need of going back to a server or storage device for information. In addition, most of the systems being looked at have a ten-year warranty.

Mr. Martynuska explained there would be mandatory things if a business were to be a part of the initiative. For example, if the City were to assist the business financially with a security system, the business would be required to be a part of the system going into the real-time crime center. The system would be accessible for officers on scene, giving them a leg up on intel. He noted when looking at crime statistics, the number of crimes solved with similar systems is outstanding.

Chief Britton shared one example of Hagerstown, Maryland where the homicide rate has been cut in half. Hagerstown also recently had two homicides but both perpetrators were in custody within half an hour due to the camera system.

Mr. Martynuska reviewed the ways in which the camera system becomes a force multiplier for the police department such as tracking license plates, using physical descriptions to find someone, and even turning into the direction of shots fired. He added there are also advantages of the system from a fire protection standpoint such as heat detectors, locating victims, and tracking first responders.

Mr. Martynuska stated staff is working on securing funds for the initiative. He mentioned the Safe Cities grant as one possibility and noted the congressional funding cycle was coming up in the next couple of weeks. He hoped the initiative would be funding entirely by grants but noted some may require a match.

Mayor King asked what a business would need to do if they were interested in being a part of the camera program.

Mr. Martynuska replied once the program was up and running, he anticipated a business would fill out an application stating they wanted to put in a system. He added the City would need to internally decide on a cap for matching funds but noted if a business wanted to go further, additional funds could be found through other sources.

When asked by Mr. Barber, Mr. Martynuska clarified if a business did not want to be a part of the real-time crime center, the City would not provide funding for cameras.

Mr. Spinelli asked if there would be options to pick and choose what features the system would have. Mr. Martynuska confirmed it would be a cafeteria type program.

Mayor King asked how soon the system would be available.

Chief Britton stated the application for the Safer Cities grant was just received two weeks prior. He noted he had already secured letters of support from the community including Greater Johnstown High School, JRA, and the Housing Authority. He stated grant deadlines vary but most grants he looked at in the last year, took a couple of months to get back.

Mr. Martynuska reviewed the process a business or non-profit would take if they were interested. He added the program would receive community support from fundraising organizations.

Ms. Brandon-Taylor asked who would install the cameras, if there would be a dedicated company or if a business could choose their own installation company.

Mr. Martynuska noted businesses could choose their own vendor for installation. He noted the only caveat would be whatever system or vendor they choose has to be compatible with the City's system. He also noted City's system was being chosen to be open-ended and most systems would just require an interface to the cloud. He added if a business had an existing, compatible system, they would only need to spend money for the interface which would be about one thousand dollars.

Mr. Spinelli asked what the incentive would be for a company who already has a camera system for tying into the City system.

Mr. Martynuska stated the biggest incentive would be increased safety but it may also help businesses with insurance rates. He reiterated the thousand dollars would

be to tap into the system and being a part of the system would not be mandatory.

ANIMAL CONTROL

Mr. Martynuska stated he wanted share updates on conversations being held over the prior week regarding animal control. He noted guest speakers at the Council meetings has spoke very eloquently about animal control.

Mr. Capriotti stated he had started reaching out to surrounding municipalities as well as Altoona. He noted Altoona was the only one he reached which has an active animal control officer program. He explained how Altoona's officer works, and they work in conjunction with the Humane Society in the Altoona area. He shared the issue Johnstown would have is that the local Human Society is not currently equipped to partner with the City as they have done in the past. He added Chief Britton is working with a group in Westmoreland County to get a chip reader to assist with lost animals.

Mr. Capriotti explained there may potential to partner with the Humane Society once they had their new facility operational as a place to temporarily house animals. He added both Human Societies in Cambria County and Westmoreland County were no-kill shelters which has led to dogs being housed at the shelters for six to eight years. He noted if the City did something similar it may become cost prohibitive. He stated at the current time, the City would need to be more aggressive in finding owners. He mentioned an incident in the West End being under control.

Chief Britton stated the police had been able to identify the owners of three of the loose dogs. Multiple citations had been sent and filed at the magistrate's office so he hoped the situation was resolved.

Mr. Capriotti stated he was working on a couple of scenarios to present to the Council including a cooperative arrangement with an organization to shelter animals as well as the cost of the City building their own shelter and having staff.

Mayor King asked if Mr. Capriotti had spoke with anybody else in Cambria County as other locations had to be having similar issues.

Mr. Capriotti replied the same issues were everywhere. He added from his personal experience as a Moxham resident, the main issue was the cat population. He noted local groups like JAWS were doing a great job with TNR however the rate at which cats reproduce is almost uncontrollable. He added, in speaking

to other municipalities, he learned local groups are trying to limit the population but that no shelters are accepting cats.

Mr. Spinelli state the private conversations he has had reflect the information shared by Mr. Capriotti. He stated there needs to be a widespread commitment to spaying and neutering. He added the only way to put a dent in the animal population is to spay or neuter multiple cats every day.

Mr. Hamacek stated the City would need to hire somebody to do the kind of work Mr. Spinelli suggested.

Mr. Capriotti added local vets are booked months in advance. He did not know how a vet would be able to carve out time to help with the situation while still managing their day to day practice.

Mr. Spinelli questioned if it would be possible to explore avenues like a Penn State satellite campus where there might be a single vet who could oversee multiple vets in training.

Mr. Capriotti agreed exploring alternate avenues would be worth it. He noted an additional complication is having the space to house the animals for at least 24 hours post-surgery to ensure they are safe to be released. He added there were logistics to consider when executing TNR on a large scale as suggested.

Mr. Spinelli stated anything short of a couple thousand animals being spayed/neutered each year would not put a dent in the problem. He added cats are a bigger problem than dogs and stray cats are a bigger problem than cats who got out of a house. He noted while on the campaign trail, he noticed people were feeding the stray cats on their front porches which he believed to be a code violation.

Mr. Barber stated it was not a code violation to put food out for an animal. Mr. Martynuska noted it was codified a few years prior to allow for the feeding of stray animals.

Ms. Brandon-Taylor questioned the reproduction age for cats. Mr. Capriotti clarified reproduction can start at around six months old which is a significant challenge.

Mr. Spinelli continued to question the rationale for allowing people to feed animals.

Mr. Arnone explained it was not his idea to allow for animals to be fed but it likely resulted as a push from City citizens who did not want to see animals starve, freeze or be killed.

Mr. Spinelli stated people should be discouraged from feeding animals.

Mr. Capriotti noted additional issues can arise when feeding stray cats such as racoons showing up.

DEPARTMENT REPORTS

Police Department

Mark Britton, Police Chief reported in February, officers handled 2,600 total dispatches. Nine people were taken into custody with outstanding warrants. The Department partnered with Victim Services on February 13th to participate in the National Red Sands Project to bring awareness to human trafficking. Chief Britton also shared a warrant was served on February 19 with the assistance of the Pennsylvania Office of Attorney General which lead to the arrest of multiple wanted persons tied to a large drug network responsible for traveling large quantities of heroin and fentanyl into Johnstown.

Chief Britton shared the Department participated in a safety meeting with the Johnstown Head Start program on Broad Street. Captain Dan Price was able to offer the Head Start program insight and the Department may do future trainings with the program. On February 21st the Department partnered with Breaking Barriers on a successful community clothing giveaway. He also noted on February 24th, the Department hosted Attorney General Dave Sunday who spoke at the Public Safety Building regarding the takedown on February 19th.

Chief Britton shared one officer was being hired on March 16th and the Department will have an active hire list for the first time since 2017. He also noted two bulletproof vests were being donated for two K-9's. He planned to have a presentation when the vests are received.

Mr. Arnone asked if the two black vehicles would be marked as K-9 vehicles.

Chief Britton stated the decision would be up to administration.

Community Economic Development

John Rutledge, Economic Development Director shared he attended Planning Commission Meeting in February where they discussed the GIS map. He noted DCED is currently testing the system put together by Hildebrand and the comprehensive plan is out for public comment. He also attended the Prospect United Neighborhood Meeting, West End Business Meeting and Soup Kitchen Resource Discussion.

Mr. Rutledge provided updates to ongoing CDBG funding projects including the Market on Main Street; Flood City Youth Fitness Academy; Owner Occupied Program; First Time Home Buyer Program; Property Demolition; and Sewer Lateral Assistance Program.

Regarding HOME-ARP projects he stated Victim Services is currently in the construction phase of four non-congregate shelter apartments. The Women's Help Center is putting their project out for bid in mid-March.

Mr. Rutledge touched on the Lead Base Paint project, FACADE program, and City website. Regarding the Loan Program, he shared 18 of 24 loans were paid and current in February. Two loans are more than 30 days past due, two loans are in collection payment plans, and two loans are past due with ongoing efforts to collect.

Mr. Rutledge shared dates were being finalized for the Farmers Market.

Mr. Arnone asked if there was a way to create an incentive for contractors to come into the system to complete work. He noted the Housing Authority had created an incentive program for contractors for Section 8.

Mr. Rutledge stated DCED is working on another budget through the state to try to get more money to get more contractors service certified. He hoped to provide a report in April regarding contractors.

He also shared a small grant was received to do marketing and advertising. DCED planned to hand out trifolds at the Farmers Market describing programs offered by DCED and the City.

Mr. Hamacek commented the comprehensive plan showed 64 percent of adult residents surveyed thought manufacturing jobs would be important while only six percent of youth wanted to pursue a career in manufacturing. He asked if the youth were asked what they wanted to do. He added when people are

young, they may not be searching out manufacturing but if they do not have a career path, they often end up in manufacturing.

Mr. Rutledge replied he would have to see if there was any detail in the survey responses. He encouraged everyone to respond to the comprehensive plan.

Mr. Martynuska commented there was an interactive zoning map on the old website which will also be available on the new website. He also noted Mr. Rutledge had been meeting with department heads regarding what information they wanted on the website and how their individual tabs would be set up.

Recreation

Tony Penna, Recreation Director noted a new Youth Student Council which may be a good place to get some of Mr. Hamacek's questions answered regarding careers youth are interested in. He shared how careers are being discussed at the high school and the different roles people at the school are playing with regards to career paths.

Mr. Penna shared updates regarding the Miracle League at Roxbury Park. He shared the Miracle League project had reached a million dollars in funding. He noted there were a number of benefits for Roxbury Park including camera that might be able to be integrated into the camera initiative program. The ballpark will also be open at all times and can be used by other programs in addition to the Miracle League. The overall cost will be between 1.7 and 3 million dollars. If the full amount is raised, there are plans for a fully ADA accessible playground.

Mr. Penna noted meetings had been held with the City Pony League in which coaches gave out contracts and discussed rule changes with umpires. Separate meetings were held with the Colt League coaches.

Mr. Penna stated the second annual Volunteer Playground Cleanup Day was being planned. Last year, every playground in the City was cleaned up and new mulch was added. He anticipated this year would focus more on clean-up and documenting things that may need upgraded or fixed. He planned on updating the playground PowerPoint.

Mr. Penna stated he is working with an outside firm regarding the advertising at Sargent's Stadium at the Point as secured in the Mill Rats contract. Considerations include ad size, placement and cost. He noted plans include advertisements along both Washington and John Streets as well as possibly facing the river.

Mr. Penna shared 2026 represents the hundredth anniversary of the stadium with the first game having been played on July 5, 1926. He added one of the first night baseball games in the country was played there in 1930. He shared some additional history of the stadium. He noted celebrations are being planned and a preliminary logo would be presented to the Council soon.

Regarding work at Roxbury, he noted bids were out for the tennis courts and baseball field. A new batting cage was installed and an old press box had been torn down and would be replaced.

Mr. Arnone commented on the celebrations being planned for July 5th. He noted at least half a dozen charitable groups had approached him who were interested. If Central Park was opened, a party there would be a good idea.

Mr. Penna stated the celebrations would be a cooperative effort. A parade was also being discussed and the Mill Rats were planning a special game with special jerseys. He added consideration is also being taken for the July 4th event. He noted there is excitement to celebrate a historic landmark.

Mr. Penna reported Safe Spaces is working on being mobile over the summer to hold events at various playgrounds. Verbal agreements were in place to have events at Oakhurst playground, one of the Moxham playgrounds and Wood Street.

Mr. Penna also reported discussions were taking place with an out-of-town group who was looking to bring an ABA basketball franchise to Johnstown. He noted the current ABA is a functional, semi-pro league several steps down from the NBA.

Mr. Penna stated the Families Are Us community event would be held on August 1, 2026 at Roxbury Park.

Mr. Clark asked if any of the Miracle League funds were from Pirates charities.

Mr. Penna responded the Pirates had not come through yet but they had committed to between \$200,000 and \$300,000. He noted a few other big ones have not come through yet with funding but were anticipated.

Mr. Clark noted projects like Miracle League and Central Park being ahead of schedule has been one of the best things seen in the City recently.

Public Works

Carmen Truscello, Public Works Director stated February was spent plowing snow, salting and clearing the main roads. He noted with the warmer weather, they are working on clearing gravel from sidewalks and bridges. The street sweepers are also running with the warmer weather. He added Halite Alley in Prospect was opened up and crews were cleaning up debris and knotweed. Public Works is also working on patching potholes.

Mr. Truscello noted the incorrect lights had been ordered for the ballroom at the conference center but the correct ones were ordered and would be installed soon.

Mr. Truscello reported he spoke with the company doing the roof of the Public Safety Building and they anticipated starting work within a month as the weather warmed up. He also mentioned the police vehicles Mr. Arnone asked about would stay on patrol and would be wrapped.

Mr. Arnone mentioned the possibility of working with the Housing Authority for maintenance and fuel. Mr. Martynuska stated he had already prepared numbers for Mike Albert from the Housing Authority.

Regarding Roxbury Park, Mr. Truscello stated the restrooms were being finished and would be opened within a couple of days after the paint dried on the floor.

Mr. Arnone asked if it was possible to consider restrooms near the bandshell in the future. He noted there were restrooms in the center and there would be restroom installed near the Miracle League field. It would be nice to add restrooms at the bandshell end of the park as well. He also mentioned moving the recycling bins.

It was noted it was already planned to move the recycling bins to Hornerstown to allow space for ADA parking with the Miracle League field.

Regarding restrooms, Mr. Truscello stated the sewer line and cost would need looked into.

Mr. Arnone noted it was a dream list but restrooms at the bandshell end were needed to make the park 100 percent functional for everybody.

Mr. Truscello commented special mobile units might be one way to go. He noted he was already looking at pricing for mobile units for Sargent's Stadium at the Point.

Mr. Penna stated nothing could be done to the bandshell itself due to the historic nature. It was suggested restrooms could be put near the hockey rink nearby.

Human Resources

Lavona Smith, HR Manager/Records Retention Manager stated she had begun preparation early for benefits and open enrollment. She added she was exploring medical, dental and vision rates. She also reached out to a consultant with Liberty Insurance Agency to discuss organizational things for open enrollment moving forward. She noted her efforts were to intended to make sure the City was informed and made good decisions for open enrollment in the future.

Regarding personnel, Ms. Smith reported four new laborers had been hired. She also shared applicants had been interviewed for codes, the electrician position, mechanic position and equipment operators.

Ms. Smith stated she was continuing to review job descriptions with Mr. Martynuska and Mr. Capriotti.

Regarding workplace safety and incident reporting, she noted ten incidents were reported in February with six workers compensation claims filed. The six claims remain open and have adjusters assigned.

Ms. Smith stated she was continuing to audit personnel files with the assistance of Josie Hutzler to ensure each file had all of the required documents. Ms. Hutzler also assumed right-to-know duties as of August 13, 2025. Since assuming the role she has done 117 right-to-know and Act 22 requests. There are currently eight open requests. Of the completed 109 requests, 106 were right-to-know and 11 were Act 22.

Mayor King asked what an Act 22 request was.

Ms. Smith explained Act 22 requests were things that might be under investigation or related to police activity.

Mr. Hamacek asked about the workers comp claims. Ms. Smith confirmed the six claims were out of 114 employees and none of the claims were serious.

Ms. Smith also noted Ms. Hutzler and herself participate in trainings regarding right-to-know and Sunshine Law. In addition Ms. Smith is doing supervisory and leadership training through the United States military.

Fire Department

Jim McCann, Fire Chief reported the Fire Department responded to 329 calls for service in February. He noted there were major fires within the City in addition to assisting Franklin Borough. He added one firefighter was injured at the Daniel Street fire but had been treated and was back to work. An occupant was brought out of the fire on Steel Street and transported to Conemaugh for treatment. The occupant has since been released.

Chief McCann noted the Fire Department is continuing to assist Codes with rental inspections throughout the City. In addition the Department is continuing to work on their inventory which they keep tight track of.

Chief McCann stated the Department is continuing to work with American Red Cross to perform home safety visits and install smoke detectors. A recent push in Woodvale resulted in a lot of requests for installation. He noted over 100 detectors were installed during February. The Department is also working with the Red Cross on their hands-on CPR program. He recognized the importance of getting knowledge and understanding of CPR into the community.

Chief McCann shared he is continuing to work with the Salvation Army and Soup Kitchen. He added there are discussions happening regarding long-term solutions instead of just reacting to weather.

Chief McCann stated training is continuing within the Department in between the busy call volume. He noted the Department is fortunate to have state certified instructors in-house to assist with training.

Chief McCann shared Captain Sean Carnahan retired effective March 1, 2026 after 20 years of service. A new hire was scheduled to start from the eligibility list. He also noted in April there will be an entire evaluation of the Fire Department including equipment and personnel. He added the Department, along with the Police Department, is continuing its relationship Victim Services.

PUBLIC COMMENT: NON-AGENDA ITEM

Dustin Greene, 312 Chestnut Street, recognized the online streaming of the meetings was very helpful for when he was unable to attend in person. He suggested replacing the microphones and suggested hiring a consultant to address transmission issues.

Mr. Greene shared concerns regarding the speed of vehicles coming off of Roosevelt Boulevard into Cambria City. He noted the same concerns were raised at the Planning Commission meeting the day before. He asked that something be done regarding vehicle speeds like signs or rumble strips. In particular he was concerned with the corner near 3rd Avenue and where Power Street begins and Roosevelt Boulevard ends. Mr. Greene also mentioned the lights in Cambria City need to be fixed or replaced. He noted the blue and purple colors are a result of phosphors falling off.

RECESS/ADJOURNMENT

The next regular scheduled meeting is March 11, 2026 at 6:00 p.m.

There being no further business, the meeting concluded at 7:00 p.m.

**JOHNSTOWN CITY COUNCIL
REGULAR MEETING MINUTES
Wednesday, March 11, 2026**

The Greater Johnstown City Council met in a stated session for the general transaction of business. Mayor Sylvia King called the meeting to order at 6:00 p.m.

Mr. Hamacek offered the invocation. The Pledge of Allegiance was recited.

The following members of Council were present for roll call:

Mayor Sylvia King, Charles Amone, Samuel Barber, Lorraine Brandon-Taylor, Taylor Clark, Nicolas Spinelli, Mike Hamacek

Art Martynuska, City Manager; Mike Capriotti, Assistant City Manager; Aimee Willett, Solicitor; Jennifer Burkhart, Executive Secretary; John Rutledge, Economic Development Director; Mark Britton, Chief of Police; Jim McCann, Fire Chief; Carmen Truscello, Public Works Director; Lavonna Smith, HR Manager/Records Retention Manager; Karen Welsh, Upstreet Architects; and Anthony Penna, Recreation Director were also present

APPROVAL OF MINUTES

Mayor King requested a motion to approve the Special Meeting Minutes of February 4, 2026; The Regular Meeting Minutes of February 11, 2026; and the Special Meeting Minutes of February 18, 2026.

Mr. Amone made a motion to approve the minutes. The motion was seconded by Mr. Clark and passed by the following vote:

Yeas: Mayor King, Mr. Amone, Mr. Barber, Mr. Clark, Mr. Hamacek, Mr. Spinelli, Ms. Brandon-Taylor (7).

Nays: None (0).

Abstain: None (0).

PROCLAMATIONS, AWARDS, HONORS, RESOLUTIONS OF RECOGNITIONS

None.

PUBLIC COMMENT-AGENDA ITEMS ONLY

John DeBartola, 1197 Bedford Street, explained he planned to make a formal statement later during the non-agenda portion after Council votes on Resolution No. 10760, related to a legal matter involving him. He described the personal significance of the issue, emphasizing why the principle of

freedom of speech was particularly meaningful to him and referenced his prior lawsuit.

Mr. DeBartola referenced Council's consideration of appointing a new member to the Planning Commission following the resignation of Ms. Laura Huchel, whose term runs through January 31, 2028. He suggested that Council could demonstrate a commitment to change in its appointment process by considering him for the position, noting his past legal dispute with the Planning Commission.

Mayor King thanked Mr. DeBartola for his remarks and invited the next speaker, Ms. Charlene Stanton, to come forward.

Charlene Stanton, 184 Sell Street, addressed Resolution No. 10760, concerning the settlement with Mr. DeBartola. She stated the issue had persisted for approximately three years and characterized it as a freedom of speech matter, expressing concern about the City's legal expenses and suggesting the issue could have been resolved with an apology earlier. She raised broader concerns about meeting procedures, arguing that Council meetings have not consistently followed the administrative code and agenda guidelines regarding public comment. She cited previous meetings in which topics such as the City budget and animal control were discussed despite not appearing on the published agenda, asserting that this practice may limit public awareness and participation and could conflict with open meeting requirements.

Ms. Stanton referenced a recent Council workshop where animal control was discussed despite not being listed as an agenda item. She argued that such practices could infringe on residents' rights to be informed about matters under discussion and urged Council to adhere more closely to established procedures. In closing, she noted the number of residents present to discuss the animal control issue.

REPORTS:

CITY MANAGER'S REPORT

Art Martynuska, City Manager, announced that a presentation would follow regarding the Public Safety Building project. He reported that City staff recently met with contractors for the Central Park project, noting that construction activities have resumed fully with the improvement in weather. He shared that the City had received a \$40,000 grant to support the farmers market and is working to finalize an ARC grant related to a records retention digitization initiative. Additionally, he described recent meetings concerning the

Dellwood Street Bridge project, including discussions with PennDOT and representatives from multiple organizations to advance the project. He noted the bridge project has been moved up in the Transportation Improvement Program timeline, though significant planning work remains.

Mr. Martynuska also reported that the City hosted the first district meeting of the Pennsylvania Municipal League at the conference center, with municipal representatives attending from several communities across the region to discuss legislative priorities at both the state and federal levels.

Ms. Karen Welsh, UpStreet Architects, delivered a project update on the public safety building initiative. She reported that the project is progressing on schedule and outlined several completed preliminary tasks, including a digital scan of the building, drone documentation of exterior conditions, drafting of existing conditions, and review of original construction drawings. She stated the property survey and floodplain certification had been obtained; environmental sampling had been completed with only limited areas of concern identified, and the full Phase I environmental report was expected the following week. She also reported that geotechnical testing had been completed with laboratory results expected within two weeks, while the team was awaiting correspondence regarding air quality testing requirements. She noted none of the findings to date required adjustments to the project timeline.

Ms. Welsh explained the project team had met with City representatives and department heads to refine departmental needs and design priorities. She highlighted changes to the renovation scope, including replacing the originally planned second-floor locker room renovation with accessibility improvements to the women's locker room on the third floor. She described the concept design proposals, which focus largely on accessibility upgrades and replacement of mechanical, electrical, and plumbing systems. A key feature of the proposal is the construction of a new five-stop exterior elevator with a public entrance lobby addition near the railroad retaining wall along Washington Street. The design includes flood-resistant materials on the first floor, an exterior façade intended to match the historic building character, and a glass elevator tower designed to provide visibility and lighting. She also outlined reconfigured lobby areas on multiple floors, new access points for police department functions, a public records lobby, and locker room reconfiguration.

Ms. Welsh discussed proposed modifications to the fourth floor, including a redesigned entrance to Council chambers that would provide more direct public access, improve emergency egress, and eliminate circulation issues. The concept includes reversing the orientation of the dais and audience

seating to improve functionality, enlarging the public audience area by approximately 40 percent, and adding a dedicated media area while maintaining accessibility through a permanent ramp. She recommended adding façade cleaning and masonry repairs to address deterioration observed in drone imagery and to ensure visual consistency with the new addition. She concluded by outlining next steps, which include incorporating results from investigative reports, evaluating windows, developing construction phasing and temporary accommodation plans, continuing design coordination, confirming cost assumptions, and responding to Council feedback.

Mr. Barber asked whether the information presented would be included in the project report, to which, Council members confirmed that it would.

MAYOR'S REPORT

Mayor King provided a report summarizing recent events and activities. She stated she attended a poetry event hosted by the Johnstown Women of Influence at Flood City Café in recognition of Black History Month and in memory of Claudia Jones, a former schoolteacher in the City of Johnstown. She also attended a meeting of the West End Business Association, which is planning to organize a farmers market in the West End during the upcoming summer. In addition, Mayor King reported that she was invited to attend a Black History Month program hosted by the governor at the Governor's Mansion at the end of February. She further noted her attendance at the Ron Fisher Essay Contest held at the Bottle Works and the grand opening of Ron's Tires in the former Cablevision building, expressing appreciation for the business choosing to locate in the City.

Mayor King discussed the launch of a new outreach effort with local students, noting that she and the City Manager recently held their first meeting with a City government program at the high school, which she described as a junior City Council-style engagement. She explained the initiative allows students interested in government to learn more about municipal operations while also giving City officials an opportunity to hear students' perspectives about the City and its future. She commented that the discussion with students was insightful and demonstrated their awareness of local issues. She additionally reported attending the Woodvale community meeting and noted earlier that day she and other City representatives participated in the Pennsylvania Municipal League district session hosted in Johnstown.

Mayor King documented several executive sessions held by the City. She stated on February 11, 2026, an executive session was conducted to discuss personnel matters and litigation involving Gibson Thomas Engineering in a

case filed in the Cambria County Court of Common Pleas. She also reported that an executive session was held on February 18, 2026, to discuss personnel matters, and another on March 4, 2026, to discuss the possible purchase of property and litigation related in the matter of *John DeBartola v. City of Johnstown et al.*, also filed in the Cambria County Court of Common Pleas.

SOLICITOR'S REPORT

None.

COUNCIL UPDATES/NEIGHBORHOOD LIAISONS

Mr. Clark reported that he recently attended the monthly downtown business owners meeting, noting that a matter raised during that meeting had been distributed to Council members for later discussion. He also attended the 8th Ward community meeting for the first time, stating that it was well attended and included significant discussion about the City's comprehensive plan. He expressed appreciation for the level of community interest shown during that conversation.

Additionally, Mr. Clark congratulated Ron's Tires on the opening of its new location in the former Cablevision building, noting both the quality of the building renovations and the business's willingness to allow shared use of the parking lot, which he said benefits nearby businesses such as The Haven.

Mr. Barber reported that he attended the Woodvale community meeting along with City officials and the police chief, stating that residents raised a number of concerns and questions that were addressed by City staff. He noted some issues raised at the meeting were already being addressed beginning that day. Mr. Barber described coordination with residents in the lower Prospect area and the Public Works department to reopen the alley at Halite Place between Jet Place and Eensburg Road, which he said will improve access for residents and emergency vehicles. He thanked City staff involved in completing the work.

Mr. Arnone presented updates related to the City's public housing and water authority operations. He reported that as of February 28, 2026, public housing units in the City of Johnstown were 96 percent occupied, with 2,567 residents living in 1,347 apartments. Section 8 voucher utilization stood at 76 percent, with 726 of 960 vouchers currently under lease and approximately 930 individuals living in 422 units within the City through the program. Due to funding constraints, he noted there are no current plans to issue additional vouchers. He also reported upcoming capital improvements, including parking lot

paving projects in Oakhurst and Coopersdale scheduled to begin later in the month.

In addition, the Housing Authority will host an open house on March 18 from 10 a.m. to 2 p.m. at the Conemaugh Medical Center facility to highlight businesses and services located there, including a health clinic and salon that are open to both residents and the public. Mr. Amone also provided operational updates from the Water Authority, noting that in February the customer service department processed 470 new service applications and completed three service renewals. Maintenance activities included repairing 22 mainline leaks, winterizing 27 hydrants, flushing 13 hydrants, and beginning work on lead service line replacements on Chandler Avenue. He added that 2,344 feet of sewer main were jetted and 14,231 feet of mainline were inspected, while the City's pressure testing progress had reached 73.23 percent, compared to approximately 62 percent when the system was transferred to the authority.

Ms. Brandon-Taylor reported attending the West End Business Association meeting, where discussions focused on securing a location for the planned West End farmers market and outlining steps for vendors, including insurance requirements and event planning. She also attended the Black History Month event at the Governor's residence, describing it as a well-attended and meaningful gathering. Additionally, she served as a judge at a bake-off event hosted by Jade's Café in the Moxham area, noting that the event was intended to attract more customers and bring additional activity to the neighborhood.

Mr. Spinelli provided follow-up information from a previous Council workshop. Regarding curb height standards, he referenced PennDOT Publication 13, revised September 25, 2023, which indicates that six-inch curbs may be used where on-street parallel or perpendicular parking is present and in urban areas where sidewalks are adjacent to buildings. He suggested that this guidance should be considered as the City continues planning the Main Street project. He also addressed a prior discussion regarding the feeding of stray or feral animals, stating that he reviewed the City's ordinance and found that existing code, specifically Ordinance No. 1810.04, prohibits depositing food or other substances on public or private property in a manner that attracts animals such as rats, pigeons, or other pests. He noted a 2016 clarification permits the placement of food on private property only for the purpose of capturing stray or feral cats to have them spayed or neutered. Based on this review, he stated a relevant ordinance does exist and suggested the City either enforce the current regulation or formally review whether changes are warranted.

Mr. Hamacek reported attending the Pennsylvania Municipal League meeting earlier that day, noting that it provided opportunities for networking with officials from other third-class cities. He said the session included discussions about municipal governance, funding opportunities, grants, and potential strategies to strengthen local tax bases. He added that it was beneficial for the City to host the event and for officials to exchange ideas with representatives from other municipalities.

PETITIONS:

None.

ORDINANCES

Ordinance No. 5379

AN ORDINANCE AMENDING ORDINANCE NO. 5375, ADOPTED DECEMBER 10, 2025, AMENDING THE SALARIES AND WAGES TO BE PAID TO CERTAIN EMPLOYEES OF THE CITY OF JOHNSTOWN FOR THE CALENDAR YEAR 2026.

Mr. Amone made a motion to approve the resolution. The motion was seconded by Mr. Clark and passed by the following vote:

Yeas: Mayor King, Mr. Amone, Mr. Barber, Mr. Hamacek, Mr. Spinelli,
Ms. Brandon-Taylor, Mr. Clark (7).

Nays: None (0).

Abstain: None (0).

Ordinance No. 5380

AN ORDINANCE TO VACATE TOWHEE PLACE FROM VINE STREET TO ROWLEY ALLEY IN JOHNSTOWN, PENNSYLVANIA, AS A PUBLIC THOROUGHFARE.

Mr. Amone made a motion to approve the resolution. The motion was seconded by Mayor King.

Mr. Clark asked the City Manager to explain the reasoning behind the proposed action related to the Rowley alleyway.

Mr. Martynuska explained the request stems from a property owner seeking to install an accessible area for individuals with physical disabilities. To meet

accessibility requirements, part of the improvement would extend into the alley. He stated the proposal was reviewed by the City's codes and planning staff as well as the fire department to ensure it would not interfere with emergency vehicle access. Because there are no other occupancies on the opposite side of the alley that would create a safety concern, the City determined there was no hazard that would justify denying the request.

Mr. Clark followed up by asking whether the Water Authority had also been consulted regarding the proposal.

Mr. Martynuska responded that all relevant utilities had been contacted by the property owner and the necessary approvals were included in Council's meeting packet.

Mr. Barber then asked whether a public hearing is required in order to vacate an alleyway, to which, it was confirmed that a public hearing is not required.

The motion passed by the following vote:

Yeas: Mayor King, Mr. Amone, Mr. Barber, Mr. Hamacek, Mr. Spinelli,
Ms. Brandon-Taylor, Mr. Clark (7).

Nays: None (0).

Abstain: None (0).

RESOLUTIONS

Resolution No. 10757

A RESOLUTION OF CITY COUNCIL, OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, AUTHORIZING THE CITY MANAGER AND CITY SOLICITOR TO EXECUTE THE ATTACHED STIPULATION WITH HELICON ENTERPRISES, LLC, TO RESOLVE A TAX ASSESSMENT APPEAL REGARDING PROPERTY IDENTIFIED AS TAX MAP PARCEL # 78-028.-205.000, AND TO TAKE ANY/ALL ACTIONS NECESSARY TO EFFECTUATE SAME.

Mr. Amone made a motion to approve the resolution. The motion was seconded by Mr. Spinelli.

Mr. Spinelli asked whether the City was the final taxing authority required to grant approval on the matter.

Ms. Willett responded that it was her understanding the three taxing bodies had reached an informal agreement on the proposal. She explained the county is waiting to sign until City Council takes formal action, while the school district has already approved the measure.

The motion passed by the following vote:

Yeas: Mayor King, Mr. Arnone, Mr. Barber, Mr. Hamacek, Mr. Spinelli,
Ms. Brandon-Taylor, Mr. Clark (7).

Nays: None (0).

Abstain: None (0).

Resolution No. 10758

A RESOLUTION OF CITY COUNCIL, OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZING THE CITY MANAGER AND CITY SOLICITOR TO EXECUTE THE ATTACHED STIPULATION WITH DANIEL THOMAS, ON BEHALF OF CURE CHURCH, TO RESOLVE A TAX ASSESSMENT APPEAL REGARDING PROPERTY IDENTIFIED AS TAX MAP PARCEL # 88-009.-217.000 AND TO TAKE ANY/ALL ACTIONS NECESSARY TO EFFECTUATE SAME.

Mr. Arnone made a motion to approve the resolution. Mayor King seconded the motion.

Mr. Spinelli stated he had the same question regarding the status of approval among the taxing bodies.

Ms. Willett reiterated that she had previously been advised that the county intends to be the final entity to formally approve the stipulation. She explained the school district has already approved the request and the matter involves a tax exemption application. She noted specific criteria must be met to qualify for exemption status and stated the property owner has submitted documentation to support the request.

Mr. Barber then asked for clarification regarding the location of the property involved.

Ms. Willett responded that the property is located on J Street.

The motion passed by the following vote:

Yeas: Mayor King, Mr. Arnone, Mr. Barber, Mr. Hamacek, Mr. Spinelli,

Ms. Brandon-Taylor, Mr. Clark (7).
Nays: None (0).
Abstain: None (0).

Resolution No. 10759

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN,
CAMBRIA COUNTY, PENNSYLVANIA, APPROVING A LAND
MERGER OF TWO PROPERTIES ALONG MAPLE AVENUE.

Mr. Arnone made a motion to approve the resolution. Mr. Clark seconded the motion.

Mr. Hamacek asked where the property was located, to which, it was noted the property lies on the corner of Maple Avenue and Graywood Street.

Mr. Clark noted the recommendation of the Johnstown Planning Commission to approve the merger.

The motion passed by the following vote:

Yeas: Mayor King, Mr. Arnone, Mr. Barber, Mr. Hamacek, Mr. Spinelli,
Ms. Brandon-Taylor, Mr. Clark (7).
Nays: None (0).
Abstain: None (0).

Resolution No. 10760

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN,
AUTHORIZING THE SETTLEMENT OF LITIGATION AND
APPROVING THE EXECUTION OF A GENERAL RELEASE OF ALL
CLAIMS IN THE MATTER OF JOHN A. DEBARTOLA v. CITY OF
JOHNSTOWN AND CITY OF JOHNSTOWN PLANNING COMMISSION,
G.D. NO. 2023-0777, COURT OF COMMON PLEAS OF CAMBRIA
COUNTY, PENNSYLVANIA.

Mr. Arnone made a motion to approve the resolution. Mr. Hamacek seconded the motion.

The motion passed by the following vote:

Yeas: Mayor King, Mr. Arnone, Mr. Barber, Mr. Hamacek, Mr. Spinelli,
Ms. Brandon-Taylor, Mr. Clark (7).

Nays: None (0).
Abstain: None (0).

NEW BUSINESS

Mr. Amone nominated Mr. Mike Hamacek for appointment to the vacant position on the Johnstown Planning Commission.

Ms. Willett requested a motion to approve Mr. Hamacek to the Planning Commission.

Mayor King made a motion to approve the nomination. Mr. Amone seconded the motion, which passed by the following vote:

Yeas: Mayor King, Mr. Amone, Mr. Barber, Mr. Hamacek, Mr. Spinelli,
Ms. Brandon-Taylor, Mr. Clark (7).
Nays: None (0).
Abstain: None (0).

OLD BUSINESS

None.

DEPARTMENT REPORTS:

POLICE DEPARTMENT

Mayor King announced a procedural change regarding departmental reporting to Council. She explained department heads will now provide their full reports during workshop meetings, while regular Council meetings will include only brief summaries with opportunities for questions. She noted this change is intended to streamline the reporting process while still ensuring transparency, as all reports will be posted on the City's website for public access. She also stated because there will be no workshop held in April, department heads will provide full reports during the April Council meeting.

Mark Britton, Chief of Police, provided a summary of the police department's monthly report. He reported that the department handled more than 2,600 dispatch calls during February. He also noted the department's participation in several community-related activities, including a safety meeting with Johnstown Head Start on Broad Street and a community clothing giveaway organized by Breaking Barriers on Franklin Street. Additionally, he reported that the department hosted Pennsylvania Attorney General David Sunday and

members of his staff at the Public Safety Building on February 24th. Chief Britton further stated the department conducted civil service testing in January and will be welcoming a new officer, Jeffrey Barr, who is scheduled to begin work the following Monday. He added that the department has also begun its annual training schedule for officers.

CODES

Mike Capriotti, Assistant City Manager, noted Council members had received a list detailing current property violations and properties that had recently been brought into compliance. He focused his remarks on the upcoming Pick Up PA community cleanup initiative, which is scheduled to begin in the City of Johnstown on April 3rd. He explained, similar to the previous year, the program will use a centralized drop-off location where residents can dispose of items during designated hours throughout the week and on weekends. The site will be staffed by City employees who will verify residency to ensure that only City residents utilize the service and to prevent the influx of materials from outside the City.

Mr. Capriotti stated the City will publish full details regarding the program, including the location, operating hours, and a list of acceptable and prohibited items, on the City's website and through a planned media release. He also addressed interest from neighborhood organizations such as the Moxham group and the West End Improvement Group that wish to host local cleanup events. He explained the City will coordinate with these organizations to support neighborhood cleanups by providing dumpsters or if necessary, dispatching garbage trucks to designated locations on scheduled dates. This approach will allow residents to participate both through the centralized drop-off site and through organized cleanups within their individual neighborhoods.

CITY ENGINEER

None.

PUBLIC WORKS

Carmen Truscello, Public Works Director, provided an update on Public Works operations, stating that highway crews are still working three shifts as winter conditions have not fully ended and crews remain prepared for additional snow or ice. He reported that street sweepers are currently in operation collecting gravel spread during the winter season. Crews have also been clearing sidewalks and bridges, including areas through Prospect, to ensure safe walking conditions for residents. He confirmed that Halite Place has

been reopened to provide access through the area, as previously mentioned. Mr. Truscello also reported that electrical power was temporarily shut off at the Public Safety Building the previous day to complete work supporting the building's electrical systems, noting that the project took approximately six to seven hours and was successfully completed.

Mr. Arnone asked how soon roofing work would begin now that the electrical work had been completed.

Mr. Truscello responded that the tentative start date for the roof project is April 16.

Mr. Clark asked whether there was an estimated timeline for how long the roofing work would take.

Mr. Truscello stated he had not received a specific timeline but anticipated that the project would likely take several weeks to complete.

Mr. Spinelli asked about the pile of gravel located across from the train station that accumulates after winter snow treatment operations, inquiring whether the material is reused.

Mr. Truscello explained the collected gravel is transported to the dump rather than reused because it becomes contaminated with debris such as dirt, paper, nails, and glass during the cleanup process.

Mr. Hamacek asked about the warranty associated with the new roof at the Public Safety Building.

Mr. Truscello stated the roof is expected to have a 30-year warranty, and confirmed that the warranty includes both contractor and manufacturer coverage.

FIRE DEPARTMENT

Jim McCann, Fire Chief, reported that the Fire Department responded to a total of 329 calls for service during February. He highlighted four notable fires that escalated to extra-alarm status, as well as two additional fires classified as two-alarm incidents. The department continued to assist the Codes Department with rental inspections and conducted a significant number of smoke detector installations, focusing on targeted neighborhoods such as upper Woodvale. These installations were performed in partnership with the American Red Cross and included home safety discussions with residents, as well as identification of potential hazards. Chief McCann also noted all mandatory annual refresher training for department personnel had been

completed. In addition, the department has been hosting tours of City facilities in response to public requests, with such activities planned to continue.

Mr. Barber commented that Woodvale residents were very pleased with the department's efforts, noting that they had expressed their appreciation during a recent community meeting.

COMMUNITY ECONOMIC AND DEVELOPMENT

John Rutledge, Economic Development Director, emphasized the ongoing comprehensive plan, which is available for public review on the City website, at City Hall, the library, and the Housing Authority. He offered to provide hard copies to anyone requesting them. He also provided updates on CDBG-funded projects, noting that the City is receiving new applicants for first-time homebuyer assistance and owner-occupied programs, allowing the City to address a backlog of requests from prior years. Sewer lateral projects, Home ARP initiatives, and construction at the Women's Help Center and victim services facilities are ongoing. He reported that the City is beginning work with the last participant in the lead-based paint program and has submitted an application for approximately \$600,000 in additional funding for future lead-based paint remediation. He also provided updates on façade improvement programs, indicating several completed projects and 17–19 businesses under consideration. Regarding the City loan program, he reported 24 active loans, 18 current, two 30 days past due, and ongoing collections for older loans.

Mr. Rutledge also highlighted the farmer's market grant of \$40,000, noting that a significant portion will fund a feasibility study and marketing materials. He stated City staff would be present at the market on Fridays to distribute information about City programs and services.

Mr. Spinelli asked about the timeline for the comprehensive plan.

Mr. Rutledge responded that the plan was initially scheduled for completion in April, but additional public input has extended the timeline. He hopes to present the plan to the Planning Commission in April, release it for public review in May, and subsequently bring it to Council. He thanked contributors for their comments, which have allowed additional updates to be incorporated.

HUMAN RESOURCES

Lavonna Smith, HR Manager/Records Retention Manager, provided HR updates. She reported that the City hired eight new employees in February, including

one seasonal employee who transitioned to full-time status. The department conducted interviews for 10 candidates across four active positions. Five candidates were interviewed for the Codes Enforcement Officer position, one hired; two for the Electrician position, one in process; two for the Mechanic position, with another interview scheduled; and two for the Equipment Operator position, which is now filled.

She also reported that preparations for the upcoming benefits open enrollment are underway, including coordination with partners from Arthur J. Gallagher & Co., Municipal Benefits, and Liberty Insurance Agency to review rates and finalize plans.

Regarding records management and Right-to-Know requests, Ms. Smith noted ongoing audits of personnel files are being conducted to ensure all required documentation is complete. She highlighted the work of Josie, the HR Generalist and Right-to-Know Officer since August 13, 2025, who has completed 117 requests, including Act 22 requests for police body and dash camera footage. Currently, there are eight open Right-to-Know requests being processed, including six general requests and two Act 22 requests, while 109 requests have been completed to date.

RECREATION

Anthony Penna, Recreation Director, noted plans for improvement at Roxbury Park, explaining that plans for crack repair and resurfacing of the highly popular tennis courts are underway. Additionally, upgrades to the AAABA field, including installation of a new scoreboard, funded by a grant from Representative Burns, with sound capabilities, a new press box, and a PA system to address previous complaints during tournaments. He reported that the batting cage at the field is already completed.

He discussed Citywide playground maintenance, describing the second annual playground initiative, which will involve visiting each playground on Fridays and Saturdays with volunteer groups to mulch and assess conditions. Mr. Penna noted updates on playground conditions and repairs will be shared digitally with Council members.

Regarding Sargent's Stadium, he stated advertising space will be offered in cooperation with the Millrats contract, and preliminary discussions with vendors and sponsors are underway to generate revenue. He also reported that the Pony and Colt leagues remain healthy, with organized practice schedules and successful meetings, and the Miracle League has reached \$1 million in fundraising, benefiting local children with special needs.

Mr. Penna highlighted a new partnership with Safe Spaces organizations to provide recreational programming at City playgrounds, starting with Oakhurst Playground every Saturday during the summer, with plans to expand to Garfield School and other neighborhoods for safer, more accessible programming.

He also reported on broader community engagement events, including family-oriented programs coordinated with Mercedes, noting that the August 1st pop-up event will return to Roxbury for greater accessibility and community participation. Finally, he shared plans to celebrate the 100th anniversary of Sargent's Stadium at the Point, commemorating the first game played on July 5, 1926, and acknowledging its historical significance as one of the earliest sites for night baseball games in the country.

PUBLIC COMMENT: NON-AGENDA ITEM

John DeBartola, 1197 Bedford Street, inquired about Council's consideration of acquiring additional property, noting prior discussions regarding a potential new fire station. He highlighted current funding limitations, referencing incomplete repairs at the Public Safety Building and pending sidewalk improvements at Gazebo Park Place, and encouraged Council to evaluate financial priorities before undertaking new projects. Mr. DeBartola also requested clarification on the management status of the Berkeley Hills Golf Course, including whether current agreements remain in effect or if oversight will be transferred to the recreation department or City staff.

He addressed a resolution related to his ongoing legal matters, noting that it represents the conclusion of a three-year series of lawsuits defending his First Amendment rights. Mr. DeBartola explained he successfully challenged the City in multiple courts without sanction, despite the City engaging several law firms and incurring significant legal expenses. He emphasized the litigation was centered on constitutional rights rather than financial considerations.

Mr. DeBartola recommended the City pursue more efficient and collaborative approaches to resolve resident concerns in the future. He noted his legal outcomes could serve as a reference for ensuring compliance with constitutional rights and fostering transparency in City operations.

Charlene Stanton, 184 Sell Street, addressed the issue of overpopulation of cats in the City of Johnstown. She noted the City received \$3.5 million in ARPA funds, some of which could have been allocated to animal control, and highlighted the City budget included \$15,000 for animal control both last year and this year, none of which she reported was spent. She emphasized the rapid

reproductive capacity of cats, noting a single unspayed female and her offspring could produce over 2 million cats in eight years.

Ms. Stanton advocated for a TNR (Trap-Neuter-Return) program as a humane and effective solution. TNR involves trapping cats, spaying or neutering them, vaccinating them for rabies, ear tipping to indicate they have been sterilized, and then returning them to their original locations after recovery in a climate-controlled environment. She and other volunteers have been actively involved in TNR, providing care, food, and insulated outdoor shelters at their own expense.

She suggested several specific actions for the City to support TNR efforts such as purchasing cat traps and carriers for residents to borrow, implementing targeted neighborhood trapping rather than Citywide efforts, funding clinic appointments for feral cats trapped within the City limits, reimbursing residents for clinic costs, and providing transportation assistance to clinics. She stressed that delaying action allows the population to continue reproducing. Ms. Stanton also addressed the issue of residents feeding feral cats, noting it is a widespread practice that cannot easily be prevented and trust building is an essential part of TNR. She submitted supporting materials, including a 2024 newspaper article, for the City manager's review.

Mr. Barber responded, emphasizing that City officials have begun exploring solutions and have engaged surrounding communities to develop partnerships. He reminded Ms. Stanton Council members are new to office as of January and requested that residents show mutual respect in discussions.

Christine Richards, 458 Samuel Street, spoke about the urgent need for expanded animal control in Johnstown, emphasizing the widespread presence of homeless cats. She shared her personal efforts to manage the population, including trapping cats, having them spayed or neutered, caring for them during recovery, and returning them to their neighborhoods. She described the practical and financial challenges she faces, noting that all expenses are out-of-pocket.

She recalled a personal story and emphasized her dedication to the cause. Ms. Richards stressed that her ongoing efforts, including temporary housing in a heated basement and daily care, prevent thousands of kittens from being born and reduce the strain on the community. She noted other residents and local rescues are performing similar work. Concluding her remarks, she urged City Council to actively participate and support these community-driven initiatives.

Mayor King noted a public commenter exited the meeting and invited Ms. Robin Kmetz to present.

Robin Kmetz, 125 Spring Street, echoed previous presentations regarding the growing issue of feral animals in Johnstown. She recounted her experiences with the feral animal population in Moxham and emphasized that the problem has now spread to her own neighborhood in the West End.

Ms. Kmetz shared her personal involvement in rescuing cats, highlighting three she brought from Moxham that she continues to care for. She expressed concern about the escalating scope of the problem, recounting efforts with Ms. Stanton, to track feral cat populations in Moxham, noting that the numbers quickly became unmanageable. She criticized City leadership for not fully understanding or addressing conditions in affected neighborhoods, stressing the need for more focused attention and action to address the ongoing animal control challenges.

Patrick Conway, 321 Thomas Street, addressed Council with questions and remarks regarding building work and development. He first asked about the timing for awarding contracts for upcoming projects, to which Mr. Martynuska responded that the City is still in the planning stages.

Mr. Conway shared a personal story highlighting his connection to the building, explaining that his first two jobs with the painters' union, where he works for a local company, Bridgetop, were also his father's last two projects. He described the work he completed, including painting, wallpapering, and staining desks and the lobby. He expressed interest in returning for future work, noting the building could use maintenance such as wallpaper replacement, and left his contact information with Council for consideration.

Anthony J. Cromer, 310 Conway Court, addressed Council regarding ongoing efforts to combat gun violence in Johnstown, particularly following the Moxham shooting on May 7th of last year. He detailed his work with victims and families, including attending vigils, school events, and prison programs, and emphasized his consistent presence in the community to provide support.

He highlighted prior discussions with Mayor King about funding for community initiatives, including support a resident's house, and expressed hope that commitments made last year would be honored. Mr. Cromer shared ideas for raising awareness about gun violence, including community events, advocacy campaigns, and public engagement.

He spoke about his personal experience as a survivor of gun violence, noting that his near-death experience motivates his activism. Mr. Cromer stressed the need to address both legal and illegal firearms while protecting lawful gun owners, and he encouraged collaboration among City officials and community members.

Finally, he referenced support from prominent advocates, including Jedediah Brown, Cappadonna of Wu-Tang Clan, and BK Styles, noting their confidence in his leadership as a local advocate. He proposed creating a formal City position or initiative focused on stopping gun violence and offered his continued commitment to lead these efforts.

Diane Mical, 515 Power Street, echoed the concerns of previous presenters and emphasized the urgent need for assistance with the overpopulation of cats in her area. She explained a small number of cats brought to her attention have multiplied rapidly, and she currently cares for around 20 cats on her porch. Ms. Mical described the financial and logistical burden of feeding and providing shelter for the animals, especially during harsh winter conditions, noting the use of heaters and electric blankets to keep them warm.

She mentioned that many cats are living in vacant houses surrounding her property, which creates additional challenges, and described encounters with other wildlife, such as raccoons, porcupines, and skunks, further complicating the situation. Ms. Mical concluded by stressing the urgent need for City support to address the problem before it worsens, highlighting the growing number of litters and the difficulty of managing them on her own.

Dustin Greene, 312 Chestnut Street, addressed several community concerns, beginning with the City of Johnstown's transportation system. He noted employees at his business, Ace's, have long struggled with limited bus service, making it difficult to work late shifts or access essential services. He emphasized that the public should actively review and provide feedback on the comprehensive plan, pointing out that outreach for the planning survey reached only about 600 recipients, which he felt was insufficient.

He also expressed appreciation for the Public Works Department's efforts in Cambria City, specifically for collecting garbage by hand, highlighting the importance of maintaining neighborhood cleanliness. Mr. Greene raised questions about the City's upcoming property purchase and commended the dumpster pickup program while stressing the need to verify residency for those using the service.

Stated Meeting, continued

Additionally, Mr. Greene echoed the ongoing issue of feral cats in Cambria City, noting that vacant homes exacerbate the problem and negatively affect local businesses. He stressed that animal control should be a priority for the City. Finally, he briefly shared a personal experience about trying to engage respectfully with a local businessperson despite differing views, reinforcing his point about maintaining civility and respect in community interactions.

RECESS/ADJOURNMENT

Mayor King noted there would be no workshop during the first week of April. Mayor King stated the next regular meeting was scheduled for April 8, 2026, at 6:00 p.m.

The meeting adjourned at 7:25 p.m.

**CITY OF JOHNSTOWN, PENNSYLVANIA
ORDINANCE NO. 5379**

Bill 2 of 2026

Introduced in Council
March 11, 2026

**AN ORDINANCE AMENDING ORDINANCE NO. 5375 ADOPTED DECEMBER 10, 2025
AMENDING THE SALARIES AND WAGES TO BE PAID TO CERTAIN EMPLOYEES OF THE CITY OF
JOHNSTOWN FOR THE CALENDAR YEAR 2026**

WHEREAS, City Council previously enacted Ordinance 5375 fixing the salaries and wages to be paid all elected officials and employees of the various departments and bureaus of the City of Johnstown for calendar year beginning January 1, 2026; and

WHEREAS, Ordinance 5375 included the salaries for the employees of the Public Works, Fire & Police Departments; and

WHEREAS, Ordinance 5375 fixed the appropriate salaries for the employees of the Public Works, Fire & Police Departments, however, there was an inadvertent error in the sum total of salaries for the Public Works, Fire & Police Departments; and

WHEREAS, this Amended Ordinance confirms the salaries previously adopted for employees for calendar year beginning January 1, 2026, and correctly identifies the total sum of said salaries for the Public Works, Fire & Police Departments.

FIRST READ: MOTION: ARNONE **SECONDED:** CLARK
Roll Call:

Arnone			Barber			Clark			Spinelli			Branden-Taylor			Hamacek			King					
Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A
✓			✓			✓			✓			✓			✓			✓			✓		

SECOND READ: MOTION: _____ **SECONDED:** _____

Roll Call:

Barber			Clark			Spinelli			Branden-Taylor			Hamacek			King			Arnone					
Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A

PASSED ON : APRIL 8, 2026

Rev. Sylvia King, Mayor or Charles Arnone, Deputy Mayor

I do hereby certify that the foregoing is a true and correct copy of Ordinance No. 5379 as the same was passed finally by City Council and signed by the mayor and/or the Deputy Mayor of the City of Johnstown, Pennsylvania.

Arturo Martynuska, City Manager or Jennifer Burkhardt City Clerk

SALARIES AND WAGES		2026
General Government		Required Appropriation Total: 392,049.68
City Manager	1.00	133,900.00
Asst. City Manager	1.00	89,250.00
Human Resources/Title VI Officer	1.00	68,250.00
HR Generalist	1.00	35,349.68
Executive Secretary/City Clerk	1.00	65,300.00
	5.00	
City Council :		Required Appropriation Total: 16,700.00
Mayor	1.00	3,500.00
Councilpersons	6.00	2,200.00
	7.00	
Finance Department:		Required Appropriation Total: 236,310.00
Finance Director	1.00	81,610.00
Accounting Assistant	1.00	62,000.00
Accounts Receivable Specialist	1.00	58,500.00
Accounting/Parking Clerk	1.00	34,000.00
	4.00	
Fire Department:		Required Appropriation Total: 1,833,981.45
Fire Chief/EMA Coordinator	1.00	85,260.00
Fleet Manager	0.50	40,688.00
Public Safety Administrative Assistant	0.50	21,959.60
Assistant Fire Chief	4.00	64,946.53
Captain	8.00	61,523.61
Firefighters:		
Fourth Year	11.00	59,502.41
Third Year		52,881.28
Second Year	5.00	50,430.78
First Year	1.00	48,250.01
Parttime Firefighters	6.00	20.57
	35.00	
Police Department:		Required Appropriation Total: 2,588,918.80
Chief	1.00	95,160.00
Admin Capt.	1.00	83,262.40
Captain	1.00	83,262.40
BCI Sergeant	1.00	79,684.80
Sergeant	4.00	79,684.80
Patrol Officer:		
BCI Officer	4.00	74,776.00
Fourth Year	9.00	72,686.00
Third Year	6.00	62,753.60
Second Year	9.00	60,590.40
First Year	1.00	58,696.60
	37.00	
Police Department, Others:		Required Appropriation Total: 194,966.80

SALARIES AND WAGES		2026
Fleet Manager	0.50	40,688.00
Public Safety Administrative Assistant	0.50	21,959.60
Security Officer	1.00	32,000.00
Records Clerk	8.00	16.08
	4.50	
Department of Community & Economic Development:		Required Appropriation Total:
		231,659.06
Planning & DCED Director	1.00	85,050.00
Residential Construction Coordinator	1.00	68,000.00
Fiscal Officer	1.00	56,650.00
Administrative Assistant	0.50	21,959.06
	3.50	
Department of Public Works:		Required Appropriation Total:
		1,041,889.52
Superintendent of Highways	1.00	63,860.00
Public Works Administrator	1.00	21.49
Mechanic - Tier One	1.00	62,722.40
Mechanic - Tier Two	1.00	51,587.12
Equipment Operator	6.00	24.03
Maintenance Man/Electrician	1.00	25.19
Truck Driver	2.00	23.52
Laborer	1.00	23.91
Laborer Rate (Two Tier)	6.00	16.08
Parks Maintenance Tech	1.00	24.80
	23.00	
Recreation Department:		Required Appropriation Total:
		128,275.79
Laborer (Sergent Stedman)	1.00	20.71
Recreation & Community Events Coordinator	2.00	24,803.79
Groundskeeper (Roubary)	1.00	25.19
	3.00	
Codes Department:		Required Appropriation Total:
		133,456.27
Codes Officer	2.00	4,000.00
Codes Officer	1.00	37,499.21
Codes Officer	2.00	25,000.00
Administrative Assistant	0.50	21,959.06
	4.50	
Parking Fund- On Street Parking:		Required Appropriation Total:
		118,382.48
Parking Meter Service Person	1.00	17.77
Clerk	1.00	6,000.00
Senior Meter Person	1.00	20.18
Parking Enforcement	1.00	16.08
	4.00	

CITY OF JOHNSTOWN, PENNSYLVANIA

ORDINANCE NO. 5389

Bill No. 3 of 2026

**Introduced to Council
March 11, 2026**

AN ORDINANCE TO VACATE TOWHEE PLACE FROM VINE STREET TO ROWLEY ALLEY IN JOHNSTOWN, PENNSYLVANIA, AS A PUBLIC THOROUGHFARE.

WHEREAS, the property owners abutting Towhee Place in the 1st Ward of the City of Johnstown, have petitioned the City Council of the City of Johnstown to vacate Towhee Place, and;

WHEREAS, there are no existing utilities within Towhee Place, and;

WHEREAS, the property owner would maintain rights-of-way for access to said utilities, and;

WHEREAS, the vacation of Towhee Place from Vine Street to Rowley Alley would not be averse to the best interest of the public welfare of the City of Johnstown, Pennsylvania

NOW, THEREFORE, BE IT ENACTED AND ORDAINED, by the City Council of the City of Johnstown, Pennsylvania, and it is hereby enacted and ordained by the authority of the same as follows:

SECTION 1. That Towhee Place from Vine Street to Rowley Alley in the 1st Ward of the City of Johnstown is hereby vacated as a public thoroughfare.

SECTION 2. That the City of Johnstown is not liable for any utility or sewer relocation cost or any rebase cost incurred by the property owner.

SECTION 3. All ordinances or parts of ordinances in conflict herewith be and the same are hereby repealed insofar as they conflict herewith.

SECTION 4. This ordinance shall become effective upon final Passage.

FIRST READ: MOTION: RENOUNE **SECONDED:** KING

Roll Call:

Clark			Hamacek			Spinelli			Brandon-Taylor			Klag			Arnone			Barber		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

SECOND READ: MOTION: _____ **SECONDED:** _____

Roll Call:

Hamacek			Spinelli			Bradon-Taylor			Klag			Arnons			Barber			Clark		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PASSED ON: APRIL 8, 2026

Rev. Sylvia King, Mayor or Charles Arnone, Deputy Mayor

I do hereby certify that the foregoing is a true and correct copy of Ordinance No. 5380 as the same was passed finally by City Council and signed by the mayor and/or the Deputy Mayor of the City of Johnstown, Pennsylvania.

Arturo Martynuska, City Manager or Jennifer Burkhart City Clerk

HIGHWAY PETITION

TO THE MEMBERS OF THE COUNCIL OF THE CITY OF JOHNSTOWN IN THE COUNTY OF CAMBRIA AND STATE OF PENNSYLVANIA

The petition of the undersigned respectfully represents:

That they are owners of property abutting on Tarheel Alley between VINE ST & RAZZY ALLEY and

is the 1st Ward of the City of Johnstown; and that they desire said highway between the points mentioned to be VACATED

as shown on plan on file in the office of the City Engineer, and they respectfully petition the enactment of legislation providing for the same. They do, for themselves, their successors and assigns, hereby release the City of Johnstown from all liability for damages by reason of the enactment and enforcement of legislation in conformity with the purport of this petition.

NAME

ADDRESS

JOEL BEZEL

100 KRINCH ST
JOHNSTOWN PA 15904

AGUSTINO

244 WALNUT ST
JOHNSTOWN PA 15901

Commonwealth of Pennsylvania
County of Cambria

signed and sworn to (or affirmed) before me
on November 14, 2023

by Joel Bezel

[Signature] KATHA PRAMA

Commonwealth of Pennsylvania - Notary Public
KATHA PRAMA, Notary Public
Cambria County
My commission expires February 12, 2029
Commission Number 1983527
Member, Pennsylvania Association of Notaries

[Signature] JOEL BEZEL

Joe Sis

From: JAB <joelbezak@gmail.com>
Sent: Tuesday, January 6, 2026 12:07 PM
To: Joe Sis
Subject: Fwd: Alley

Joe,

Please see attached. Please confirm receipt.

Thanks,
Joel Bezek

----- Forwarded message -----

From: Chris Martella <martella@msn.com>
Date: Sun, Jun 1, 2025 at 9:24 PM
Subject: Re: Alley
To: joelbezak@gmail.com <joelbezak@gmail.com>

Joel,

As a follow up to our recent discussion I wanted to reach out and confirm with you that I am in support of your plans to close the alley along Vine Street and Rowley Place. I believe this will provide a much safer situation along that part of the alley.

Thanks and feel free to reach out to me with any questions.

Chris Martella
Sent from my iPhone



JAS <jas@penlec.com>

Penlec Underground Line

1 message

Foyar, Mason A <masona@penlecelectric.com>
 To: 'jas@penlec.com' <jas@penlec.com>

Tue, Apr 1, 2025 at 8:13 AM

Good morning,

Regarding your inquiry about underground facilities near 343 Vine St, I have checked our GIS mapping records and there are no underground power lines on Tishon Pl and all the lines are either overhead or along Vine St in that section of town.

As always, the best way to ensure there aren't any facilities in the area is to go through the PA One Call process as if you were going to dig and have all the utilities mark the area. If there's no markings in the alley, then you would be good to go. Our mapping is not always complete and/or accurate and it's strongly recommended to go through the One Call process to verify this information.

Thank you,

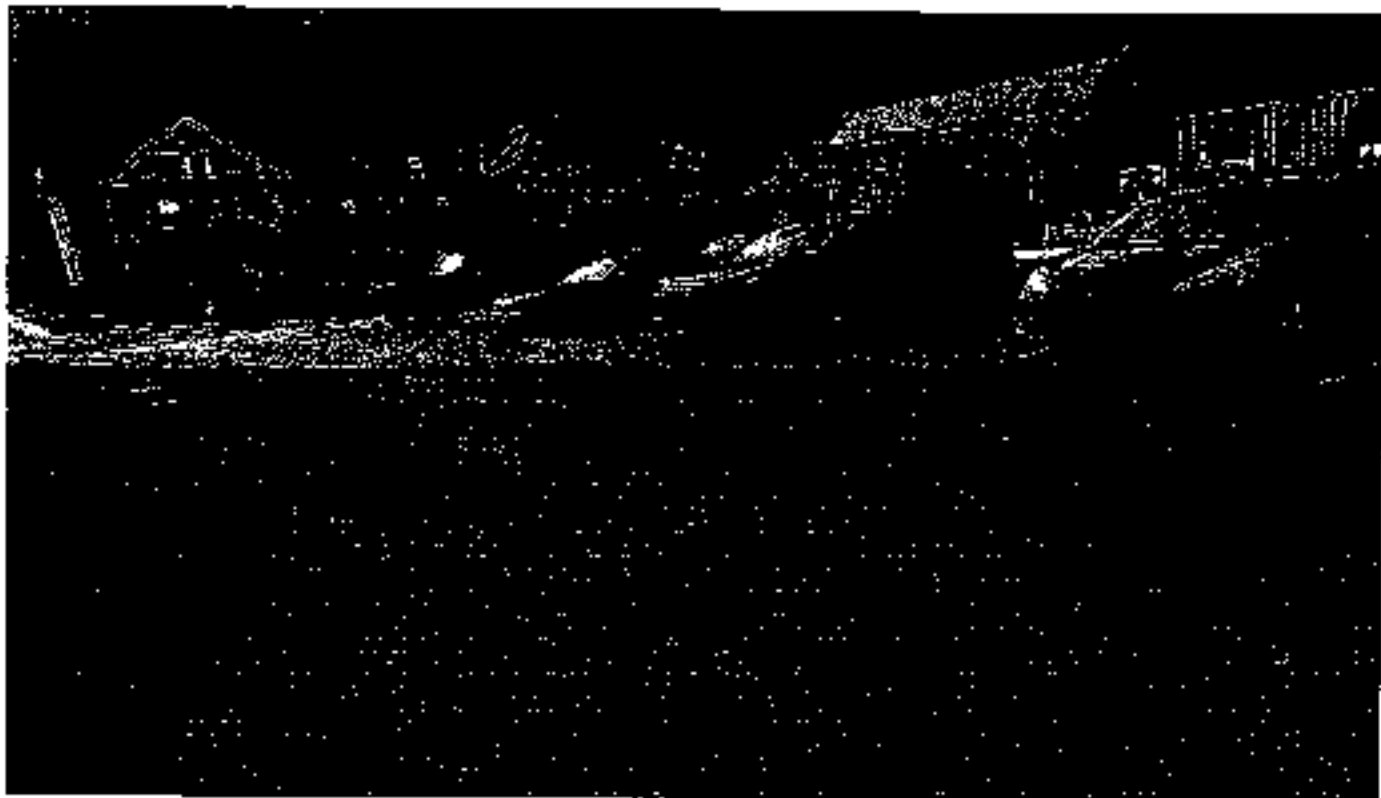


Mason Foyar
 Designer II
 (814) 280-6722
 masona@penlecelectric.com
 221 Industrial Park Road, Johnstown, PA 15804

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ANGLE VIEW FROM VINE STREET



ANGLE VIEW FROM ROWLEY PLACE TOWARDS PARKING LOT



STRAIGHT VIEW FROM VINE ST LOOKING TOWARDS ROWLEY PLACE

STRAIGHT VIEW FROM ROWLEY PLACE TOWARDS VINE STREET





P.O. Box 1407
640 Franklin Street
Johnstown, Pennsylvania 15907-1407

Phone: (814) 533-4300
Fax: (814) 536-0770
website: www.gjwa.com

December 18, 2025

Re: Vacation of Towhee Place between Rowley Alley and Vine St (behind 244 Walnut St)

To whom it may concern,

This letter is to confirm that the Greater Johnstown Water Authority has arranged for an easement for Sanitary Sewer Utilities in Towhee Place between Vine Street and Rowley Alley. The easements have been secured from all adjoining tax parcels along the segment to be vacated. If you have further questions, please contact John Guskey, the Authority's GIS Coordinator at 814-533-4300 extension 120 between 9:00 AM and 5:00 PM Monday through Friday.

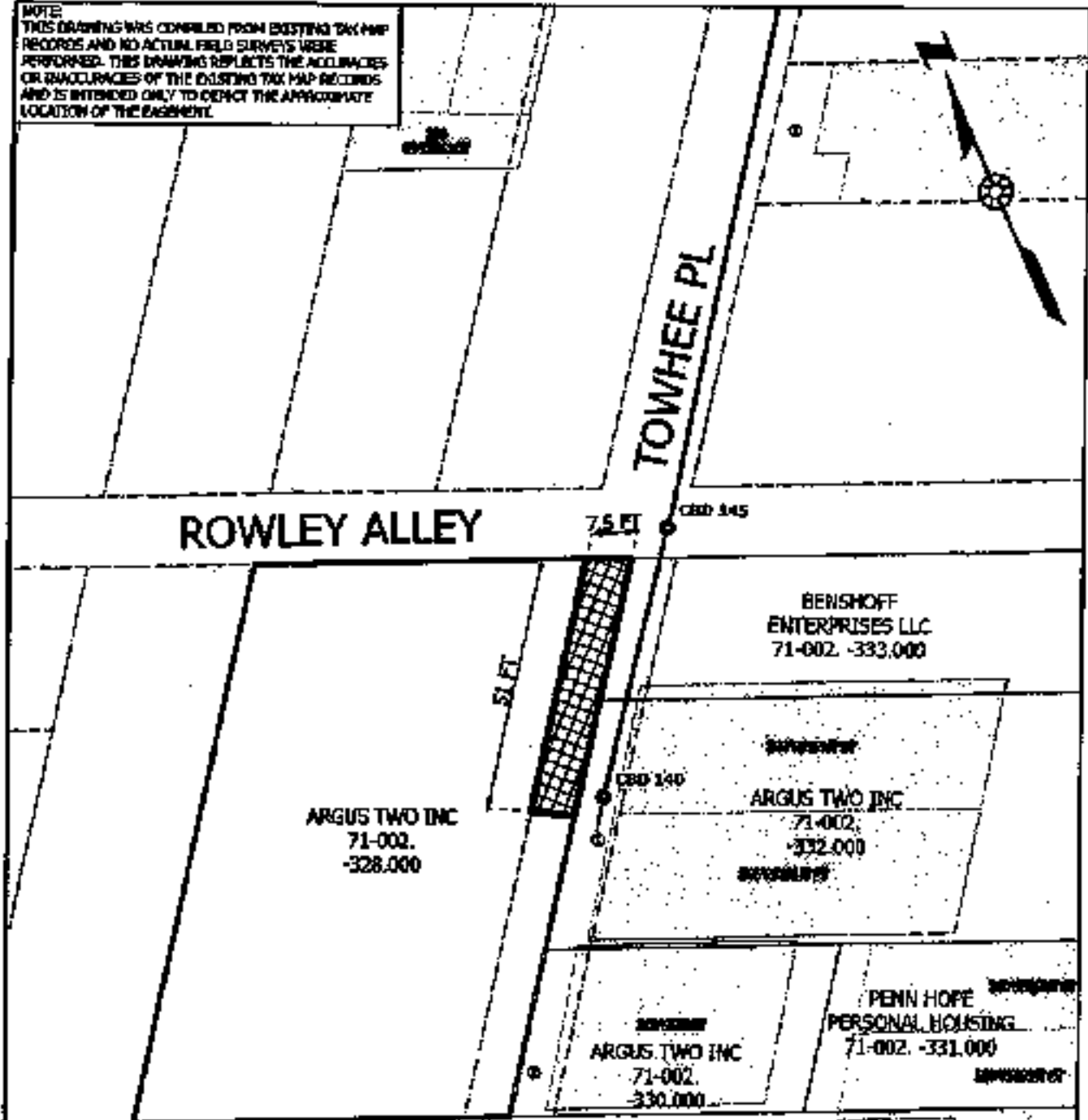
Sincerely,

Melissa Radovanic
Assistant Manager

Enclosures:

*Greater Johnstown Water Authority is an Equal Opportunity Provider and Employer
TTY/TTD & Voice 711 - PA Relay 711*

NOTE:
THIS DRAWING WAS COMPILED FROM EXISTING TAX MAP
RECORDS AND NO ACTUAL FIELD SURVEYS WERE
PERFORMED. THIS DRAWING REFLECTS THE ACCURACIES
OR INACCURACIES OF THE EXISTING TAX MAP RECORDS
AND IS INTENDED ONLY TO DENOTE THE APPROXIMATE
LOCATION OF THE EASEMENT.



 GWA PERMANENT EASEMENT

VINE ST

PREPARED BY:
JOHN J. JOHNSON, LLC
608 HANBURY ST., PO BOX 1497
JOHNSTOWN, PA 15702-1497
BOBBI JOHNSON, L.L.P.
1000 N. 10TH ST., SUITE 200
JOHNSTOWN, PA 15702

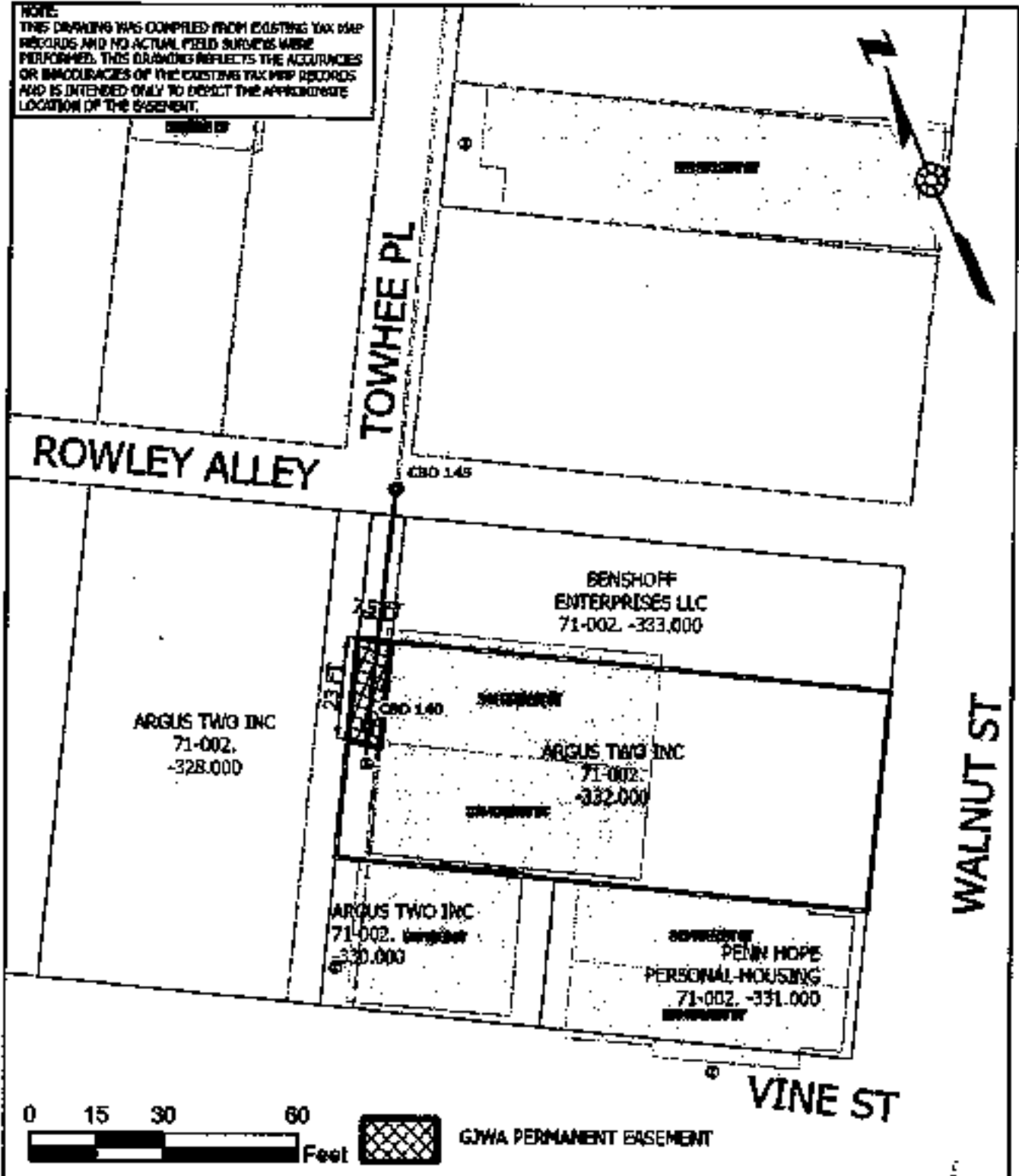
PLAT SHOWING THE EASEMENT TO BE GRANTED TO
THE GREATER JOHNSTOWN WATER AUTHORITY
FOR SEWER LINE THRU LANDS NOW OR FORMERLY

ARGUS TWO INC

TAX MAP NUMBER 71-002-328.000
INSTRUMENT YEAR-NUMBER: 2025-2736
SITUATE IN THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA

CENTRAL
BUSINESS DIST.
R/W CBD-149-1

NOTE:
 THIS DRAWING WAS COMPILED FROM EXISTING TAX MAP
 RECORDS AND NO ACTUAL FIELD SURVEYS WERE
 PERFORMED. THIS DRAWING REFLECTS THE ACCURACIES
 OR INACCURACIES OF THE EXISTING TAX MAP RECORDS
 AND IS INTENDED ONLY TO DEPICT THE APPROXIMATE
 LOCATION OF THE EASEMENT.



PLAT SHOWING THE EASEMENT TO BE GRANTED TO
 THE GREATER JOHNSTOWN WATER AUTHORITY
 FOR SEWER LINE THRU LANDS NOW OR FORMERLY

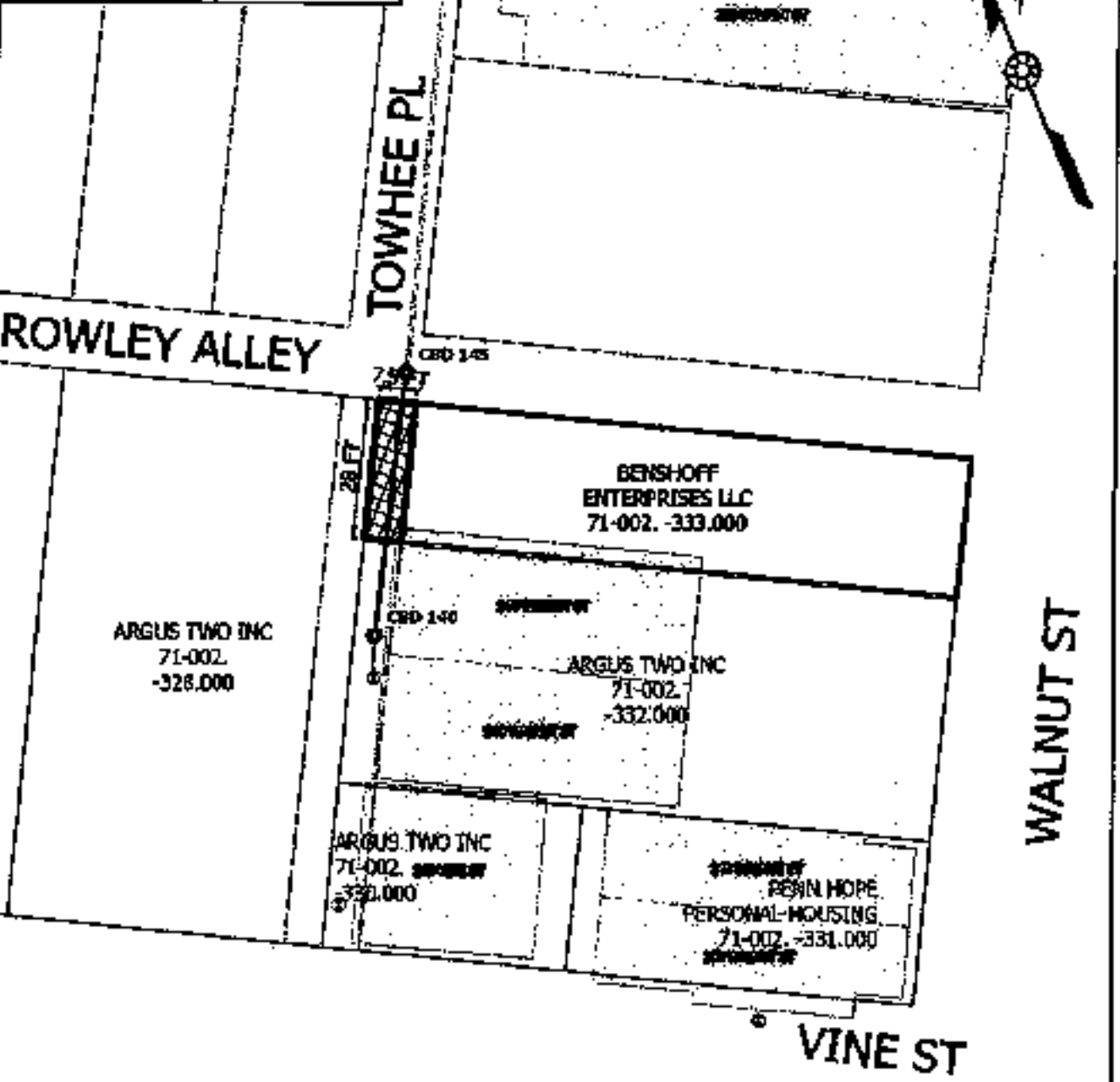
ARGUS TWO INC

TAX MAP NUMBER 71-002-332.000
 INSTRUMENT YEAR NUMBER: 2025-2736
 SITUATE IN THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA

CENTRAL
 BUSINESS DIST.
 R/W CBD-140-2

PREPARED BY
 WEA - TERRACON, LLC
 648 HERRING LANE, PO BOX 1447
 JOHNSTOWN, PA 17031-0447
 DATE: NOVEMBER 3, 2025
 DRAWN BY: []
 CHECKED BY: []

NOTE:
 THIS DRAWING WAS COMPILED FROM EXISTING TAX MAP RECORDS AND NO ACTUAL FIELD SURVEYS WERE PERFORMED. THIS DRAWING REFLECTS THE ACCURACIES OR INACCURACIES OF THE EXISTING TAX MAP RECORDS AND IS INTENDED ONLY TO DEPICT THE APPROXIMATE LOCATION OF THE EASEMENT.



PLAT SHOWING THE EASEMENT TO BE GRANTED TO
 THE GREATER JOHNSTOWN WATER AUTHORITY
 FOR SEWER LINE THRU LANDS NOW OR FORMERLY

BENSHOFF ENTERPRISES LLC

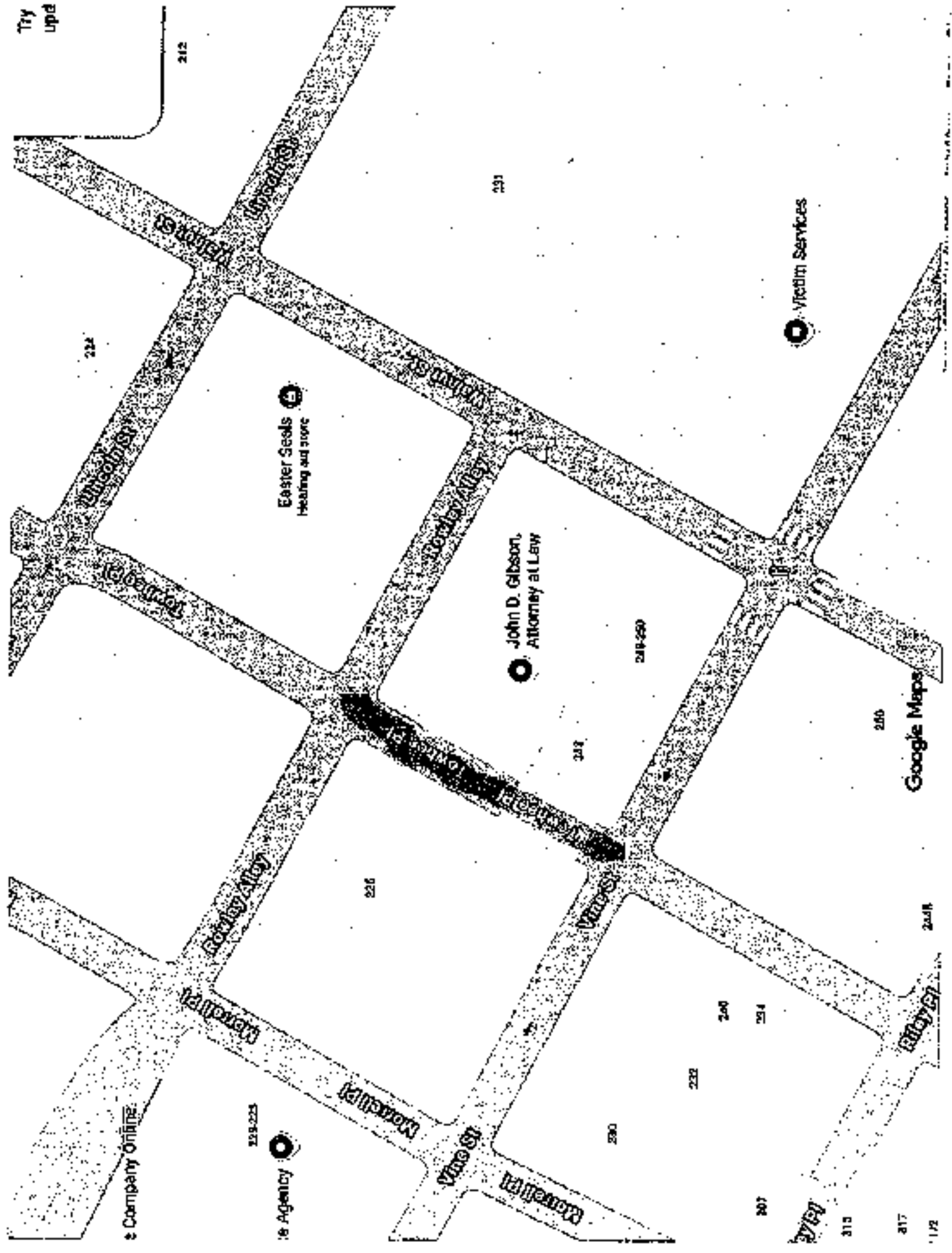
TAX MAP NUMBER 71-002-333.000
 INSTRUMENT YEAR/NUMBER: 2022-8576

SITUATE IN THE CITY OF JOHNSTOWN, CAMBERIA COUNTY, PENNSYLVANIA

CENTRAL
 BUSINESS DIST.
 R/W CBD-140-3

40m - JWCivil Draft, LLC
 444 Pennsylvania St., 3rd Floor
 Johnstown, PA 17030-1100
 (717) 533-7777
 www.jwcivil.com

Try
upd



Company Online

Agency

218-223

Easter Seals
Heating and more

John D. Gibson,
Attorney at Law

Victim Services

Google Maps

224

212

231

248-250

243

246

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240

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290

232

207

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317

241R

241L

**CITY OF JOHNSTOWN, PENNSYLVANIA
RESOLUTION NO. 10761**

MOVED BY COUNCILPERSON: _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA, AUTHORIZING THE CITY MANAGER AND SIGN ALL DOCUMENTS AND TAKE OTHER ACTIONS NECESSARY IN THE PURCHASE OF 6 WIRELESS MOBILE VEHICLE LIFTS.

WHEREAS the City of Johnstown Public Works Department is requesting the purchase of six (6) wireless mobile vehicle column lifts

WHEREAS in the interest of replacing the current antiquated system to assist with the safety and efficiency of the City of Johnstown Public Works Department

WHEREAS the purchase of these six (6) wireless mobile column lifts to support its mission for employee safety & efficiency will be made from the 2026 Capital Plan, Account No. 18-434-74-074-00.

NOW, THEREFORE, BE RESOLVED, by the City Council of Johnstown, Cambria County, Pennsylvania, that the City Manager are hereby authorized to sign all documents and take any/all other actions necessary to purchase said six (6) wireless mobile vehicle lifts at a cost of \$68,425.00.

RESOLUTION SECONDED BY COUNCILPERSON _____

Roll Call:

Barber			Clark			Hamacek			Spinalli			Taylor-Brandon			King			Arnone		
Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A

ADOPTED: April 8, 2026

Sylvia King, Mayor
Charles Arnone, Deputy Mayor

ATTEST:

I do hereby certify that the foregoing is a true and correct copy of Resolution No.10761 as the same adopted by the City Council of the City of Johnstown, Pennsylvania.

Arturo Martynouska, City Manager/Jennifer Burkhart City Clerk

ESTIMATE

RDI EQUIPMENT
 1311 5th Ave N
 Cold Spring, MN 55229-4511

rdi@rdiequipment.com
 +1 (320) 402-4085
<https://rdiequipment.com> UEL:
 TQ9JYJH32M9 CAGE: 88Y63

**CITY OF JOHNSTOWN**

Bill to
 City of Johnstown
 401 MAIN STREET
 JOHNSTOWN, PA 15901
 Ms. JENNIFER BURKHART

Ship to
 City of Johnstown

Shipping info

Ship via: BEST

Estimate details

Estimate no.: 8826
 Estimate date: 03/27/2026
 Expiration date: 04/30/2026

Product or service	Description	Qty	Amount
OMER MOO 198-6-114-BW	OMER-USA MOBILE COLUMN LIFTS *WIRELESS *19,000 LBS. EA. 114,000 LBS. TOTAL LIFTING CAPACITY FOR 6-LIFTS *MECHANICAL LOCKING SYSTEM *FULL COLOR LCD SCREEN *FIXED SYNTHETIC WHEELS *ADJUSTABLE WHEEL CARRIAGE 9'-25" *DEEP CELL BATTERIES *SINGLE, PAIRED OR GROUPS OF 10 MOBILE COLUMNS *PUSH TO HOLD OPERATING CONTROLS *ALI CERTIFIED *MUSHROOM EMERGENCY STOP BUTTON *HEIGHT MAX STOP ADJUSTMENT *ADJUSTABLE LOWERING SPEED *ON-SITE TRAINING	6	\$68,425.00
PROVIDED BY OTHERS	LOADING DOCK OR FORKLIFT	1	\$0.00
TAX	ANY APPLICABLE STATE, FEDERAL, LOCAL SALES OR USE TAX TO BE APPLIED	1	\$0.00
		Total	\$68,425.00

Expiry date 04/30/2026

HEAVY DUTY BUS, TRUCK & OFF ROAD LIFTING
PORTABLE MOBILE COLUMNS PROVIDE THE FREEDOM &
FLEXIBILITY TO LIFT ANY VEHICLE ANYWHERE

WIRED & WIRELESS MOBILE COLUMNS

14,500 LB. AND 19,000 LB.
24 VOLT BATTERY POWERED

**THE MOST DURABLE HEAVY-DUTY
LIFT LINE IN THE INDUSTRY**



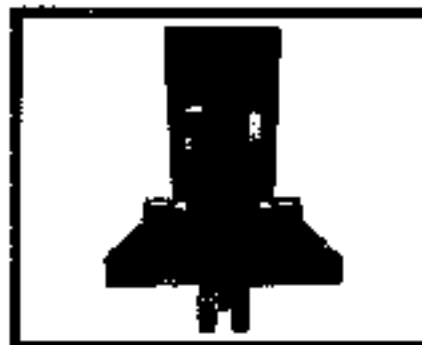
FEATURES



▲ Low Profile Adjustable Forks



▲ Color LCD Touch Screen Display



▲ Standard Forklift Pockets

AT OMER USA, OUR GOAL IS TO BUILD LIFTS THAT LAST LONGER, PERFORM BETTER, AND COST LESS TO OPERATE.

SPECIFICATIONS	14,500 LB. / 6.5T CAPACITY	19,000 LB. / 8.5T CAPACITY
Max. Number of Columns	8	10
Load Support	Adjustable Forks 18.6" long	Adjustable Forks 18.3" long
Adjustable Fork Range	13" - 25"	6.9" - 25"
Support Frame Height	4.72" Leg Extension	4" Leg Extension
Safety Locks	Hydraulic + Mechanical spray 3.34"	Hydraulic + Mechanical spray 3.5"
Lifting Height	72"	72"
Lifting/Lowering Time	85 seconds @ Maximum Load	85 seconds @ Maximum Load
Power Traveling Device	Dual hydraulic suspension 7.87"	Dual hydraulic suspension 7.97" w/ optional spring loaded
Power Voltage	24V DC - (2) 12V deep cycle gel batteries	24V DC - (2) 12V deep cycle gel batteries
Average Number of Lift Cycles Prior to Re-Charge	25	25
Motors	4 HP	4 HP
Battery Capacity	55 Ah or 80 Ah	100 Ah
Charging System Requirements	110V/220V 1ph	110V/220V 1ph
Charging Amperage	8 amps	2.5 amps
Control	LED Display 4.3"	LED Display 5"
Control Modes	Single, Paired or Group (up to 8) or odd numbered groups	Single, Paired or Group (up to 10) or odd numbered groups
Protection Class	IP 54 - Nema 3S IP 65 - Nema 4X Optional waterproof cabinet	IP 54 - Nema 3S IP 65 - Nema 4X Optional waterproof cabinet
Column Weight	1,300 lbs	1,525 lbs
Length of Column	47.9"	45.5"
Width of Column	45.3"	45.3"
Height of Column	94.4"	89.3"
Part Number	MCO14.5 MCO14.5-W	MCO19-B MCO19-BW

FEATURES

- OMER USA's Wireless Mobile Column Lift system, with our user friendly Tablet Style LCD Display, allows the operating technicians maximum control of the lifting system. The fully Wireless MCO system represents the latest in mobile column lifting technology. No wasted time connecting up cables and the technician has maximum access to the vehicle, without any tripping hazards.
- Compact design provides greater maneuverability and safety, creating a lower center of gravity for a better balanced lift, thus avoiding tipping. The optional "Easy Steer" spring assisted steering handle has a slight turning radius that is more effective on rough floor surfaces.
- Greater flexibility - OMER's Mobile Columns can be used as a single in pairs, or sets of up to 10 units. The MCO series carries a unique feature, which allows for operating an odd number of columns within a set. Each column can therefore be used at any given location and time. Models available with capacity of 14,500 lb. and 19,000 lb. Capable of lifting up to 75,000 lb. with a set of (4) Columns. Adjustable forks capable of lift diameter ranging from 23.6" to 53.1".
- The length of OMER's standard lifting forks is longer than the industry standard with optional extended forks up to 22" long.
- Premium options and accessories can expand the lift's capabilities & productivity. The MCO Series offers a wide range of accessories including portable adjustable wheel stands, chassis lifting bases, fork lift adapter, light truck adapter, cab-off adapter, weight scales, extended fork options and NEMA rated waterproof cabinet.
- Lower maintenance costs - As a standard, the MCO Mobile Columns include Kipora PET (Tg) oil cartridge bearing, premium industrial style "Lead Calcium" batteries with recombination technology, and a double-baked powder coated finish. The MCO Series incorporates design features which extend the service life while lowering operational cost, creating a better overall cost of ownership.
- Precision leveling & control - Tablet-style control with color LCD display provides live pictorial and numerical information including lifting height, battery status, lock indicators and 32 diagnostic fault codes.

OPTIONAL ACCESSORIES



Chassis lifting beam #MCOCLB-24



Light truck adapter #MCOCLA



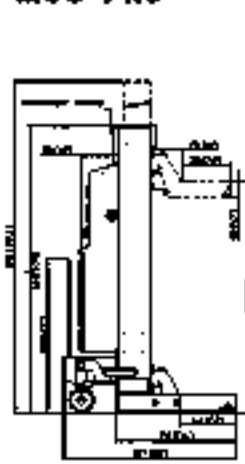
Fork lift adapter #MCOFLA



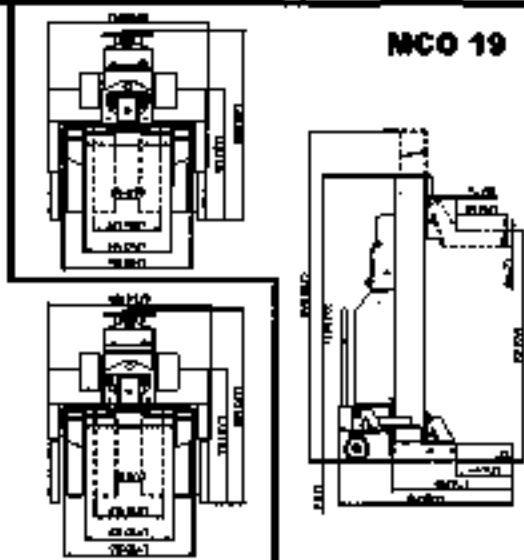
Adjustable wheel stands #MCOAWS-10-14-85

EQUIPMENT FOOTPRINT

MCO 14.5



MCO 19





SPECIFICATIONS -
MCO19B-6-114-BW= 114,000lbs (set of 6) 19,000 lbs. Ea.
24V DC POWERED MOBILE COLUMNS WIRELESS

1. SUBMITTALS.

- A. Product Data:** Manufacturer's data sheets on each product to be used, including:
 - 1. Preparation instructions and recommendations.
 - 2. Storage and handling requirements and recommendations.
 - 3. Installation methods.
- B. Shop Drawings:** Submit drawings showing full layout of all lifts with dimensions and details shown for services and conduits between lifts and the control consoles.
- C. Operation and Maintenance Manual:** Submit Owner's manual to include system operation, maintenance and troubleshooting, spare part number, drawings and schematics.

2. DELIVERY, STORAGE, AND HANDLING

- A. Store products in manufacturer's unopened packaging until ready for installation.**
- B. Store and dispose of solvent-based materials, and materials used with solvent-based materials, in accordance with requirements of local authorities having jurisdiction.**

3. PROJECT CONDITIONS

- A. Maintain environmental conditions (temperature, humidity, and ventilation) within limits recommended by manufacturer for optimum results. Do not install products under environmental conditions outside manufacturer's absolute limits.**
- B. Provide floor conditions that meet the 4 1/2" thickness, 4000 psi strength and 2-degree level specified. Ensure that there is adequate drainage to continuously remove water away for the lift.**

4. **WARRANTY – MCO PLUS Hydraulic Protection**

- A. **Manufacturer's Warranty:** Lift system shall be warranted against defects in workmanship and material for a minimum period of two (2) years for ALL parts and 1-year labor. The batteries shall be warranted for a period of two (2) years with the second year "pro-rated". The PET guide bearing shall have a lifetime parts warranty. The Hydraulic Cylinder seals shall be warranted for a minimum of ten (10) years covering replacement parts only. **This warranty is limited will exclude misuse, abuse or lack of maintenance.**

5. **MANUFACTURER**

- A. OMER USA, Inc., which is located at: 3402 Oakcliff Rd Ste #B6 30340 Atlanta ; Tel: 470-275-5919; Email: office@omerlift.com or web site > <http://www.omerinc.com> <

1. Requests for substitutions will be considered in accordance with provisions the specific tender.
2. Requests for changes on products, materials, equipment and methods of construction required by the contract documents by the Contractor after the award shall be considered requests for "substitutions", and shall follow the procedures outlined within the bid documents for Substitutions.
3. Any substitution of specified lift requiring modifications of foundation system detailed will be the responsibility of the Contractor.
4. The Contractor shall provide for any and all engineering and redesign of foundation system as a result of substitution.
5. Under no circumstances will extra payment be permitted as a result of additional work to accommodate any equipment substitution
6. The lift manufacturer must be a member in good standing with the ALI (Automotive Lift Institute) and have been supplying and servicing heavy duty lift equipment in North America for a period of not less than ten (10) years.
7. The manufacturer of the lifting systems shall have been ISO9001 certified.

- B. **Design Parameters:**

1. **Certification - The mobile columns lifts must be delivered with the ALI (Automotive Lift Institute) Gold label certifying that they have been independently third parted tested to meet or exceed the ANSI/ALI AL CTV standard. They must also meet or exceed the UL 201 3rd edition standard for garage equipment.**
2. **The mobile column structures must be coated with a double bake powder coat finish. Prior to the finishing process, all steel structural components must go through a steel pellet blast (wheel-a-brator) pre-finish to remove oils and mill slag from the surface. (This also hardens the surface of the steel and allows for better penetration of the finish material.)**
3. **The lifts must be designed for rough service commercial activity and use plated or chromed materials and hardware where exposed. The primary electrical components must be a minimum of NEMA 4 IP 65 water splash resistant.**
4. **The lifts will have a minimum anticipated "Cycle life" under normal use applications of not less than fifteen (15) years.**

MCO19B-4-76-BW= 76,000lbs Set of (4) CAPACITY- SPECIFICATIONS

MCO19B-6-114-BW= 114,000lbs Set of (6) CAPACITY- SPECIFICATIONS

5. **Scope:**
 - a. **Each column within a set will be interchangeable and a set shall be designed for use with a minimum of ten (10) columns**
 - b. **All columns shall be able to be operated synchronously (as a set) from the control panel on any of the columns in the set. Individual or paired operation shall be obtained by activating a selection button on that column or within a designated pair of columns.**
 - c. **Each column shall contain its own power supply which consists to two deep cycle 12 VDC batteries combined to provide stable 24 VDC and include a built-in charging system.**
 - d. **Each column shall be structurally designed as to have the motor and hydraulic pump positioned in the center of the column to promote greater stability during column relocation.**
6. **Equipment Operating Parameters:**
 - a. **Each lifting column shall have a capacity of 19,000 lb. per column.**

- b. The achieved lifting height of the tire foot print at each lifting fork shall be no less than 70" as measured from the ground to the bottom of the tire.
- c. The column height shall be no greater than 89.4".
- d. The columns will operate with a noise level of 75 decibels or less.
- e. The total lifting time shall not be greater than 80 seconds when loaded to 85% of the rated load.
- f. The lowering speed shall not be greater than 68 seconds.
- g. The columns will have an overall depth of 34.8" to the back of the column and 53.6" when the rear steering handle is included.
- h. The overall maximum width of the columns will be no more than 45.3".
- i. The maximum height of the column when the carriage is fully raised to full operating height will be 155.8".
- j. The shipping weight of the columns with the batteries installed shall not exceed 1586 lb.
- k. The lift will come equipped with "adjustable style" lifting forks that are no less than 15.3" long. The forks will be a "lift and lock" design and use minimum 36,000 ksi (S275JR) strength steel tube.
- l. The separation between the forks shall be 24.6" when fully extended apart and 10.4" when moved as close to together as possible.
- m. The distance between the column tower and the inside edge of the lifting fork will be no less than 10".
- n. The columns will be compact in design and have a turning radius of not more than 45 degrees.
- o. The angle of the lifting fork will not exceed 35 degrees to provide a low profile for larger/wider tires.
- p. There will be front synthetic rollers on the front forward end of the front frames that are 4" wide by 2.4" in diameter. The rollers will operate with an estimated load force of no more than 1545 psi on the floor when fully loaded. Front retractable wheels will not be necessary to reduce load forces on the floor.

7. Drive Mechanism:

- a. The drive system shall be hydraulic and shall permit lifting without pulsation or jerking. Lifting shall be smooth and consistent with a minimum of column height adjustments occurring during operation.
- b. The hydraulic lifting system shall be comprised of a 24VDC electrically powered pump, flow control valves and a fluid reservoir.
- c. The lift will use premium "Bosch" (Letrika) 4HP 3KW high torque energy efficient power units.
- d. The lift will be capable of operating with biodegradable synthetic hydraulic fluid that poses not three to the environment.
- e. The column carriage shall run on premium PET (Polyethylene terephthalate) partially crystalline thermoplastic industrial glide bearings that have high sliding properties and dimensional stability. The glide bearings will have undergone cycle testing to not less than 20,000 cycles at full load to insure their long cycle life.
- f. In order to promote optimal distribution of stresses from the carriage to the column, the vertical distance between the glide bearings will be no less than 60".
- g. The carriage shall have no less than a 1/2" clearance from the floor, in the retracted position, to enhance mobility when the power is off.
- h. The columns shall be equipped with an electronic and redundant electronic and mechanical end stop to limit the lifting height.
- i. The push style hydraulic lifting cylinder in each column will be 3.85" OD in diameter and be mounted inside the carriage. At all times, the chrome plated plunger rod of the hydraulic cylinder will remain protected from dirt and damage. The cylinder rod will not require periodic lubrication.
- j. The plunger will use premium "gland style" seals with wear rings to prevent damage to the inside of the tube. The cylinders and hydraulic components must be tested to withstand 4 x operating pressure.
- k. Each cylinder must be equipped with an automatic burst (velocity) fuse check valve that automatically locks in the event of a catastrophic hydraulic hose or seal burst.
- l. **Batteries** - two (2) "Flamm" brand 12 volt Industrial batteries model 12GL27. The battery life under normal operating conditions is estimated to be a minimum of ten (10) years. The batteries will be leak proof with sealed venting and made with thick impact resistant ABS plastic.
- m. The batteries will have gravity cast, lead calcium/tin alloy cells. There will be "glass mat" AGM mat separators. There will be precise threaded copper alloy terminals. Exposed post style terminals will not be acceptable.

- n. The batteries must use 90% "VRLA AGN" internal recombination technology with one way pressure relief valves and flame arrestors.
 - o. The battery life available prior to a re-charge being required is estimated to be 30 cycles or more at temperatures at or above 70 degrees Fahrenheit with a loading factor of 70% or less.
 - p. **Battery Chargers** - The on board battery charges on each column will provide a three stage charging program that will begin with a 14.4 volt "Boost Charge" followed by a startup charge of 13.6 volts with the LED indicator lights red. After a couple of hours of charging the charging current will gradually decrease. After 90% of the maximum value is reached the chargers will go into a "floating charge" state with green LED's.
 - q. The chargers will be UL certified and have built in cooling while providing: a) built in overheating b) short circuit protection c) over loading and over voltage (charging) protection.
8. Safety systems :
- a. An independent and fail safe mechanical safety system device (lock) shall be present on each column. This safety device (lock) shall be totally independent from the lifting drive system, meeting ALI Certification standards.
 - b. A locking pawl and ratchet system shall automatically engage and insure proper and automatic locking at any height and at all times. The lock will engage every 3", meeting ALI Certification standards.
 - c. A 24 volt solenoid valve shall release the locking pawl when the lift is the descent mode. When the lowering button is pushed the lift will automatically raise up first to allow the locks to release before lowering.
 - d. Emergency release and lowering of the columns will be possible in the event of a power loss.
 - e. The single lowering control button will allow the lifting carriages to descend to a level of approximately 18" from the floor. The lift will then stop and require the operator to press two (2) control buttons simultaneously. The descent from this point will include an audible alarm.
9. Steering System:
- a. The steering assembly shall consist of a pallet jack style steering handle. With hydraulic lifting pump.

12. Control System:

- d. The 5" color LED programmable control from "QEM Wiki" will have a 256 colors with 800 x 480 pixels. There will be a 32 bit processor with 8 MB of RAM and 8MB of Flash memory. There will be a USB mini serial port for input and diagnostics. There will be variable baud rate capabilities. The control will have a minimum of nine (9) LED diagnostics lights with up to 22 possible error messages.
- e. **Wireless:** device connectivity (when not wired with a common shielded communication cable) will be granted by Digi X BEE 3 802.15.4 with a point-to-multipoint protocol designed to speed up the connection and keep the safer the transmission of data. RF data rate has to be at least 250kbps. Emitter and Receiver has to be certified for US, CANADA and Europe applications.

The radio control transmission, via multiple channel selection, has also to grant control on the devices even in presence of similar systems working in the surroundings.
- f. The columns will automatically re-establish communication between columns if the signal is dropped for any reason.
- g. Synchronization for the columns will be regulated by using industrial "Baumer" Hall Effect Can Open style redundant transducers. They must be robust, temperature / moisture resistant and shock resistant 24-volt NEMA 6 IP67 approved.
- h. All internal circuits within the control will be 24 volts.
- i. All mobile column controls will be water resistant to an IP65 or NEMA 4 standard.
- j. The control will come with a color LCD display screen that displays both graphic and numerical information to the operator.
- k. The operator will first select the mode to be used: grouped set, pair or single column.
- l. **Control Features:** The control will have a position memory and will not have to be re-configured after each use.
- m. The graphical display will show the lifting height of each column as it is operated.
- n. The display can be set to operate with metric or imperial measure and in four (4) languages.
- o. The display will include the actual location of the locking pawl in relation to the locking ladder.
- p. The control will provide the lifting weight of each column on a digital display.

- q. There will be standard control speed to raise the lift and a "slow speed" **snail control**.
- r. The lift display will indicate the constant state of charge of the column batteries.
- s. There will be an up and down button with a "park" feature to allow the column to be lowered onto a mechanical lock.
- t. The lift will operate within a tolerance of .25" height differential between columns. The system automatically shuts down when this exceeds 2.5".
- u. The control will have a programmable height feature that will govern the maximum raised height.
- v. The lift will have a manual override to lower the lift manually in the event of a power loss.

13. **Options and Accessories:**

- y. Jack stands 19,000 lb. capacity screw type spring loaded with a height adjustment of between 54" and 85".
- z. Jack stand 19,000 lb. capacity screw style spring loaded with a height adjustment of 39" to 62".
- aa. Light truck, fore and aft, frame adapter for lifting the front and rear of a medium duty truck using two columns to a capacity of 15,000 lb.
- bb. Fork lift frame adapters for material handling trucks up to 10,000 lb.
- cc. Chassis lifting beam 38,000 lb. capacity with sliding adapters.
- dd. Passenger car / light truck 12,000 lb. side engaging lifting adapters.
- ee. LED Column tube style lighting fixtures.

Directory of Certified Lifts

Certified Model - Specifications

Product Search Results - October 22, 2021

Lift Type: Wheel Engaging Mobile Unit / Mobile Columns
Model Number: M201500-11-001
Brand Name: OMER
Rated Load Capacity: 15000 lb System Type: Mobile Lift Height: 20'0"
Certification Date: 06/11/2021
OMER USA Inc. 3402 Oakcliff Rd. Suite B6, Doraville 30340 ATN 1294881



Directory of Certified Lifts

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Certificat de Conformitate

SGS

THE QUALITY ASSURANCE DIVISION

OMER S.p.A.

Via Galvani 29 - 50020 IPRATO (FI) - Italy

Immunologia e Diagnostica per la Diagnosi di Laboratorio

ISO 9001 / UNI EN ISO 9001:2008



Per la gestione del

Design, manufacturing, installation and service of hoists
for the automotive industry and parking systems.

La Sede è:

OMER S.p.A. - Via Galvani 29 - 50020 IPRATO (FI) - Italy
Tel. +39 055 420000 - Fax +39 055 420001
E-mail: omer@omer.it - www.omer.it
Sede Legale: Via Galvani 29 - 50020 IPRATO (FI) - Italy

Il presente certificato è valido per la gestione del Design, manufacturing, installation and service of hoists for the automotive industry and parking systems. Il presente certificato è valido per la gestione del Design, manufacturing, installation and service of hoists for the automotive industry and parking systems.



Autografo
Stefano Spina

OMER S.p.A. - Via Galvani 29 - 50020 IPRATO (FI) - Italy
Tel. +39 055 420000 - Fax +39 055 420001
E-mail: omer@omer.it - www.omer.it

Page 1 of 1



SGS



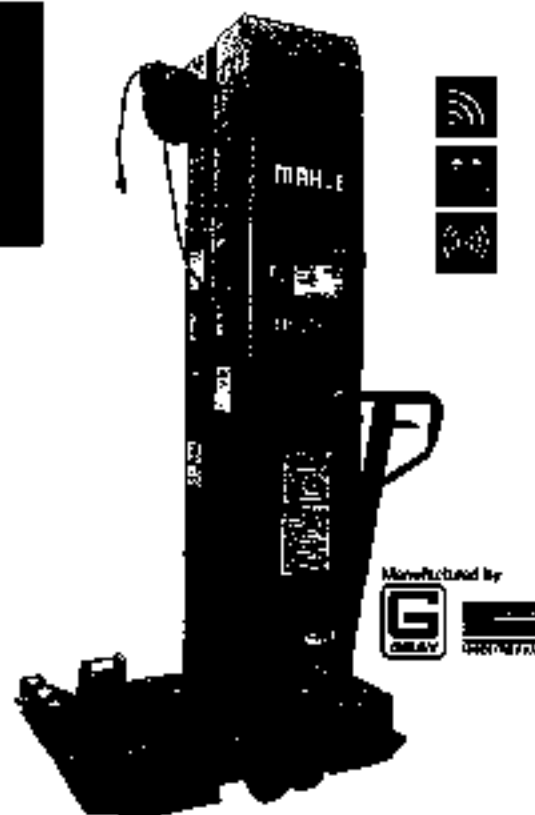
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MAHLE

Wireless Mobile Column Lift System

Features:

- Heavy duty lifting capacity – wide bases available
- Intelligent patented wireless smart lift technology
- Simple tablet-based touch screen with onboard manuals, videos, and internet
- Supports a broad line up of applications from light vehicle to commercial vehicle
- Fully adjustable carriage, 12" forks supports wheel diameter from 5" to 24.5"
- Patent-pending down-stop visual safety system
- Adjustable lift height up to 69" (1,753 mm) for free-end-clear access
- 24-volt mobile column, with a wide, adjustable carriage for over-sized tire engagement
- Features the industry's original wireless communication system, state of the art touch screen graphic control system, and a patented self-centering adjustable carriage, providing the user with the most reliable and safe lifting environment
- No external wires or cords providing clear and safe access to the undercarriage of the vehicle



Mobile column lift specifications

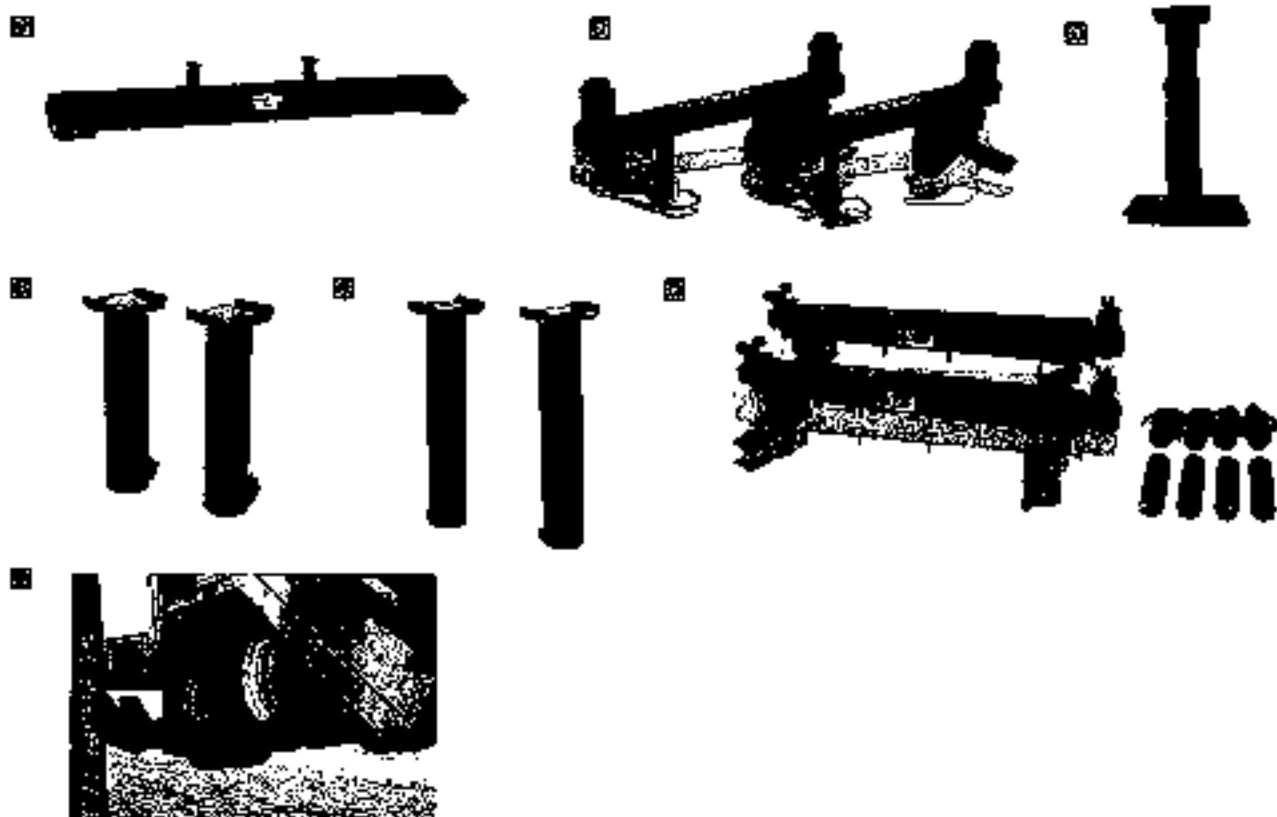
	CML-7	CML-9	CML-9W
Part number	485 80094 00	485 80098 00	485 80102 00
Capacity (each)	14,000 lb (6,350 kg) – 7 ton	19,000 lb (8,655 kg) – 9.5 ton	19,000 lb (8,655 kg) – 9.5 ton
Min / max wheel clearance	5 in / 24.5 in (127 mm / 622 mm)	5 in / 24.5 in (127 mm / 622 mm)	4 in (102mm) – no max
Min (2) / max (4) lift height	32 in / 69 in (813 mm / 1,753 mm)	32 in / 69 in (813 mm / 1,753 mm)	32 in / 69 in (813 mm / 1,753 mm)
Weight	1,485 lb (674 kg)	1,610 lb (734 kg)	1,676 lb (764 kg)
Height	68.5 in (2,248 mm)	68.5 in (2,248 mm)	68.5 in (2,248 mm)
Height (incl. lift)	157.13 in (3,991 mm)	167.13 in (4,291 mm)	157.13 in (3,991 mm)

	CML-7		CML-9		CML-9W	
Qty	Part #	Est. Capacity	Part #	Est. Capacity	Part #	Est. Capacity
Set of 4	485 80095 00	58,000 lb (25,401 kg)	485 80096 00	78,000 lb (34,473 kg)	485 80103 00	76,000 lb (34,473 kg)
Set of 6	485 80096 00	84,000 lb (38,102 kg)	485 80100 00	114,000 lb (51,710 kg)	485 80104 00	112,000 lb (50,202 kg)
Set of 8	485 80097 00	112,000 lb (50,802 kg)	485 80101 00	152,000 lb (68,946 kg)	485 80105 00	162,000 lb (73,446 kg)

servicesolutions.mahle.com

Mobile column lift adapters*

Part Number	Code Number	Description
-	485 80110 00	CAD-FL
-	485 80111 00	CAD-FLS
1	485 80112 00	CAD-CB
2	485 80113 00	CAD-EL
3	485 80160 00	CAD-120XRL
4	485 80182 00	CAD-CBEKS
5	485 80183 00	CAD-CBEKS
6	485 80132 00	CAD-16FOO
7	485 80131 00	CAD-240ML



*Color may vary





Quote

Sterdi-Koni USA, Inc.
200 Log Canoe Circle
Stevensville, MD 21666
T: 410.643.9001
F: 410.643.8901

Quote # 3419
Date 03/20/2028
Expires 04/19/2028
RSM Carl Boyer

Billing Address
City of Johnstown, PA
Carmen Truscello
419 8th Ave
Johnstown, PA
15906
Citrus@johnstownpa.gov
(814)-242-4341

Shipping Address
City of Johnstown, PA
Carmen Truscello
419 8th Ave
Johnstown, PA
15906
Citrus@johnstownpa.gov
(814)-242-4341

NASPO Contract #: CW7260

ST-1465-SFWA 1.00 \$124,194.31 29.00% \$86,177.96

Set of 8 - 111,000lb capacity, 24 volts DC, control box on every column. Adj forks

Comments

Subtotal \$124,194.31
(39,016.36)
Tax (No Tax%): \$0.00
Shipping: \$0.00
Total \$86,177.96

Subcontract: Pennsylvania State Contract #4400029384

Local Distributor:

Terms and Conditions

1. Purchase Orders **MUST** be issued to Steril-Konit USA, Inc., not the Local Distributor. Please submit Purchase Orders to orders@steril-konit.com.
2. P.O.s must be issued on a company letterhead and must contain contact information, billing address, shipping address, phone number, and email. P.O. must also contain direct reference to parts, pricing, and quantity provided on the quote or direct reference to quote number.
3. Product availability and proposed delivery date provided ARO.
4. Steril-Konit is responsible for collecting sales tax in the following states: CA, FL, HI, MD, NY, and WA. Customers outside of these states are responsible for any applicable sales or use tax.

[Go to the Original](#)

CITY OF JOHNSTOWN, PENNSYLVANIA...

CITY OF JOHNSTOWN, PENNSYLVANIA REQUEST FOR PROPOSAL FOR VEHICULAR LIFT SYSTEMS

The City of Johnstown is seeking proposals from qualified vendors for the purchase of a vehicle lift system for the City of Johnstown Repair Shop. The desired system will be a mobile 6 column lift capable of lifting 18,500 lbs. per column or a total of 100,000 lbs.

The system must include the following:

- High tensile strength steel
- Mechanical locking system
- Full color touch screen controls with key information such as lifting height, operation mode and more
- Wireless mesh network with continuous active channel search and optimal connectivity
- Fixed synthetic or rubber wheels
- Adjustable lowering speed
- Adjustable 14 inch tire/wheel forks suitable for super single tires
- Heavy duty fixed wheels that present a better profile for less floor surface pressure
- Hydraulic pallet truck system with overload protection
- Maximum lifting time of less than 100 seconds
- Maximum lift height of at least 73 inches
- Automatic stop system at maximum height

Safety Requirements:

- Always on, always active locking system
- Automatic overload protection
- 9/16" height difference synchronization between columns
- Locking profile with locking increments of just 1 and 3/8"
- Individual columns equipped with hold to run control buttons
- Low voltage control system/panel
- Emergency stop controls
- ANSI/ALI-ALCTV, USA certified

Hard or electronic copies of responses to this RFP should be returned to the Office of the City Manager, Room 102, 401 Main Street, Johnstown, PA 15901 or to Ms. Jennifer Burkhardt at jburkhardt@johnstownpa.gov by no later than 12 noon on Monday, March 30, 2026.

The City of Johnstown Reserves the Right to Reject Any and All Proposals

Posted Online 6 days ago



9009-D Main Street
 Fairfax, VA 22031
 1-800-347-3440
www.alantye.com

SALES QUOTATION

3/16/2026

City of Johnstown

419 6th Ave
 Johnstown, PA 15906

Attn:

Carmen Truscella

(814)-242-4341

Ctrusc@johnstownpa.gov

SHIP TO:

City of Johnstown

419 6th Ave

Johnstown, PA 15906

Sales Rep: Aaron Holdcraft

215-499-0089

aaron@alantye.com

Purchase Orders & Payment to:
 Alan Tye & Associates, LLC
procurement@alantye.com

PN	QTY	Description	Unit Price	Total Price
ST-1085-3FWA	1	Set of 8 - 111,000lbs capacity, 24 volts DC, control box on every column. Adj Forks	\$88,177.68	\$88,177.68

Price Summary

Equipment:	\$	88,177.96
Freight:	\$	1,227.33
Tax:	Not Included	
Total:	\$	89,405.29

Terms: Due Upon Receipt

1. Price includes Offloading.
2. Tax is not included.
3. Quote is for budgetary purposes only.
4. On sales of \$2k or greater charged to a credit card, a convenience fee of 3.5% for electronic processing will be added.
5. Issuance of payment and Purchase Orders to:

Alan Tye & Associates, procurement@alantye.com

6. Payment to Alan Tye and Associates shall not be contingent upon payment from any other source.
7. Storage of lifts beyond the agreed upon delivery date will result in storage fees of \$850.00 per lift per month after 30 days.
8. Equipment rental surcharges are based on material type and classification and are subject to change based on customer requirements.
9. Standard new equipment warranty is 2 years parts and 1 year labor. Used equipment is 90 days parts and labor.

Signature: _____

Authorized Purchase Agent

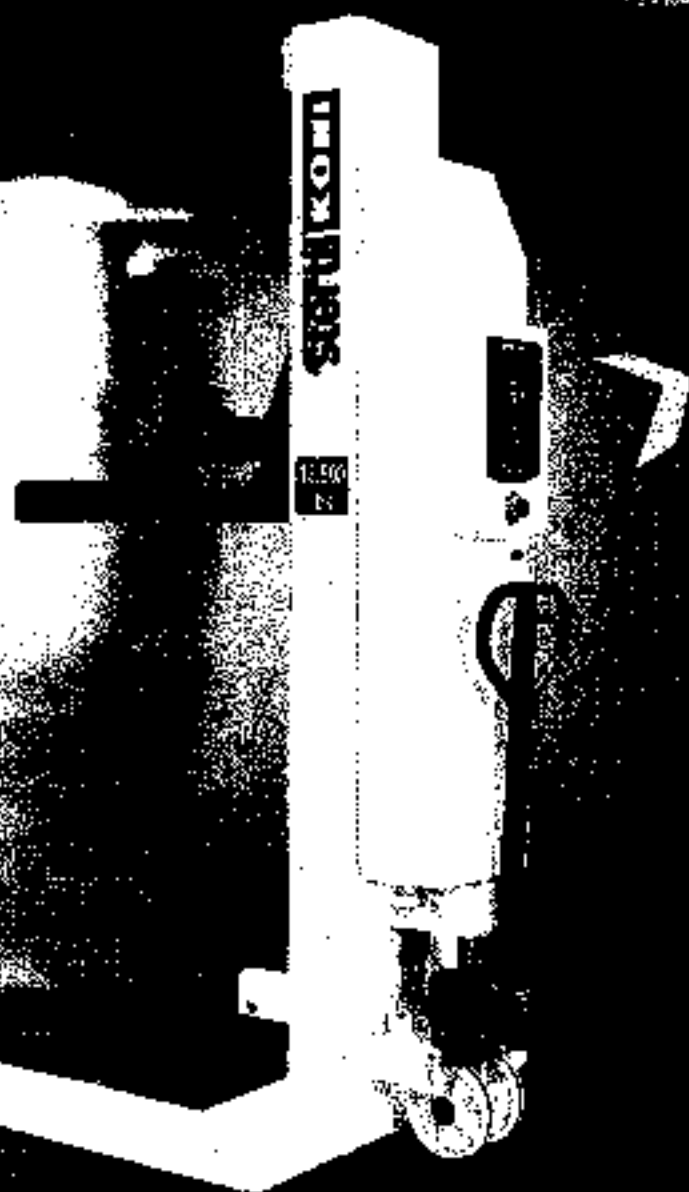
Date: _____

sterli Koni

MOBILE COLUMN LIFT

ST 1085 - ST 1100

Capacity 18,500 lbs.
or 22,000 lbs.



STERLI

11111 11111 11111
11111 11111 11111

Superior solutions by quality people



The Stertil Group provides customized and technically advanced lifting solutions for heavy-duty customers worldwide, as well as the best possible after-sales service from factory trained local partners. These superior solutions are conceived, developed and implemented by a team of specialized professionals with unique experience. Thanks to its quality people, its total in-house production process and its international organization, Stertil-Koni is the world leader in the field of heavy-duty vehicle lifting systems.

Wireless...

Our wireless mobile column lifts with the eBright Smart Control System represent the latest in mobile column lifting technology. Using the innovative ID key, you can connect up to 32 columns in a single lift set. In most cases, the special deep cycle batteries only need to be recharged every two weeks. No time is wasted connecting up cables and the mechanic has maximum access to the vehicle, without any tripping hazards.

STERIL KONI

Wireless mobile column lifts

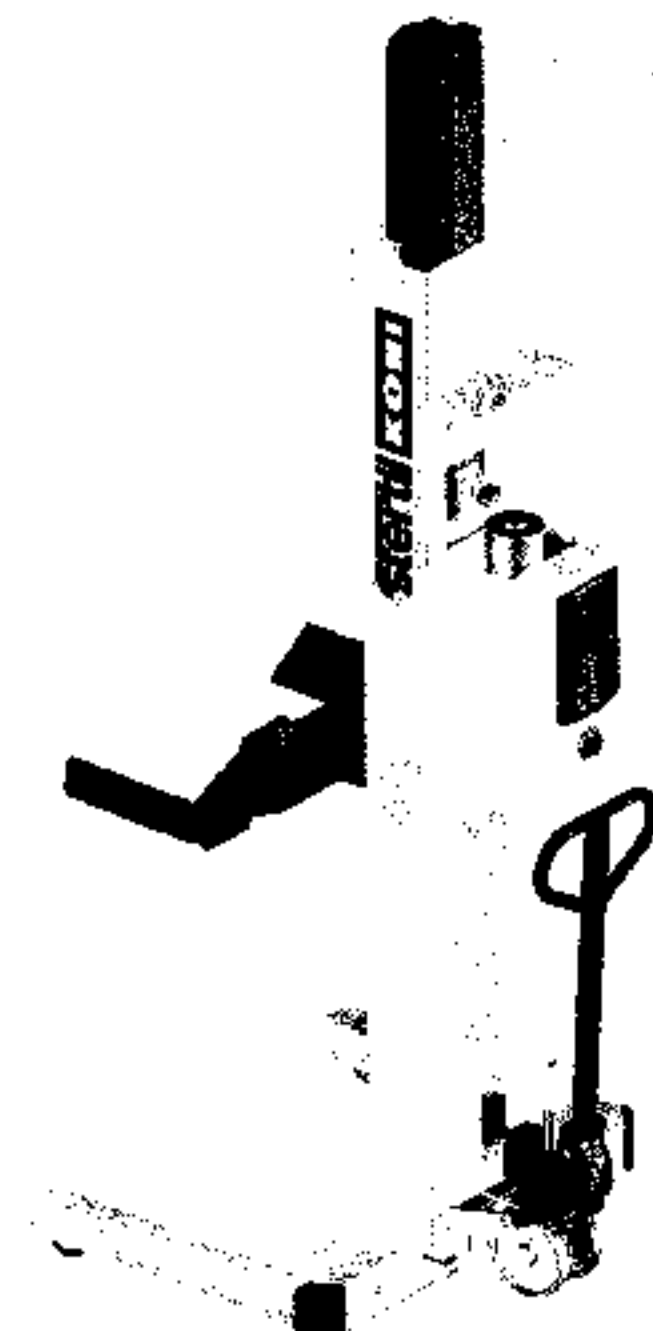
with ebright Smart Control System



TOUCH SCREEN



WIRELESS



... or cabled, it's up to you

If you predominantly work in a fixed location the cabled mobile column lifts could be the best solution for you. This setup offers the possibility to connect up to 32 columns in a single lift set. All interconnection cables are equipped with heavy-duty plugs at both ends. Both the wireless and the cabled column lifts are equipped with a control panel on each individual column. Columns can be operated individually, in pairs or simultaneously as a complete set with the touch of a button. Each column can therefore be used at any given location.

Full color touch screen control

The revolutionary ebright Smart Control System combines intuitive ease of use with maximum visual information about the lifting process. The main advantages:

- 7" full color touch screen, works even when wearing gloves
- User-configured options, such as choice of language, safety warnings and scheduled maintenance notifications
- All relevant information available at a glance
- Customizable ID-Key to prevent unauthorized operation
- Wireless Mesh network for optimal connectivity



Reliable hydraulic technology

- Extended column life and minimal maintenance thanks to low-friction design
- Stringent testing before leaving the factory
- Manual lowering in case of a power outage
- Maximum protection of the cylinder and seal against damage

Adjustable pick-up forks

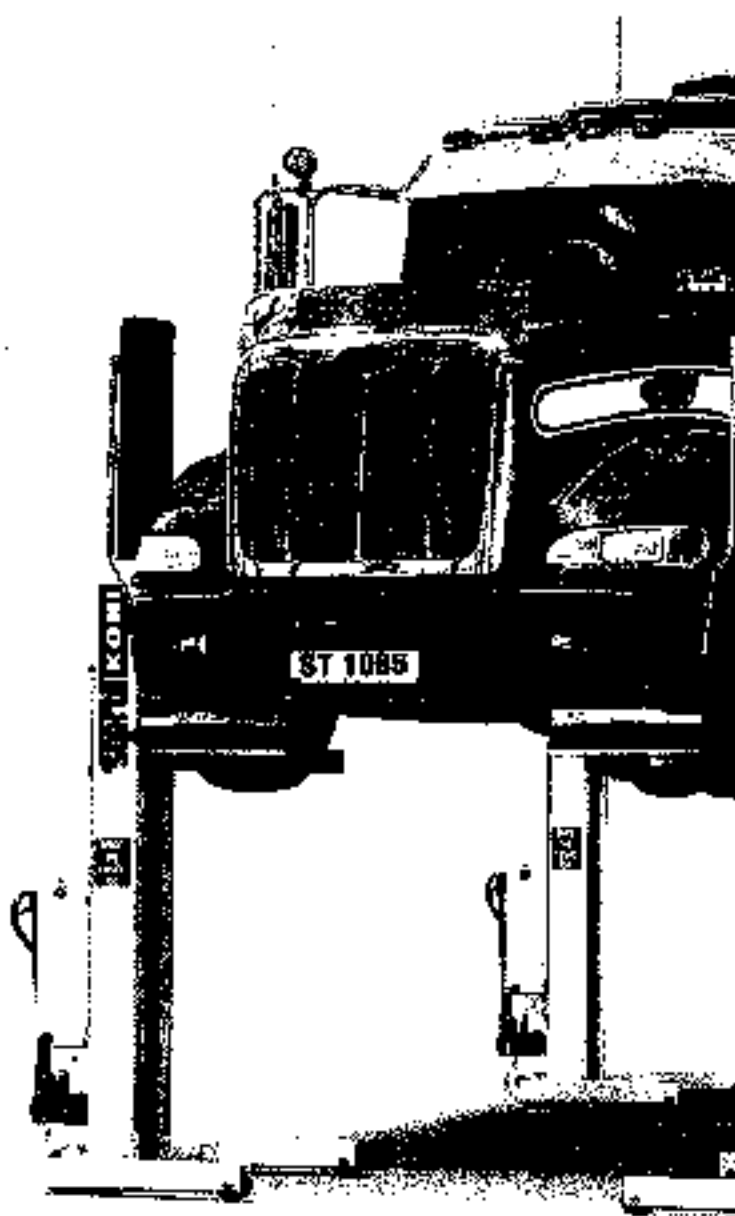
ST 1085 mobile column lifts have a fork length of 14", ideal for picking up a variety of vehicles, including vehicles with super single tires in a safe and secure manner. The fork length for the ST 1100 mobile column lift is 12". Both models can handle wheels with rim diameters from R12 to R22.5 with an adjustable fork that is easy to move manually and includes a mechanical lock.

Retractable wheels

Both the wireless and the cabled mobile column lifts are available with retractable wheels. This unique Steril-Koni design is the best available on the market. This prevents high point loading on the floor and reduces the floor surface pressure by a factor of 10. The system is fast, efficient, very stable and extremely reliable.

Adjustable lowering speed

If you need to lower the vehicle more slowly for precision placement of under carriage components, this is easily done with a single touch.



Power supply

The Steril-Koni wireless mobile column lifts operate on 24 VDC and are easily recharged by means of a 110 VAC wall receptacle. The Steril-Koni cabled mobile column lifts operate on three phase at 208/230, 460/480 and 575 VAC, as well as single phase at 220 VAC.

Fast lifting and lowering

The ST 1085 and ST 1100 only take 94 seconds to reach its maximum lifting height of 73". This makes them one of the fastest mobile column lifts in the world.

Well thought out in all aspects



ADJUSTABLE
LOWERING SPEED



OVERLOAD
PROTECTION



UNIQUE
SYNCHRONIZATION
SYSTEM

Easy to move

Steril-Koni mobile column lifts are indeed mobile, thanks to the synthetic roller wheels and hydraulic pallet jack mechanism with patented overload protection.

Safe working space

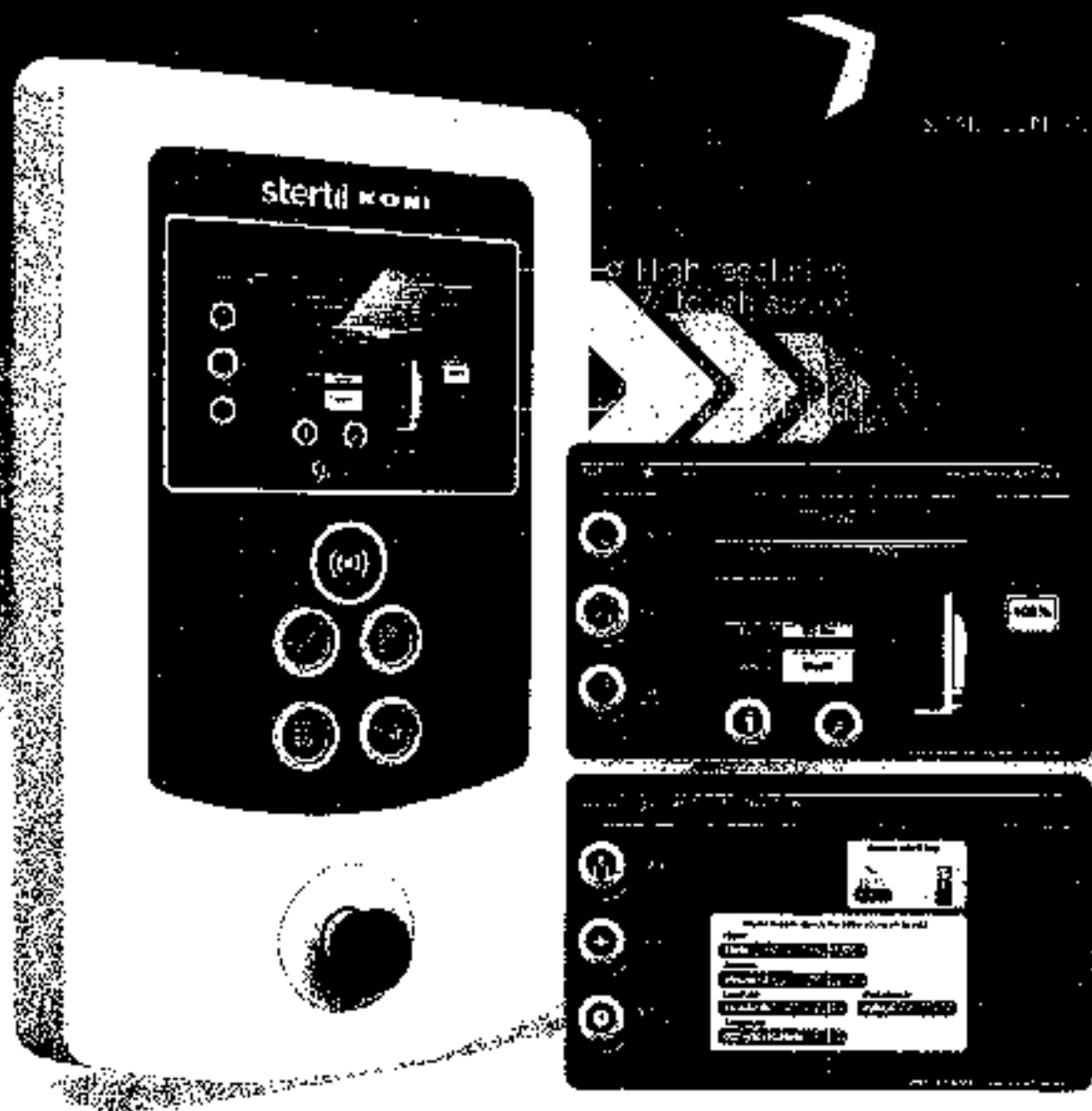
As an extra safety feature, we have also designed ample working space between the column and the vehicle. This ensures that the vehicle will not come into contact with the column in the event of sagging vehicle suspension.

Unique synchronization

The synchronization system is activated at a height difference of just 9/10". This ensures a safe and smooth lifting and lowering cycle, even in cases where the distribution of the vehicle weight is extremely uneven.

Lifetime guarantee

The innovative synthetic runner wheels within the column come with a lifetime parts guarantee.



ebright Features

- High resolution 7" touch screen

- Owner/User configurable system with user ID key
 - Individual user settings for setting language and units of measure
 - Protection against unauthorized use, thanks to personalized ID key

- Maintenance notifications

- Visual display of maximum programmable lifting height

- Warning and failure information

- Operation manual available on-screen

- Tracking of specific operations and information codes

- Intuitive controls with actual data about the lift:
 - Indication for Single, All or Pair operation mode
 - Information about how many columns are in the set (up to 32 columns)
 - Actual lifting height displayed
 - Lowering speed can be manually adjusted on the touch screen
 - Battery status information
 - Customizable ID-Key to prevent unauthorized operation

- Wireless Mesh network with continuous active channel search offering optimal connectivity

Everything under control



Overview of ST 1085 – ST 1100 models	ebright wireless ST 1085-FWA ST 1100-FWA	ebright wireless ST 1085-RWA ST 1100-RWA	ebright cabled ST 1085-FSA ST 1100-FSA	ebright cabled ST 1085-RSA ST 1100-RSA
ebright Smart Control System with a control box on each individual mobile column				
Touch screen with important information about the system e.g. lifting height, operation mode				
Wireless Mesh network with continuous active channel search offering optimal connectivity				
These columns utilize a power outlet in the workshop and communicate with each other via interconnecting cables				
Adjustable lowering speed for slow or normal lowering				
Hydraulic pallet truck mechanism with patented overload protection				
14"-long adjustable fork, suitable for super single tires				
12"-long adjustable fork				
Fixed synthetic wheels that reduce the floor surface pressure				
Retractable synthetic wheels integrated into the base frame, for 10x less floor pressure				

**CITY OF JOHNSTOWN
RESOLUTION #10762**

**A RESOLUTION TO APPLY FOR THE GREENWAYS, TRAILS & RECREATION PROGRAM
GRANT IN THE AMOUNT OF \$250,000 FOR THE DEVELOPMENT OF CYPRESS PARK**

MOVED BY COUNCILPERSON: _____

BE IT RESOLVED, that the City of Johnstown of Cambria County hereby requests a Greenways, Trails and Recreation Program (GTRP) grant of \$250,000 from the Commonwealth Financing Authority to be used for the development of Cypress Park.

BE IT FURTHER RESOLVED, that the Applicant does hereby designate Arturo Martynuska, City Manager, and Michael Capriotti, Assistant City Manager, as the official(s) to execute all documents and agreements between the City of Johnstown and the Commonwealth Financing Authority to facilitate and assist in obtaining the requested grant.

I, Jennifer Burkhart, duly qualified City Clerk of the City of Johnstown, Cambria County, PA, hereby certify that the forgoing is a true and correct copy of a Resolution duly adopted by a majority vote of the City of Johnstown at a regular meeting held April 8, 2026 and said Resolution has been recorded in the Minutes of the City of Johnstown and remains in effect as of this date.

IN WITNESS THEREOF, I affix my hand and attach the seal of the City of Johnstown,
this 8th day of April 2026.

Name of Applicant

County

City Clerk

RESOLUTION SECONDED BY COUNCILPERSON: _____

Roll Call:

Amroe			Barber			Taylor			Spinelli			Bradon-Taylor			Hamacek			King		
Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A

ADOPTED: April 8th, 2026

ATTEST: I do hereby certify the foregoing is a true and correct copy of resolution No 10762, as the same by the City Council of the City of Johnstown, Pennsylvania.

Sylvia King, Mayor or Charles Amroe Dep. Mayor

Arturo Martynuska, City Manager/ Jennifer Burkhart, City Clerk

**CITY OF JOHNSTOWN
RESOLUTION #10763**

**A RESOLUTION TO APPLY FOR THE DEPARTMENT OF CONSERVATION & NATURAL
RESOURCES (DCNR) GRANT IN THE AMOUNT OF \$250,000 FOR THE DEVELOPMENT OF
CYPRESS PARK**

MOVED BY COUNCILPERSON: _____

BE IT RESOLVED, that the City of Johnstown of Cambria County hereby requests a Department of Conservation & Natural Resources (DCNR) grant of \$250,000 from the Commonwealth of Pennsylvania to be used for the development of Cypress Park.

BE IT FURTHER RESOLVED, that the Applicant does hereby designate Arturo Martynuska, City Manager, and Michael Capriotti, Assistant City Manager, as the official(s) to execute all documents and agreements between the City of Johnstown and DCNR to facilitate and assist in obtaining the requested grant.

I, Jennifer Burchart, duly qualified City Clerk of the City of Johnstown, Cambria County, PA, hereby certify that the forgoing is a true and correct copy of a Resolution duly adopted by a majority vote of the City of Johnstown at a regular meeting held April 8, 2026 and said Resolution has been recorded in the Minutes of the City of Johnstown and remains in effect as of this date.

IN WITNESS THEREOF, I affix my hand and attach the seal of the City of Johnstown, this 8th day of April 2026.

Name of Applicant

County

City Clerk

RESOLUTION SECONDED BY COUNCILPERSON: _____

Roll Call:

Klug			Amone			Barber			Clark			Hamacek			Spinelli			Brandon-Taylor		
Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A

ADOPTED: April 8th, 2026

ATTEST: I do hereby certify the foregoing is a true and correct copy of resolution No 10763, as the same by the City Council of the City of Johnstown, Pennsylvania.

Sylvia Klug, Mayor or Charles Amone Dep. Mayor

Arturo Martynuska, City Manager/ Jennifer Burchart, City Clerk



Applicant/Grantee Legal Name: CITY OF JOHNSTOWN

Web Application ID: 2013163

Project Title: Cypress Park Development

CITY OF JOHNSTOWN ("Applicant") desires to undertake the project, "Cypress Park Development" ("Project Title"); and

"Cypress Park Development" ("Project Title"); and seeks to receive from the Department of Conservation and Natural Resources ("Department") a grant for the purpose of carrying out this project. The application package includes a document entitled "Terms and Conditions of Grant" and the applicant affirms that it understands that the contents of the document entitled "Terms and Conditions of Grant," including appendices referred to therein, will become the terms and conditions of a Grant Agreement between the applicant and the Department if the applicant is awarded a grant; and

The applicant's governing body now resolves and confirms that:

1. The grant application may be electronically signed on behalf of the applicant by "Arturo Blartymuska" who, at the time of signing, has a TITLE of "City Manager" and the email address of "jrutledge@johnstownpa.gov" ("Authorized Official").
2. If this Authorized Official signed the Grant Application Electronic Authorization prior to the passage of this Resolution, this grant of authority applies retroactively to the date of signing.
3. Any resultant Grant Agreement, if awarded to the applicant, and any related amendment to the Grant Agreement may be signed on behalf of the grantee by the Authorized Official who, at the time of signing of the amendment, has the "TITLE" specified in paragraph 1 and the grantee will be bound by the terms of the applicable Grant Agreement or amendment.

I hereby certify that this Resolution was adopted by the

_____ (Identify the governing body of the applicant, e.g. city council, borough council, board of supervisors, board of directors)

of this applicant, this _____ day of _____,

_____ (signature of the governing body - cannot be the person with the same title as specified in paragraph 1)

_____ (printed name)

_____ (date)

**RESOLUTION # 10764
CITY OF JOHNSTOWN**

MOVED BY COUNCILPERSON: _____

A RESOLUTION TO APPLY FOR THE FLOOD MITIGATION PROGRAM (FMP) GRANT IN THE AMOUNT OF \$500,000 FROM THE COMMONWEALTH FINANCING AUTHORITY & THE COMMONWEALTH OF PENNSYLVANIA, FOR THE ST. CLAIR RUN FLOOD CONTROL PROJECT

BE IT RESOLVED, that the City of Johnstown of Cambria County, hereby requests a Flood Mitigation Program (FMP) grant of \$500,000 from the Commonwealth Financing Authority of the Commonwealth of Pennsylvania to be used for the St. Clair Run Flood Control Project.

BE IT FURTHER RESOLVED, that the Applicant does hereby designate Arturo Martynuska, City Manager, and Michael Capriotti, Assistant City Manager, as the official(s) to execute all documents and agreements between the City of Johnstown and the Commonwealth Financing Authority to facilitate and assist in obtaining the requested grant.

I, Jennifer Burkhart, duly qualified City Clerk of the City of Johnstown, Cambria County, PA, hereby certify that the foregoing is a true and correct copy of a Resolution duly adopted by a majority vote of the City of Johnstown at a regular meeting held April 8th, 2026 and said Resolution has been recorded in the Minutes of the City of Johnstown and remains in effect as of this date.

IN WITNESS THEREOF, I affix my hand and attach the seal of the City of Johnstown, this 8th day of April 2026.

Name of Applicant

County

City Clerk

RESOLUTION SECONDED BY COUNCILPERSON _____

Roll Call:

Hamacek			Brandon-Taylor			Spisak			Clark			Barber			Arnone			King		
Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A

ADOPTED: April 8, 2026

ATTEST:

I do hereby certify that the foregoing is a true and correct copy of Resolution No. 10764 as the same adopted by the City Council of the City of Johnstown, Pennsylvania.

Rev. Sylvia King Mayor, and or Dep Mayor Charles Arnone

Arturo Martynuska, City Manager/Jennifer Burkhart, City Clerk

**CITY OF JOHNSTOWN, PENNSYLVANIA
RESOLUTION NO. 10765**

MOVED BY COUNCILPERSON: _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA, AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS AND TAKE OTHER ACTIONS NECESSARY IN THE PURCHASE OF ONE DUMP TRUCK W/ PLOW,

WHEREAS the City of Johnstown Public Works Department is requesting the purchase of one dump truck equipped with plow

WHEREAS in the interests of replacing antiquated equipment in the City of Johnstown Public Works Department

WHEREAS the purchase of this dump truck w/ plow to support its mission to serve the residents of the City will be made from the 2026 Capital Plan, Account No. 18-434-74-040-00.

WHEREAS the search for the one dump truck w/plow found Berman Truck Group is highly qualified to fulfill the needs of the Johnstown Public Works Department.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of Johnstown, Cambria County, Pennsylvania, that the City Manager are hereby authorized to sign all documents and take any/all other actions necessary to purchase said one dump truck w/plow at a cost of \$266,968.00 made in 5 annual installments of \$60,572.23@ an interest rate of 4.93%.

RESOLUTION SECONDED BY COUNCILPERSON _____

Roll Call:

Spinelli			Brandon-Taylor			King			Arnone			Barber			Clark			Hamacek					
Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A

ADOPTED: April 8, 2026

Sylvia King, Mayor
Charles Arnone, Deputy Mayor

ATTEST:

I do hereby certify that the foregoing is a true and correct copy of Resolution No.10765 as the same adopted by the City Council of the City of Johnstown, Pennsylvania.

Arturo Martynuska, City Manager
Jennifer Burkhardt, City Clerk

Prepared For:
 Carmen Truscillo
 JOHNSTON CITY OF
 401 Main Street
 Johnston, PA 15801
 Phone: 814-538-2004

Prepared By:
 DARRYL BREMER
 BERMAN TRUCK GROUP
 25 ASHLEY WAY
 LEBESPORT, PA 15833
 Phone: 814-525-2148

QUOTATION

114SD PLUS CONVENTIONAL CHASSIS

SET FORWARD AXLE - TRUCK
 DETROIT DD13 GEN 5 12.3L 525 HP @ 1825 RPM, 1800
 GVW RPM, 1650 LB/FT @ 975 RPM
 ALLISON 4800 RDS AUTOMATIC TRANSMISSION WITH
 PTO PROVISION
 MERITOR RT-45-104 48,000# R-SERIES TANDEM REAR
 AXLE
 TUFTRAC GEN2 48,000# REAR SPRING SUSPENSION
 DETROIT DA-F-20.0-6 20,000# FL1 71.0 KPI/3.74 DROP
 SINGLE FRONT AXLE
 20,000# FLAT LEAF FRONT SUSPENSION

114 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL
 CAB
 4875MM (192 INCH) WHEELBASE
 NO FIFTH WHEEL
 7140C3-9T6X11-1/8 INCH STEEL FRAME
 (11.116MMX282.6MMX0.457X11.13 INCH) 120KSI
 1900MM (75 INCH) REAR FRAME OVERHANG
 1IN INCH 48.33MM) C-CHANNEL INNER FRAME
 REINFORCEMENT
 ITEM TO EVALUATE AND INSTALL FRAME RAIL
 REINFORCEMENT AS NEEDED FOR FRONT
 FRAME MOUNTED EQUIPMENT

		PER UNIT	TOTAL
VEHICLE PRICE	TOTAL # OF UNITS (1)	\$ 158,580	\$ 158,580
EXTENDED WARRANTY		\$ 200	\$ 200
14' CUSTOM ALUMINUM BODY WITH SNOW EQUIPMENT		\$ 111,178	\$ 111,178
CUSTOMER PRICE BEFORE TAX		\$ 269,958	\$ 269,958
TAXES AND FEES		\$ 0	\$ 0
TAXES AND FEES		\$ 0	\$ 0
OTHER CHARGES		\$ 0	\$ 0
TRADE-IN		\$ (0)	\$ (0)
TRADE-IN ALLOWANCE		\$ (0)	\$ (0)
BALANCE DUE	(LOCAL CURRENCY)	\$ 269,958	\$ 269,958

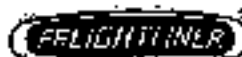
COMMENTS:

NO EXCEPTIONS TO THE BID

Berman Truck Group Costars Number is 025-E22-408

A&H Equipment Costars Number is 025-E22-458

Application Version 12.0-806
 Date Version PRL-300-029
 114SD Set PND 2027 506HP

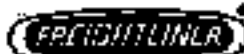


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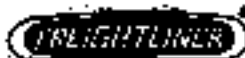
SPECIFICATION PROPOSAL

	Description
Price Level	SD PRL-300 (EFF:MY27 ORDERS)
Data Version	SPECPRO21 DATA RELEASE VER 029
Vehicle Configuration	11450 PLUS CONVENTIONAL CHASSIS 2027 MODEL YEAR SPECIFIED SET FORWARD AXLE - TRUCK TRAILER TOWING PROVISION AT END OF FRAME WITH SAE J580 LH PRIMARY STEERING LOCATION
General Service	TRUCK/TRAILER CONFIGURATION DOMICILED, USA 50 STATES (INCLUDING CALIFORNIA AND CARB OPT-IN STATES) CARB CLEAN IDLE LABELS NOT FOR INITIAL REGISTRATION IN STATES REQUIRING CARB EMISSIONS CERTIFICATION (INCLUDES 6X4 INCH LABELS ON LOWER FORWARD OF DRIVER DOOR) DOMICILED PENNSYLVANIA UTILITY/REPAIR/MAINTENANCE SERVICE GOVERNMENT BUSINESS SEGMENT DIRT/SAND/ROCK COMMODITY TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS MAXIMUM 8% EXPECTED GRADE SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE FREIGHTLINER LEVEL II WARRANTY EXPECTED FRONT AXLE(S) LOAD: 20000.0 lbs



	Description
	EXPECTED REAR DRIVE AXLE(S) LOAD : 45000.0 lbs
	EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 60000.0 lbs
	EXPECTED GROSS COMBINATION WEIGHT : 80000.0 lbs
Truck Service	FRONT FLOWEND DUMP BODY MUNICIPAL EQUIPMENT
Tractor Service	FLATBED TRAILER SINGLE (1) TRAILER
Engine	DETROIT DD13 GEN 5 12.8L 606 HP @ 1825 RPM, 1900 GCV RPM, 1860 LBFT @ 975 RPM
Electronic Parameters	60 MPH ROAD SPEED LIMIT CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT FLEET MANAGEMENT - DAILY ENGINE USAGE ENABLED PTO MODE ENGINE RPM LIMIT - 1860 RPM PTO RPM CONTROL WITH STEERING WHEEL SWITCHES PTO MODE RPM INCREMENT - 25 RPM PTO GOVERNOR RAMP RATE - 60 RPM PER SECOND FUEL DOSING OF AFTERTREATMENT ENABLED IN PTO MODE-CLEANS HYDROCARBONS AT HIGH TEMPERATURES ONLY THREE CLUSTER MENU PTO SPEEDS AND THREE REMOTE PTO SPEEDS PTO SPEED 1 SETTING - 600 RPM PTO SPEED 2 SETTING - 1000 RPM PTO SPEED 3 SETTING - 1100 RPM PTO MINIMUM RPM - 650 ENABLE AUTO ENGINE RPM ELEVATE FOR EXTENDED IDLE PTO \updownarrow , WITH SWITCH, TENS SUPPLIED REQUEST AND INTERLOCKS, WITH PTO CONNECTIONS, NO FACTORY INTERLOCKS

Engine Equipment



Prepared for:
Carmen Trucillo
JOHNSTOWN CITY OF
401 Main Street
Johnstown, PA, 15801
Phone: 814-539-2504

Prepared by:
DARTY, BREMER
BERNARD TRUCK GROUP
83 ASHLEY WAY
LEESPORT, PA, 15833
Phone: 810-926-2146

Description

EPA 2010GHG 2024 CONFIGURATION
STANDARD OIL PAN
ENGINE MOUNTED OIL CHECK AND FILL
SIDE OF HOOD AIR INTAKE WITH FIREWALL
MOUNTED DONALDSON AIR CLEANER WITH
SAFETY ELEMENT AND INSIDE/OUTSIDE AIR
WITH SNOW DOOR
DR 12V 180 AMP 28-SI QUADRAMOUNT PAD
ALTERNATOR WITH RESKOTE BATTERY VOLT
SENSE
(3) DTNA GENUINE, FLOODED STARTING, MIN
3600CCA, 85PRC, THREADED STUD BATTERIES
BATTERY BOX FRAME MOUNTED
STANDARD BATTERY JUMPERS
SINGLE BATTERY BOX FRAME MOUNTED LH
SIDE UNDER CAB
WIRE GROUND RETURN FOR BATTERY CABLES
WITH ADDITIONAL FRAME GROUND RETURN
NON-POLISHED BATTERY BOX COVER
NON-ESSENTIAL POSITIVE LOAD DISCONNECT,
LOCKING IN CAB CONTROL SWITCH MOUNTED
OUTBOARD OF DRIVER SEAT
PROGRESSIVE LOW VOLTAGE DISCONNECT AT
12.9 VOLTS FOR DESIGNATED CIRCUITS
EW MODEL FE-921 19.0 CFM SINGLE CYLINDER
AIR COMPRESSOR WITH SAFETY VALVE
ELECTRONIC ENGINE INTEGRAL SHUTDOWN
PROTECTION SYSTEM
JACOBS COMPRESSION BRAKE
RH OUTBOARD UNDER STEP MOUNTED
HORIZONTAL AFTERTREATMENT SYSTEM
ASSEMBLY WITH RH B-PILLAR MOUNTED
VERTICAL TAILPIPE
ENGINE AFTERTREATMENT DEVICE,
AUTOMATIC OVER THE ROAD REGENERATION
AND VIRTUAL REGENERATION REQUEST
SWITCH IN CLUSTER
10 FOOT 06 INCH (126 INCH+04.9 INCH)
EXHAUST SYSTEM HEIGHT
RH CURVED VERTICAL TAILPIPE B-PILLAR
MOUNTED Routed FROM STEP
6 GALLON DIESEL EXHAUST FLUID TANK
100 PERCENT DIESEL EXHAUST FLUID FILL
STANDARD DIESEL EXHAUST FLUID PUMP
MOUNTING

Application Version 12.0.808
Data Version PRL-300 829
11450 Set FWD 2027 505HP



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Prepared for:
Carmen Trascillo
JOHNSTOWN CITY OF
401 Main Street
Johnstown, PA 15901
Phone: 814-538-2504

Prepared by:
DARRYL BRIGNER
BERMAN TRUCK GROUP
88 ASHLEY WAY
LEESPORT, PA 15633
Phone: 810-828-2148

Description

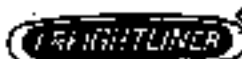
LH MEDIUM DUTY STANDARD DIESEL EXHAUST
FLUID TANK LOCATION
STANDARD DIESEL EXHAUST FLUID TANK GAP
STAINLESS STEEL AFTERTREATMENT
DEVICE/MUFFLER/TAIPIPE SHIELD
AIR POWERED ON/OFF ENGINE FAN CLUTCH
AUTOMATIC FAN CONTROL WITH DASH
SWITCH AND INDICATOR LIGHT, NON ENGINE
MOUNTED
JDC SUPPLIED ENGINE MOUNTED FUEL
FILTER/FUEL WATER SEPARATOR WITH
WATER-IN-FUEL INDICATOR
FULL FLOW OIL FILTER
NO COOLANT FILTER
1400 SQUARE INCH VOCATIONAL RADIATOR
ANTIFREEZE TO -34F, OAT (NITRITE AND
SILICATE FREE) EXTENDED-LIFE COOLANT
GATES BLUE STRIPE COOLANT HOSES OR
EQUIVALENT
CONSTANT TENSION HOSE CLAMPS FOR
COOLANT HOSES
HDP FIXED RATIO COOLANT PUMP AND
RADIATOR DRAIN VALVE
PHILLIPS-TEMPO 1800 WATT/115 VOLT BLOCK
HEATER
CHROME ENGINE HEATER RECEPTACLE
MOUNTED UNDER LH DOOR
DELCO 12V MOD 3.175-38MT+ STARTER WITH
ENGINE ECU SOFTWARE PROTECTION AND
INTEGRATED MAGNETIC SWITCH

Transmission

ALLISON 4800 RDS AUTOMATIC TRANSMISSION
WITH PTO PROVISION

Transmission Equipment

ALLISON VOCATIONAL PACKAGE 223 -
AVAILABLE ON 3000/4000 PRODUCT FAMILIES
WITH VOCATIONAL MODELS RDS, HS, MH AND
TRV
ALLISON VOCATIONAL RATING FOR ON/OFF
HIGHWAY APPLICATIONS AVAILABLE WITH ALL
PRODUCT FAMILIES
PRIMARY MODE GEARS, LOWEST GEAR 1,
START GEAR 1, HIGHEST GEAR 6, AVAILABLE
FOR 3000/4000 PRODUCT FAMILIES ONLY



Description

SECONDARY MODE GEARS, LOWEST GEAR 1,
START GEAR 1, HIGHEST GEAR 3, AVAILABLE
FOR 30004000 PRODUCT FAMILIES ONLY

S1 PERFORMANCE PRIMARY SHIFT SCHEDULE,
AVAILABLE FOR 30004000 PRODUCT FAMILIES
ONLY

S1 PERFORMANCE SECONDARY SHIFT
SCHEDULE, AVAILABLE FOR 30004000
PRODUCT FAMILIES ONLY

1800 RPM PRIMARY MODE SHIFT SPEED

1800 RPM SECONDARY MODE SHIFT SPEED

ENGINE BRAKE RANGE PRESELECT
RECOMMENDED BY DTNA AND ALLISON, THIS
DEFINED BY ENGINE AND VOCATIONAL USAGE

2ND GEAR ENGINE BRAKE ALTERNATE
PRESELECT WITH MODERATE DOWNSHIFT
STRATEGY

DRIVER SWITCH INPUT - DEFAULT - NO
SWITCHES

DIRECTION CHANGE ENABLED WITH
MULTIPLEXED SERVICE BRAKES - ALLISON 5TH
GEN TRANSMISSIONS

MAXIMUM ENGINE SPEED FOR PTO
ENGAGEMENT 800 RPM

MAXIMUM ENGINE SPEED FOR PTO
OPERATION 2400 RPM

MAXIMUM OUTPUT SPEED FOR PTO
ENGAGEMENT 250 RPM

MAXIMUM OUTPUT SPEED FOR PTO
OPERATION 4000 RPM - ALLISON 5TH GEN
TRANSMISSIONS

QUICKFIT BODY LIGHTING CONNECTOR UNDER
CAB, WITH BLUNT CUTS

ELECTRONIC TRANSMISSION WIRING TO
CUSTOMER INTERFACE CONNECTOR

CUSTOMER INSTALLED CHELSEA 281 SERIES
PTO

PTO MOUNTING, LH SIDE OF MAIN
TRANSMISSION ALLISON

MAGNETIC PLUGS, ENGINE DRAIN,
TRANSMISSION DRAIN, AXLE(S) FILL AND
DRAIN

PUSH BUTTON ELECTRONIC SHIFT CONTROL,
DASH MOUNTED

TRANSMISSION PROGNOSTICS - ENABLED 2013

WATER TO OIL TRANSMISSION COOLER,
FRAME MOUNTED



Description

TRANSMISSION OIL CHECK AND FILL WITH
ELECTRONIC OIL LEVEL CHECK
ATF-SYNTHETIC AUTOMATIC TRANSMISSION
FLUID

Front Axle and Equipment

DETROIT DA-F-20, D-5 20,000# FL1 71.D KP13.74
DROP SINGLE FRONT AXLE
MERITOR 15.5X5 Q+ CAST SPIDER CAM FRONT
BRIDGES, DOUBLE ANCHOR, FABRICATED
SHOES
NON-ASBESTOS FRONT BRAKE LINING
CONNET CAST IRON FRONT BRAKE DRUMS
FRONT OIL SEALS
VENTED FRONT HUB CAPS WITH WINDOW,
CENTER AND SIDE PLUGS - OIL
STANDARD SPINDLE NUTS FOR ALL AXLES
MERITOR AUTOMATIC FRONT SHOCK
ADJUSTERS
STANDARD KING PIN BUSHINGS
TRW THP-60 POWER STEERING WITH RCHAS
AUXILIARY GEAR
POWER STEERING PUMP
4 QUART POWER STEERING RESERVOIR
OIL/WR POWER STEERING COOLER
CURRENT AVAILABLE SYNTHETIC 75W-90
FRONT AXLE LUBE

Front Suspension

20,000# FLAT LEAF FRONT SUSPENSION
GRAPHITE BRONZE BUSHINGS WITH SEALS -
FRONT SUSPENSION
AUXILIARY AIR SPRING ON RIGHT SIDE FOR
FLOW APPLICATIONS
FRONT SHOCK ABSORBERS

Rear Axle and Equipment

MERITOR RT-46-164 40,000# R-SERIES TANDEM
REAR AXLE
4.56 REAR AXLE RATIO
IRON REAR AXLE CARRIER WITH STANDARD
AXLE HOUSING
MDL 18T MERITOR EXTENDED LUBE MAIN
DRIVELINE WITH HALF ROUND YOKES
MDL 17T MERITOR EXTENDED LUBE INTERAXLE
DRIVELINE WITH HALF ROUND YOKES



Description

DRIVER CONTROLLED TRACTION
DIFFERENTIAL - BOTH TANDEN REAR AXLES
(1) INTERAXLE LOCK VALVE, (1) DRIVER
CONTROLLED DIFFERENTIAL LOCK FORWARD-
REAR AXLE VALVE AND (1) REAR-REAR AXLE
VALVE
INDICATOR LIGHT FOR EACH INTERAXLE
LOCKOUT SWITCH
INDICATOR LIGHT FOR EACH DIFFERENTIAL
LOCKOUT SWITCH
MERITOR 16.5X7 D+ CAST SPIDER HEAVY DUTY
CAM REAR BRAKES, DOUBLE ANCHOR,
FABRICATED SHOES
NON-ASBESTOS REAR BRAKE LINING
BRAKE CAMS AND DRUMS ON FORWARD
SIDE OF DRIVE AXLE(S)
WELDE CAST IRON REAR BRAKE DRUMS
REAR OIL SEALS
BENDIX EVERSURE LONGSTROKE HEAVY DUTY
300S 2-DRIVE AXLES SPRING PARKING
CHAMBERS
HALDEX AUTOMATIC REAR SLACK ADJUSTERS
CURRENT AVAILABLE SYNTHETIC 75W-90 REAR
AXLE LUBE
STANDARD REAR AXLE BREATHER(S)

Rear Suspension

TUFTRAC GIBZ 40,000# REAR SPRING
SUSPENSION
9.5 INCH NOMINAL RIDE HEIGHT (40MM
GLOBAL REFERENCE HEIGHT)
AXLE CLAMPING GROUP
55 INCH AXLE SPACING
FORE/AFT AND TRANSVERSE CONTROL RODS
REAR SHOCK ABSORBERS - ONE AXLE

Pusher / Tag Equipment

NO PUSHER/TAG BRAKE DUST SHIELDS

Brake Systems

WABCO 457MM ABS
REINFORCED NYLON, FABRIC BRAID AND WIRE
BRAID CHASSIS AIR LINES
STANDARD AIR MANAGEMENT UNIT
FIBER BRAID PARKING BRAKE HOSE
STANDARD BRAKE SYSTEM VALVES

Description

STANDARD AIR SYSTEM PRESSURE
PROTECTION SYSTEM
STD U.S. FRONT BRAKE VALVE
RELAY VALVE WITH 5-8 PSI CRACK PRESSURE,
NO REAR PROPORTIONING VALVE
WABCO SYSTEM SAVER FIP WITH INTEGRAL
AIR GOVERNOR AND HEATER
AIR DRYER MOUNTED INBOARD ON RH RAIL
STEEL AIR BRAKE RESERVOIRS
PULL CABLES ON ALL AIR RESERVOIR(S)

Trailer Connections

NO AIR HOSE HANGER
AIR CONNECTIONS TO END OF FRAME WITH
GLAD HANDS FOR TRUCK AND DIRT COVERS
PRIMARY CONNECTOR/RECEPTACLE WIRED
FOR COMBINATION STOP/TURN, CENTER PIN
POWERED THROUGH IGNITION WITH STOP
SIGNAL PREWIRE PACKAGE
SAE J460 7-WAY PRIMARY TRAILER CABLE
RECEPTACLE MOUNTED END OF FRAME
NO TRAILER RECEPTACLE BRACKET

Wheelbase & Frame

4876MM (192 INCH) WHEELBASE
718X3-911X(11-1/8 INCH) STEEL FRAME
(11.11MDC2828MMU0.437X11.13 INCH) 120KSJ
14 INCH (355MM) C-CHANNEL INNER FRAME
REINFORCEMENT
TEAM TO EVALUATE AND INSTALL FRAME RAIL
REINFORCEMENT AS NEEDED FOR FRONT
FRAME MOUNTED EQUIPMENT
1900MM (75 INCH) REAR FRAME OVERHANG
FRAME OVERHANG RANGE: 71 INCH TO 80
INCH
24 INCH INTEGRAL FRONT FRAME EXTENSION
WITH 0.25 INCH INSERT
CALCD BACK OF CAB TO REAR SUSP CAL (CA) :
108.47 in
CALCULATED EFFECTIVE BACK OF CAB TO
REAR SUSPENSION CAL (CA) : 108.47 in
CALCD FRAME LENGTH - OVERALL : 318.42 in
CALCULATED FRAME SPACE LH SIDE : 38.37 in
CALCULATED FRAME SPACE RH SIDE : 32.87 in
CALCD SPACE AVAILABLE FOR DECKPLATE :
0.0 in

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Description

SQUARE END OF FRAME
FRONT CLOSING CROSSMEMBER
STANDARD WEIGHT ENGINE CROSSMEMBER
SNOWFLOW STEEL C-CHANNEL BACK OF CAB
MIDSHIP #1 CROSSMEMBER
STANDARD REARMOST CROSSMEMBER
HEAVY DUTY SUSPENSION CROSSMEMBER

Chassis Equipment

16.5 INCH PAINTED STEEL STRAIGHT BUMPER
FRONT TOW HOOKS - FRAME MOUNTED
NO MUDFLAP BRACKETS
NO REAR MUDFLAPS
GRADE 8 THREADED HEX HEADED FRAME
FASTENERS
EXTERIOR HARNESSES WRAPPED IN
ABRASION TAPE
CLEAR FRAME RAILS FROM BACK OF CAB TO
FRONT REAR SUSPENSION BRACKET, BOTH
RAILS OUTBOARD

Fifth Wheel

NO FIFTH WHEEL

Fuel Tanks

70 GALLON/264 LITER RECTANGULAR
ALUMINUM FUEL TANK - LH
RECTANGULAR FUEL TANK(S)
PLAIN ALUMINUM/PAINTED STEEL
FUEL/HYDRAULIC TANK(S) WITH PAINTED
BANDS
FUEL TANK(S) FORWARD
PLAIN STEP FINISH
FUEL TANK CAP(S)
DAYCO 487 FUEL/WATER SEPARATOR WITH
ESDC
EQUIPO INBOARD FUEL SYSTEM
HIGH TEMPERATURE REINFORCED NYLON
FUEL LINE

Tires

CONTINENTAL HAU 3 WT 31580R22.5 20 PLY
RADIAL FRONT TIRES
CONTINENTAL HORG+ 11R22.5 18 PLY RADIAL
REAR TIRES



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	Description
Hubs	CONNELT PRESET PLUS PREMIUM IRON FRONT HUBS CONNELT PRESET PLUS PREMIUM IRON REAR HUBS
Wheels	ALCOA ULTRA ONE 86UB3K 22.5X9.00 10-HUB PILOT 3/12 INSET 10-HD ALUMINUM FRONT WHEELS ALCOA 86NB7K 22 5X8.25 10-HUB PILOT ALUMINUM DISC REAR WHEELS POLISHED DISC SIDE FRONT WHEELS WITH DURABRIGHT FINISH POLISHED OUTER (DISHED SIDE) REAR WHEELS WITH OUTER ONLY DURABRIGHT FINISH FRONT WHEEL MOUNTING NUTS REAR WHEEL MOUNTING NUTS
Cab Exterior	114 INCH BSC FLAT ROOF ALUMINUM CONVENTIONAL CAB AIR CAB MOUNTING NONREMOVABLE BUGSCREEN MOUNTED BEHIND GRILLE FRONT FENDERS 3/12 INCH FENDER EXTENSIONS LH AND RH EXTERIOR GRAB HANDLES WITH SINGLE RUBBER INSERT BRIGHT FINISH RADIATOR SHELLHOOD BEZEL STATIONARY BLACK GRILLE WITH BRIGHT ACCENTS CHROME HOOD MOUNTED AIR INTAKE GRILLE FIBERGLASS HOOD FREIGHTLINER NAME PLATES TUNNEL/FIREWALL LINER SINGLE 14 INCH ROUND HADLEY AIR HORN UNDER LH DECK SINGLE ELECTRIC HORN REAR LICENSE PLATE MOUNT END OF FRAME HALOGEN COMPOSITE HEADLAMPS WITH BRIGHT BEZELS LED AERODYNAMIC MARKER LIGHTS



Description

WIRING AND SWITCH FOR CUSTOMER
FURNISHED SNOW PLOW LAMPS WITH DUAL
CONNECTIONS AT BUMPER
DAYTIME RUNNING LIGHTS
INTEGRAL LED STOP/TAIL/BACKUP LIGHTS
STANDARD FRONT TURN SIGNAL LAMPS
DUAL WEST COAST BRIGHT FINISH HEATED
MIRRORS WITH LH AND RH REMOTE
DOOR MOUNTED MIRRORS
102 INCH EQUIPMENT WIDTH
LH AND RH 8 INCH BRIGHT FINISH CONVEX
MIRRORS MOUNTED UNDER PRIMARY
MIRRORS
STANDARD SIDE/REAR REFLECTORS
RH AFTER TREATMENT SYSTEM CAB ACCESS
WITH FLAIN DIAMOND PLATE COVER
83X14 INCH TINTED REAR WINDOW
TINTED DOOR GLASS LH AND RH WITH TINTED
OPERATING WIND WINDOWS
RH AND LH ELECTRIC POWERED WINDOWS
1-PIECE BONDED HEATED WIPER PARK SOLAR
GREEN GLASS WINDSHIELD
8 LITER (2 GAL) WINDSHIELD WASHER
RESERVOIR, CAB MOUNTED, WITH FLUID
LEVEL INDICATOR

Cab Interior

RUGGED TRIM PACKAGE
GRAY & CARBON VINYL INTERIOR "RUGGED"
CARBON WITH PREMIUM GUNMETAL ACCENT
(RUGGED)
MOLDED DOOR PANEL
MOLDED PLASTIC DOOR PANEL
BLACK MATS WITH SINGLE INSULATION
(1) DASH MOUNTED 12V POWER OUTLET,
(1) DASH MOUNTED DUAL USB-C OUTLET
FORWARD ROOF MOUNTED CONSOLE
CENTER STORAGE CONSOLE MOUNTED ON
BACKWALL
LH AND RH DOOR STORAGE POCKETS
INTEGRATED INTO MOLDED DOOR PANELS
DIGITAL ALARM CLOCK IN DRIVER DISPLAY
(2) CUP HOLDERS LH AND RH DASH
M260 DASH



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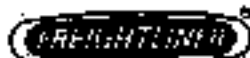
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Description

5 LB. FIRE EXTINGUISHER
HEATER, DEFROSTER AND AIR CONDITIONER
STANDARD HVAC DUCTING WITH SNOW
SHIELD FOR FRESH AIR INTAKE
MAIN HVAC CONTROLS WITH RECIRCULATION
SWITCH
STANDARD HEATER PLUMBING
VALED HEAVY DUTY A/C REFRIGERANT
COMPRESSOR
BINARY CONTROL, R-134A
PREMIUM INSULATION
SOLID-STATE CIRCUIT PROTECTION AND
FUSES
12V NEGATIVE GROUND ELECTRICAL SYSTEM
PREMIUM LED CAB LIGHTING
NO SECURITY DEVICE
DOOR LOCKS AND IGNITION SWITCH KEYED
THE SAME
KEY QUANTITY OF 4
LH AND RH ELECTRIC DOOR LOCKS
NO MATTRESS
TRIANGULAR REFLECTORS WITHOUT FLARES
PREMIUM SPRINGHAUSEN HIGH BACK AIR
SUSPENSION DRIVERS SEAT WITH 2 AIR
LUMBAR, INTEGRATED CUSHION EXTENSION,
TILT AND ADJUSTABLE SHOCK
BASIC SEAT HIGH BACK NON SUSPENSION
PASSENGER SEAT
DUAL DRIVER SEAT ARMRESTS, NO
PASSENGER SEAT ARMRESTS
LH AND RH INTEGRAL DOOR PANEL ARMRESTS
RUGGED CLOTH BLACK WITH GRAY DRIVER
SEAT
RUGGED CLOTH BLACK WITH GRAY
PASSENGER SEAT
BLACK SEAT BELTS
ADJUSTABLE TILT AND TELESCOPING
STEERING COLUMN
4-SPoke 16 INCH (ASHIM) LEATHER WRAPPED
STEERING WHEEL WITH CHROME SWITCH
BEZELS
DRIVER AND PASSENGER INTERIOR SUN
VISORS

Instruments & Controls

Application Version 12.0.000
Data Version PRL-300.020
14430 Ser FV0 2027 505HP

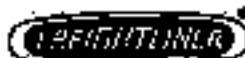


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Description

ELECTRONIC ACCELERATOR CONTROL
NO INSTRUMENT PANEL DRIVER
FULLY CONFIGURABLE CENTER INSTRUMENT
PANELS
BRIGHT ARGENT FINISH GAUGE BEZELS
LOW AIR PRESSURE INDICATOR LIGHT AND
AUDIBLE ALARM
DUAL NEEDLE PRIMARY AND SECONDARY AIR
PRESSURE GAUGE
INTAKE MOUNTED AIR RESTRICTION
INDICATOR WITHOUT GRADUATIONS
ELECTRONIC CRUISE CONTROL WITH
CONTROLS ON STEERING WHEEL SPOKE
KEY OPERATED IGNITION SWITCH AND
INTEGRAL START POSITION; 4 POSITION
OFF/RUN/START/ACCESSORY
PREMIUM INSTRUMENT CLUSTER WITH 5.0
INCH TFT COLOR DISPLAY
DIGITAL PANEL LAMP DIMMER SWITCH IN
DRIVER DISPLAY
HEAVY DUTY ONBOARD DIAGNOSTICS
INTERFACE CONNECTOR, LOCATED BELOW LH
DASH
2 INCH ELECTRIC FUEL GAUGE
FUEL FILTER RESTRICTION INDICATOR
ENGINE REMOTE INTERFACE WITH ONE OR
MORE SET SPEEDS
QUICKFIT POWERTRAIN INTERFACE
CONNECTOR UNDER CAB WITH BLUNT CUTS
QUICKFIT PROGRAMMABLE INTERFACE
CONNECTOR(S) BETWEEN SEATS WITH
BLUNT CUTS
ENGINE REMOTE INTERFACE CONNECTOR AT
POWERTRAIN INTERFACE CONNECTOR
ELECTRICAL ENGINE COOLANT TEMPERATURE
GAUGE
DIGITAL ENGINE OIL TEMPERATURE IN DRIVER
DISPLAY
ELECTRIC ENGINE OIL PRESSURE GAUGE
DIGITAL TRANSMISSION OIL TEMPERATURE IN
DRIVER DISPLAY
ELECTRONIC OUTSIDE TEMPERATURE
SENSOR DISPLAY IN DRIVER MESSAGE
CENTER
ENGINE AND TRIP HOUR METERS INTEGRAL
WITHIN DRIVER DISPLAY



Description

PFD CONTROLS FOR ENHANCED VEHICLE
ELECTRIC/ELECTRONIC ARCHITECTURE
NO OBSTACLE DETECTION SYSTEM
NO DR ASSIST SYSTEM
NO VEHICLE STABILITY ADVISOR OR CONTROL
NO LANE DEPARTURE WARNING SYSTEM
NO OVERHEAD INSTRUMENT PANEL
1 CIRCUIT PROGRAMMABLE MODULE (CPM/MCM)
W/ (4) 20AMP FUSED RELAYS
7" 8-PANEL INTERACTIVE TOUCHSCREEN
DISPLAY RADIO W/ USB-C, APPLE CARPLAY,
ANDROID AUTO, BLUE TOOTH/WIFI/SHOBY,
WITH MICROPHONE
DASH MOUNTED RADIO
(2) RADIO SPEAKERS IN CAB
NO AM/FM RADIO ANTENNA
POWER AND GROUND WIRING PROVISION
OVERHEAD
ROOF/OVERHEAD CONSOLE CB RADIO
PROVISION
SINGLE FIBERGLASS LH MIRROR MOUNTED CB
ANTENNA WITH BRACKET AND LEAD
SHARKFIN MULTIBAND ANTENNA, RIGHT HAND
BIAS ROOF MOUNTING LOCATION
AM/FM WEATHERBAND, W/ BLUETOOTH,
SARUSIRIUSXM, 8X550GPS
INTEROPERABLE SEAR ANTENNA
ELECTRONIC MPH SPEEDOMETER WITH
SECONDARY KPH SCALE, WITHOUT
ODOMETER
STANDARD VEHICLE SPEED SENSOR
ELECTRONIC 3000 RPM TACHOMETER
DETROIT CONNECT PLATFORM HARDWARE
3 YEARS DETROIT CONNECT BASE
PACKAGE (FEATURES VARY BY MODEL)
DETROIT CONNECT PLATFORM
(2) TMC RPT228 ACCESSORY CONNECTORS: (1)
LOCATED BEHIND PASSENGER SIDE
REMOVABLE DASH PANEL (1) CENTER OF
OVERHEAD CONSOLE
IGNITION SWITCH CONTROLLED ENGINE STOP
FOUR EXTRA HARDWIRED SWITCHES IN DASH,
ROUTE TO UNDER CAB, BLUNTOUT
HARDWIRED SWITCH #1, ON/OFF LATCHING, 20
AMPS IGNITION POWER



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Description

HARDWARE SWITCH #2, ON/OFF LATCHING, 20
AMPS IGNITION POWER
HARDWARE SWITCH #3, ON/OFF LATCHING, 20
AMPS IGNITION POWER
HARDWARE SWITCH #4, ON/OFF LATCHING, 20
AMPS IGNITION POWER
(1) OVERHEAD MOUNTED LANYARD CONTROL
FOR DRIVER AIR HORN
STANDARD TRACTOR PROTECTION VALVE
TRAILER HAND CONTROL BRAKE VALVE
DIGITAL VOLTAGE DISPLAY INTEGRAL WITH
DRIVER DISPLAY
SINGLE ELECTRIC WINDSHIELD WIPER MOTOR
WITH DELAY
ROTARY HEADLAMP SWITCH, MARKER
LIGHTS/HEADLIGHTS SWITCH WITH PULL OUT
FOR OPTIONAL FOG/ROAD LAMPS
TWO VALVE PARKING BRAKE SYSTEM WITH
WARNING INDICATOR
SELF CANCELING TURN SIGNAL SWITCH WITH
DRIVER, HEADLAMP FLASH,
WASH/WIPER/INTERMITTENT
INTEGRAL ELECTRONIC TURN SIGNAL
FLASHER WITH 40 AMP (20 AMP PER SIDE)
TRAILER LAMP CAPACITY
NO WIRING-OPTL #LCHASAIR

Design

PAINT: ONE SOLID COLOR

Color

CAB COLOR A: LORNEY SCHOOL BUS YELLOW
ELITE EY
BLACK, HIGH SOLIDS POLYURETHANE CHASSIS
PAINT
STANDARD BLACK BUMPER PAINT
STANDARD E CONTAINER COATING

Certification / Compliance

U.S. FMVSS CERTIFICATION, EXCEPT SALES
CABS AND GLIDER KITS

Secondary Factory Options

DEALER/CUSTOMER ADVISED AND ACCEPTS
BUMPER SHOULD BE REMOVED PRIOR TO
RECOVERING/TOWING THE VEHICLE PER
FRACAS:11687

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Extended Warranty

TONING: 1 YEAR/UNLIMITED MILE/50K EXTENDED TOWING
COVERAGE \$750 CAP PER APPLIES

Dealer Installed Options

	Weight Front	Weight Rear
14' CUSTOM ALUMINUM BODY WITH SNOW EQUIPMENT (SEE ATTACHED SPECIFICATIONS)	0	0
Total Dealer Installed Options	0 lbs	0 lbs

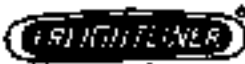
(***) All cost increases for major components (Engines, Transmissions, Axles, Front and Rear Tires) and government mandated requirements, tariffs, and raw material surcharges will be passed through and added to factory invoice.



TABLE SUMMARY OF DIMENSIONS

Bumper to Back of Cab (BBO)	137.9
Bumper to Centerline of Front Axle (BA)	53.5
Front Axle to Back of Cab (AO)	83.4
Min. Cab-to-Road Clearance (CR)	3.0
Back of Cab to Centerline of Rear Axle(s) (CA)	109.9
Effective Back of Cab to Centerline of Rear Axle(s) (Effective CA)	105.5
Back of Cab Projections (Submounts) (CP)	0.0
Back of Cab Projections (Side Sprockets/Tail Tab) (CP)	0.0
Back of Cab Projections (ONG Tires)	0.0
Back of Cab Clearance (CL)	3.0
Back of Cab to End of Frame	153.3
Cab Height (CH)	71.8
Wheelbase (WB)	191.0
Frame Overhang (SH)	74.0
Overall Frame Length	318.4
Overall Length (OL)	328.0
Rear Axle Spacing	59.0
Minimum Frame Height at Centerline of Rear Axle	42.9

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.





BODY SPECIFICATIONS

TO: City of Johnstown

ATTN:

PH:

FAK:

SALES ORDER #: _____

REFERENCE: _____

QUOTE #: 210000-11401010

DATE: 2/10/2016

REVISED: _____

P.O. #: _____

SALES REP: Ferry Ohm

CHASSIS: Prograde

VIN #: _____

BODY MODEL: MUNICIPAL BODY MATERIAL: ALUMINUM INSTALLED: X

HOIST: 518 FMT D.A. CYL: _____ SHIP OUT: _____

FMT Chassis Length: _____ PTO: _____

Time to end of body: _____ QUANTITY: 1 POS: _____

BODY

Body Length: <u>140"</u>	Cab Style: <u>24' 1/2 Roll</u>	Front Window: _____
Inside Width: <u>87"</u>	Roll Style: _____	Over: <u>Straight w/ Mark Lights</u>
Outside Width: <u>98"</u>	Cab Serial Offset: _____	Horizontal Braces: _____
Side Height: <u>26"</u>	Roll Lower w/ Cab: _____	Side Panel: <u>Yes</u>
Side Material: <u>3015"</u>	Front Material: <u>3015"</u>	Top Rail: <u>EM</u>
Top Rail: <u>Box Top</u>	Gate Height: <u>45"</u>	Basin Material: _____
Subrail: <u>180-400000</u>	Gate Material: <u>1/8" Alum</u>	Heated Body: _____
Hinged Side: _____	Gate Top Rail: <u>Box Top</u>	Steel Flaps: <u>X</u>
Hinged Side In: _____	Gate Panels: <u>3</u>	Score Scales: <u>X</u>
Floor Material: <u>1/4"</u>	Top Hardware: <u>H.D. Finish</u>	Safety Prep: <u>X</u>
	Wopod Gate: _____	
Over (Radius): <u>X</u>	Gate Release: <u>Auto</u>	Top of frame to top of cab -
Length/Radius: <u>5' 1/2" Dia</u>	Beam Latches: _____	Including bolts: <u>4"</u>
Chassis/Radius: <u>4' 1/2" Dia</u>	Garret on Gate: _____	Min. Roll Cab Clearance: <u>4"</u>
X-number Spacing: <u>12"</u>	Cab Door(s): _____	
Rubber Pad: <u>X</u>	Gate Door Linkage: _____	

HYDRAULICS

Hydraulics: <u>PTO PUMP DRIVE</u>	Part: <u>Bush</u>	Plate Hook & Plate:
Control Type: <u>Sectional valve - all</u>	Oil Tank: <u>Alum 50</u>	<u>35 Ton Stroke</u> <u>2 1/4" Plate</u>
Valve: <u>Double acting</u>	Turbovalve: <u>Airta</u>	Height to center: _____
Flow Lit: <u>Double acting</u>	L/R Airta: _____	L.C.C. Bumper: <u>X</u>
Flow weight: <u>X</u>	Max/Load Spec: _____	2 D Rings: <u>X</u>
Spreader: <u>X</u>	Flow Height: <u>X</u>	Air Brakes / Guard Hand(s):
Spreader Control: <u>Standard</u>		<u>Mount Side Hand(s) in Plate</u>
Control: <u>Standard</u>		

ELECTRICAL

LED Clearance Lights: <u>X</u>	LED 3-Light Strobes: _____	Trailer Plug: <u>7 pin round</u>
Backup Alarm: <u>X</u>	Spreader Light: <u>X</u> LED	Elect. Brake Control: <u>X</u>
Body-Up Light: <u>X</u>	Red Post Light(s): _____	Emb. Body Light(s): _____
Light(s) in gate: _____	LED Strobes: <u>4" Oval</u>	LED Strobes: <u>4" Oval - front & sides</u>
Removable Light: <u>6 Light</u>	LED Stop/turn/side: <u>6" Oval</u>	30° Degree Strobe: _____
Flow Light: <u>X</u> LED	LED Backup Light: _____	Swing Gate & Guard: _____

OPTIONAL

TARPS

Tool Box Alarm: _____	Locker Pads: _____	Electric: _____	X
Tool Box Size: _____	Locker: _____	Manual: _____	
Adam Backpack: _____	Locker Location: _____	Roller Only: _____	
	Grab Handles: _____	Ground Control: _____	
Chrome B-grip: _____	High Rear Smoother: _____	Tarp Material: _____	Asphalt
Shovel Holder: _____	Roll-on Apron: _____		
Spring on Gate: _____	Wood Side Boards: _____		
Spreader: _____	(Install Cost. Puchlock) _____		

BODY DETAILS

Aero shape Tarp with Tension Bow
 Two Inside Steps On Body
 Stainless Steel 1500 Spreader with 6" Auger, Direct Drive, Poly Spinnin and Gate Edge Point
 14' HERRICK GHEBIR Snow Plow with Custom Valves, 4"x12" BA Reversing Cylinders, Rubber Baffle Mt, Corlido Blade and QCP Hitch Plate
 PFLP Low Mount Hitch with NO Side Plates, QCP Drop Pin, 4 x18 DR Cylinder
 MFRPITE Patrol Wing Plow Mounted on Freightliner 98SD
 GREENHAMMER STROBE LIGHT PACKAGE

HYDRAULIC DETAILS

ELECTRICAL DETAILS

CUSTOMER TO INFORM IF CHANGES WILL COME WITH REAR VISION CAMERA AT TIME OF ORDER (ADDITIONAL CHARGES WILL OCCUR)

PAINTESS and FINISHES DETAILS

Primer Only: _____	Paint Downie: _____	Black
Paint to White: _____	Reductive Topco: _____	Redoxil 8 auto
Paint Gun Color: _____		
Natural Finish: _____		X
Primer & paint substrate / color: _____		black

OPTIONS

QUOTE NO: 240226-149124

SALES ORDER NO: 0

Customer Approval _____

NOTE: If the tire width is over 28" you can not delete the tender tires.

NOTICE: If your chassis has a set back front axle and an Allison World Class 4000 series transmission, interference between your PTO and your spring hanger could necessitate an additional charge for a non-typical PTO/Pump application. This may or may not be applicable to you specific chassis.

Any additional work required to chassis for proper installation of this body will incur an additional charge for time & material.

Truck frames must be received ready to accept body. Relocation of air tanks and battery boxes will be quoted separately upon truck chassis arrival as appropriate. A & H Equipment will not be responsible for moving these items at no cost.

If chassis comes without factory ball lights an upcharge of \$200.00 will be applied.

If chassis is not equipped with a plow light switch, additional \$200.00 will apply.

Please review carefully. If you have any questions, contact your sales representative. If there are no questions please sign and return one of the enclosed copies. We must have a signed copy of this specification before we process your order. **PRICES SUBJECT TO CHANGE AFTER 30 DAYS.**

Any modifications made to this specification after chassis is in production, customer can incur additional expenses.

Effective 02/01/2016

Quote No: 2100000-ningalun

911 Leasing Corp.
P.O. Box 22
Brisbin, PA 16620
(800) 214-4606
Sales@911leasing.com



Financing Proposal for City of Johnstown, PA

REF: 4.1.JOHNSTOWN

From: Irma Charney
President
911Leasing.com
P.O. Box 22
Brisbin PA, 16620

Purchasing: (1) Truck and Plow
Financing: \$ 266,968.00

	TERM	RATE	PAYMENTS
1.	Five Years	4.93%	5 Annual Payments @ \$ 60,572.23

Payments due starting October 1, 2026

As you review our quote, please note the following points:

- This is a proposal. Final terms are subject to credit review and your acceptance.
- The expiration date is the date by which we must receive executed financing documents. It is not the date by which you agree to the terms. **This quote expires 15 days from proposal date.**
- Should we proceed with this transaction, you would have the title/ownership to the equipment from the beginning. There would, however, be a lien on the equipment until the obligation is paid.
- This transaction must be designated as a Tax-Exempt under section 103 of the Internal Revenue Code of 1986 as amended.
- The Lessee qualifies as a small issuer within the meaning of Section 265 (b)(3) of the Internal Revenue Code of 1986 as amended.
- Documentation fee of \$479.00 due with signed contracts
- **PAYMENT AND RATE FIXED FOR THE TERM**
- **NO ADDITIONAL FEES WILL EVER BE CHARGED**

Accepted By: (Print) _____ Date: _____

Signature: _____ Title: _____

Financing Municipalities, Police, Fire, EMS and School Equipment
Serving those that Serve



MUNICIPAL CREDIT APPLICATION

Please return completed application with required financial information.

Legal Name of Obligor:		Fed. Tax ID #:	
Address:			
City:	County:	State:	Zip:
Contact Person:		Title:	
Phone:		Fax:	
Email Address:		Alt Contact Email Address:	
Alternative Contact Person:		Title:	
		Phone:	
Date municipal entity was established:		Does the obligor self-insure for property & liability insurance?	
Total Cost of Equipment/Project: \$		Term (years):	
*Down Payment: \$		Source of Down Payment:	
Trade In: \$		Delivery Date:	
Other: \$		Payment Due: <input type="checkbox"/> Advance <input type="checkbox"/> Arrears	
Amount to Finance: \$		Payments: <input type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Semi-Annual <input type="checkbox"/> Annual	
<small>*Obligor's down payment should be made before or at delivery. Proof of down payment is required prior to payment of any contract proceeds, unless otherwise negotiated.</small>			
Has the obligor paid, or does obligor intend to pay, a vendor for any portion of the equipment being financed with the intent of being reimbursed with proceeds from this financing? <input type="checkbox"/> Yes <input type="checkbox"/> No			
How will the contract payments be made? <input type="checkbox"/> Check <input type="checkbox"/> ACH <input type="checkbox"/> Other (specify):			
What fund will the remaining contract payments be made from? <input type="checkbox"/> General <input type="checkbox"/> Special (specify):			
Will any federal monies be applied to the contract payments? <input type="checkbox"/> Yes <input type="checkbox"/> No. If yes, explain.			
Equipment Description:			
New Equipment:	<input type="checkbox"/> Yes <input type="checkbox"/> No	If no, list age of equipment or date manufactured:	
Refurbished:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Year:	
Replacement:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Age of current equipment:	Year purchased:
If not a replacement, why is the equipment needed?			
Buyout included:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Amount of buyout included: \$	
Soft Costs included:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Amount of soft costs included (shipping, software, and sales tax): \$	
Physical location of equipment after delivery:			
Describe the essential use of the equipment:			
Has the obligor ever defaulted or non-appropriated on a lease, bond, or legal obligation?		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Will the obligor issue more than \$10,000,000 in tax-exempt debt in this calendar year?		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Is the project a building?		<input type="checkbox"/> Yes <input type="checkbox"/> No. If yes, who owns the land?	
What is the physical address of the new building/project?			

- Three (3) most recently completed Audits or year-end Financial Statements
- If the fiscal year end of the Audit is more than six (6) months ago, also provide year-to-date Balance Sheet with Debt Service Commitments and Income Statement
- Current Budget

Completed By (signature):	Printed Name and Title:	Date:
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Additional financial information may be requested if deemed necessary during credit review.
 By signing this application Obligor representative agrees to the following statement: "Everything stated in this application is correct to the best of my knowledge. I understand Obligor will retain this application whether or not it is approved. Obligor is authorized to verify any information on this application with an appropriate third party as necessary to complete the credit review process."

**CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA
RESOLUTION NO. 10766**

MOVED BY COUNCILPERSON: _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO EXECUTE AN AGREEMENT WITH THE EADS GROUP TO EVALUATE & MAKE REVISIONS TO THE CITY'S STORMWATER MANAGEMENT PLAN (NPDES PERMIT/MS4) AND PERFORM CONVERSION OF THE CITY'S SANITARY TO STORM SEWER MAPPING

WHEREAS, EADS Engineering will do the Stormwater Management Plan (SWMP) & the Sanitary to Storm Sewer Conversion Mapping; and

WHEREAS, EADS the city Engineer will evaluate & revise programs related to the City's Stormwater Management Plan to become compliant with their NPDES MS-4 permit; and

WHEREAS, EADS Engineering proposal for the evaluation and revisions to the City's Stormwater Management Plan (SWMP) and the Sanitary to Storm Conversion Mapping to be paid from 28-466-28-567-00; and

WHEREAS, the City administration recommends the City Council accept the attached proposal for \$23,000.00; and

WHEREAS, approval of an agreement based on the acceptance of the above-referenced shall be and is hereby made contingent upon final review and approval of all applicable terms and conditions by the City Solicitor.

NOW, THEREFORE, BE IT RESOLVED, the City Council of the City of Johnstown hereby authorizes the City Manager and/or his designee to sign all documents and take all actions necessary to proceed with the Stormwater Management Plan (SWMP) & the Sanitary to Storm Sewer Conversion Mapping, contingent on the approval of City Council.

RESOLUTION SECONDED BY COUNCILPERSON _____

Roll Call:

Barber			Clark			Spinelli			Brandon-Taylor			King			Arnone			Hamacek		
Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A	Y	N	A

ADOPTED: April 8th, 2026

ATTEST:

I do hereby certify that the foregoing is a true and correct copy of Resolution No. 10766 as the same adopted by the City Council of the City of Johnstown, Pennsylvania.

Sylvia King Mayor, and or Dep Mayor Charles Arnone

Arturo Martynaska, City Manager, and or Jennifer Burkhart, City Clerk

2. Sanitary to Storm Sewer Conversion Mapping

- a. The City has approximately 200,000 linear feet of converted sanitary lines
- b. EADS will update the Storm System mapping to include all converted sanitary lines

Lump Sum Fee: \$10,000

ASSUMPTIONS AND STIPULATIONS

- A. This proposal includes only the work outlined above and does not include any work excluded from the above scope of engineering services.
- B. Survey, design, and permit applications are excluded from this proposal.
- C. This proposal excludes any implementation services associated with the above tasks
- D. This proposal excludes the preparation of the NPDES MS4 Permit renewal application
- E. This proposal excludes field verification of the City's storm sewer system components.
- F. The City is aware that the completion of these tasks does not fully bring them into compliance with their NPDES MS4 permit, and other items will be completed as funding allows.
- G. Fees associated with permit applications and/or renewal applications are excluded from this agreement.

We offer to provide the aforementioned scope of engineering work for a lump sum fee of \$23,000. These services are to be invoiced on a monthly basis, for the percentage of work completed. If additional services are requested by the Owner, these will be performed in accordance with the attached rate schedule (Appendix A). This proposal consists of this letter and the attached Standard Terms and Conditions. If it is satisfactory to the Owner, please execute in the space below. If you have any questions or require any additional information for your review, please contact me at 814-535-5388. We look forward to working with you and the City on this project.

Respectfully,
The EADS Group, Inc.

By: Brandon Palmer, PE

Authorized by:



Brandon Palmer, Project Manager

Accepted by:

Name/Title:

Date



STANDARD CONTRACT TERMS AND CONDITIONS

When used, the term "Client" shall mean City of Johnstown, Cambria County, Pennsylvania. The term "Engineer" shall mean The EADS Group, Inc., 227 Franklin Street, Suite 300, Johnstown, PA 15901. The term "Project" shall mean both the services rendered or to be rendered by the Engineer and the undertaking to be performed as a result of the Engineer's services.

1. Client agrees to assist the Engineer by placing at the Engineer's disposal, all available pertinent information including previous reports, surveys and all other data relative to rendering design services. Engineer is entitled to rely on the accuracy of information provided by the Client.
2. Client will arrange for access to and make all provisions for Engineer to enter upon public and private property, as required for Engineer to perform design services.
3. Client shall be responsible for such legal services as Client may require or Engineer may reasonably request with regard to legal issues pertaining to the Project.
4. All documents of any kind prepared by Engineer and the Engineer's consultants in performing services on this Project are instruments of service and therefore remain the property of Engineer and may not be used by Client or anyone else, except on this project, without the prior written consent of Engineer. Any use other than that specifically called for in their preparation shall be without liability on the part of the Engineer.
5. In any dispute involving the accuracy of surveying services, Engineer will have no liability to anyone if reference points set by Engineer have not been preserved. Engineer's field notes shall govern in the resolution of any dispute regarding surveying services.
6. Engineer and the Engineer's consultants will strive to perform services under this Agreement in a manner consistent with that level of care and skill ordinarily exercised by members of the profession currently practicing in the same locality under similar conditions. No other representation, expressed or implied, and no warranty or guarantee is included or intended in this Agreement, or in any report, opinion, document, or otherwise.
7. Client understands that Engineer cannot, and does not, assure favorable or timely action by any governmental entity.
8. Engineer will not furnish copies of the Engineer's design including project reports, specifications or drawings to third parties without permission of the Client, unless ordered to do so by a Court of competent jurisdiction.
9. Client agrees that if additional services are requested from Engineer by Client, fees for such services will be incurred on the basis of time and material unless the parties mutually agree upon other terms.
10. Invoices will be rendered monthly and are due and payable in full upon receipt. If Client fails to make any payment due Engineer for services, expenses and charges within thirty (30) days after receipt of Engineer's invoice, the amounts due will be increased at the rate of 1% per month (or the maximum rate of interest permitted by law, if less) from said thirtieth day; and, in addition, after giving seven (7) days' written notice to Client, Engineer may suspend services under this Contract without obligation or liability to the Client until Engineer has been paid in full all amounts due for services, expenses and charges. Payments will be credited first to interest and then to principal. The Client shall have twenty (20) days from the date of the invoice to advise the Engineer of any portions of the invoice disputed by the Client. After twenty days, the invoice will be deemed acceptable by the Client. In the event of a disputed or contested invoice, only that portion so contested may be withheld from payment and the undisputed portion shall be paid in accordance with the terms of this paragraph.
11. Client and Engineer each may, at their own option, terminate this contract with no less than 10 working days written notice. Client agrees to pay fees earned for all services, expenses and charges, billed or unbilled, provided by Engineer up to the date of receipt of termination notice.

12. Suspension of work on the Project by the Client for more than thirty (30) calendar days in the aggregate, shall cause Engineer to sustain unexpected costs to resume work. Client agrees that additional equitable compensation to accommodate resulting demobilization and remobilization costs shall be paid to Engineer before such work resumes. In addition, the Engineer shall be entitled to an equitable adjustment in the Project Schedule based upon the delay caused by the suspension of work. The fee for uncompleted portions of the work shall be subject to renegotiation after a Client initiated suspension period of 120 days or longer.
13. Engineer has procured and will maintain insurance for its protection from claims under workers' compensation, commercial general liability, automobile liability, and professional liability. Certificates of insurance will be provided if requested by the Client.
14. The Client hereby warrants that if he or she suspects that hazardous materials may exist at the project site, he or she will so inform Engineer. In the event the presence of hazardous materials is known, assumed or suspected to exist at the site, Client shall retain the appropriate entity or consultant to address the situation and Engineer shall have no responsibility for injuries, damages, fines or other costs associated with presence, destruction or removal of hazardous materials. Client shall indemnify Engineer from and against any claims or damages, including claims of negligence, that result from the presence or release of hazardous materials, waste or substances or injuries or damages that result from hazardous materials, waste or substances at the Project site.
15. Client agrees to make no claims against the Engineer as a result of any and all liabilities, claims, delay claims, costs, and expenses which relate in any way to the presence of any hazardous or toxic materials, waste or substances including, but not limited to, asbestos and PCB's on the Project.
16. Client agrees to give prompt written notice to Engineer when Client observes or otherwise becomes aware of any development that affects the scope or time of performance or furnishing of Engineer's services, or any defect or nonconformance in Engineer's services.
17. Issuance of a purchase order or other contracting document implicitly acknowledges acceptance of these Standard Contract Terms and Conditions. The standard terms contained on such purchase order shall not modify these terms without express written consent by the Engineer that such standard terms will apply.
18. Nothing under this contract or performance thereunder shall be construed to give any rights or benefits to any third party. No third party is intended to be a third party beneficiary of this contract. This contract or rights hereunder shall not be assigned without the express written consent of the other party.
19. Client acknowledges that any taxes or fees enacted by local, state or federal government, subsequent to the date of this contract and based on gross receipts or revenues, will be added to amounts due under this contract in accordance with any such fees or taxes.
20. The Client shall pay all application and similar fees necessary to obtain necessary permits and approvals.
21. The Engineer shall not be responsible for defects in the work of any contractor on the Project, and shall not be responsible for the means, methods, sequences, safety precautions or safety programs of any contractor on the Project.
22. Non-binding mediation will be the preferred means of resolving any disputes arising between the Client and Engineer. If not successful, dispute resolution shall be decided by the Court of Common Pleas of Cambria County.
23. Any element of this Agreement later held to violate a law or regulation, or whose insurability cannot be confirmed by the Engineer shall be deemed void and all remaining provisions shall continue in force. However, Client and Engineer will in good faith attempt to replace any such voided element with one that is enforceable and/or insurable, and which comes as close as possible to expressing the intent of the original provision.
24. To the maximum extent permitted by law, the Client agrees to limit the Engineer's, its officers', employees', consultants', agents and insurance policies' liability for the Client's damages to the sum of \$25,000.00 or the Engineer's fee, whichever is greater. This limitation shall apply regardless of the cause of action or legal theory pleaded or asserted, including claims of breach of contract, breach of warranty, negligence or other tort, or otherwise.

25. Notwithstanding any other provision of this Agreement, neither party shall be liable to the other for any consequential damages incurred due to the fault of the other party, regardless of the nature of this fault or whether it was committed by the Client or the Engineer, their employees, agents, subconsultants or subcontractors. Consequential damages include, but are not limited to, loss of use and loss of profit.
26. The services of outside consultants, specialists or testing agencies shall be involved at cost to Engineer plus ten (10) percent.
27. This contract is governed by the laws of the Commonwealth of Pennsylvania.
28. The individual(s) executing this contract, if acting on behalf of a sole proprietorship, partnership, municipality, municipal authority, corporation, or funding agency, represent that they have the authority to do so.
29. Evaluation of the Client's budget for the Project, the preliminary estimate of the Cost of Work and the updated estimates of the Cost of the Work prepared by the Engineer represent the Engineer's judgment as a design professional familiar with the construction industry. It is recognized, however, that neither the Engineer nor the Client has control over the cost of labor, materials or equipment, over the Contractor's methods of determining bid prices, or over competitive bidding, market or negotiating conditions. Accordingly, the Engineer cannot and does not warrant or represent that bids or negotiated prices will not vary from the Client's budget for the Project, or from any estimate of the Cost of the Work evaluation prepared or agreed to by the Engineer.
30. Causes of action between the parties to this Agreement pertaining to acts or failures to act shall be deemed to have accrued and the applicable statutes of limitations shall commence to run not later than either the date of Substantial Completion for acts or failures to act occurring prior to Substantial Completion or the date of issuance of the final Certificate for Payment for acts or failures to act occurring after Substantial Completion. In no event shall such statutes of limitations commence to run any later than the date when the Engineer's services are substantially completed.
31. Engineer shall not at any time supervise, direct, control, or have authority over any Contractor's work, nor shall Engineer have authority over or be responsible for the means, methods, techniques, sequences, or procedures of construction selected or used by any Contractor, or the safety precautions and programs incident thereto, for security or safety at the Site, nor for any failure of a Contractor to comply with Laws and Regulations applicable to that Contractor's furnishing and performing of its work. Engineer shall not be responsible for the acts or omissions of any Contractor.
32. Engineer's Services and Additional Services do not include: (1) serving as a "municipal advisor" for purposes of the registration requirements of Section 975 of the Dodd-Frank Wall Street Reform and Consumer Protection Act (2010) or the municipal advisor registration rules issued by the Securities and Exchange Commission; (2) advising Client, or any municipal entity or other person or entity, regarding municipal financial products or the issuance of municipal securities, including advice with respect to the structure, timing, terms, or other similar matters concerning such products or issuances; (3) providing surety bonding or insurance-related advice, recommendations, counseling, or research, or enforcement of construction insurance or surety bonding requirements; or (4) providing legal advice or representation.



Johnstown Police Department

Chief Mark Britton



To: Mayor King, Members of City Council,
And City Manager Art Martynuska

From: Chief Mark F Britton

Date: April 1, 2026

Subject: March 2026 Monthly Report

Officers handled 2,857 total dispatches for services for the month of March. This includes calls in the contracted areas of Dale Borough, West Taylor Township, Middle Taylor Township, Lorain Borough and the Johnstown Housing Authority.

Eleven (11) people were taken into custody on outstanding warrants.

I was invited and attended a tour of the Flood City Youth Academy.

Completed training for C.I.T. Coordinator and will be attending C.I.T. "Train the Trainer" in September along with Detective Chris Swartz. This will allow myself and Det Swartz to train our officers w/ our department and work alongside Cambria County's C.I.T.

Two(2) Officers, Officers Jones and Svencer will be attending the C. I. T. Training at Penn Highlands April 13-17.

In the process of purchasing a new P.T.U. for the department as the result of a \$90,000 grant through DCED and Rep. Burns office.

Completed the grant paperwork for Senator Langorholc's office for \$150,000 to be used for the purchase of L.P.R.'s and neighborhood cameras.

Under the Crime Prevention Grant, we are able to purchase seven (7) Ballistic Vests for current #PD Officers. Those seven officers vests expire at the end of this year.

We have been working with the Codes Department on numerous issues within the city in regard to abandon vehicles.



Johnstown Police Department

Chief Mark Britton



Paperwork/application has been completed to send Officer Mowery to the P.S.P. Commercial Vehicle Safety Division/Municipal Commercial Vehicle Inspection Training Course. If selected Officer Mowery would begin Training in July. This deals with inspection of all commercial vehicles that travel through the City of Johnstown.

We have started and continue training throughout the department. We have just completed our bi-annual Defensive Tactics training as mandated by MPOTEC.

Our new Officer Jeffrey Barr started his F.T.O. Training on March 16, 2026. Another new officer will be starting April 20.

We have transitioned to our new reporting system "Pathfinder" on April 1, 2026. This system is more officer friendly and should streamline time on reports.

Lastly, we again partnered with the Cambria County District Attorney's Office in the purchasing of four (4) Glock 45T MOS UTM units. These are commonly known as "blue Guns". These will be used in our simulation training. With this type of training, officers can learn the proper and safe way of clearing rooms, hostage situations/scenarios and de-escalation. Furthermore, this training can be used to include community engagement opportunities where the Johnstown Police Department could train other organizations and staff on active shooter training and home safety.

Respectfully submitted,

Mark F. Britton

Codes Department

Report 3/1/2026 - 3/30/2026

66 new violations entered into Edmunds from 3/1/2026 to 3/30/2026

31 Lien Verifications

29 Rental Inspections

14 Properties sent to Laurel Municipal Inspection Agency

Hillside behind Major Builders, information gathered for illegal dumping sent to the Police Department for charges to be filed

Placed condemnation signs on 188 ½ Sell St

Shawn took new Codes Officer Jen Combs on a few rental inspections during her first week.

Shawn Stiffer – completed ICC training 3/30/2026 – 5 total classes

Jen Combs – on track to complete ICC training by April 2, 2026

Shawn is training with Dave Williams on the GIS system for code violations

Preparations for Pick Up PA completed and will run from 4/6-4/26



Cambria County Building Code Enforcement Agency d/b/a Laurel Municipal Inspection Agency

140 East Carroll Street

PO Box 375

Carrolltown, PA 15722

Property Maintenance Report

Johnstown City

Total Open Cases: 73

Date Opened	Address	Property Owner	Status
3/11/2025	288 Fairfield Ave	Brian Pyte	Charges filed on 5/2/2025, magistrates office cannot find defendant. Need to find a better address to send charges.
3/13/2025	823-825 Ash St	Victor Lourenco	Property owner identifiers were found. Cannot file charges yet since, all of our evidence was destroyed. Waiting for direction from my boss on what our plan of action is.
4/29/2025	72R Fairfield Ave	MG MOVEIS, LLC	Sent new owner acknowledgment letter on 3/13/2026, 30 days for compliance will be 4/17/2026.
5/5/2025	908-910 Central Ave	Christopher Denk	Property owner identifiers were found. Cannot file charges yet since, all of our evidence was destroyed. Waiting for direction from my boss on what our plan of action is.
5/5/2025	808-810 Central Ave	James Woolridge	CASE CLOSED 3/13/2026-There are no violations present.
5/6/2025	11 Cleveland St	Prime Properties USA LLC C/O Brian Dodson	CASE CLOSED 3/17/2026-Cannot find owner identifiers.
5/12/2025	366 Coleman Rd	Kelon Maynard	Need to follow up.
5/29/2025	745-747 Grove Ave	Key Lark Investments LLC	CASE CLOSED 3/17/2026-Cannot find owner.
5/30/2025	36 Boyer St	Holly Eger	COURT SCHEDULED 4/21/2026.
5/30/2025	801 Franklin St	JOLE Properties LLC C/O John Pellegrini	Property owner identifiers were found. Cannot file charges yet since, all of our evidence was destroyed. Waiting for direction from my boss on what our plan of action is.
6/11/2025	183 New St	Voltaire Espero	CASE CLOSED 3/17/2026-Cannot find owner identifiers.
6/16/2025	314 Ihmsen Ave	Rukhya Smith	Property owner identifiers were found. Cannot file charges yet since, all of our evidence was destroyed. Waiting for direction from my boss on what our plan of action is.
7/11/2025	1070 Solomon St	John Spengler	COURT SCHEDULED 4/21/2026.
7/16/2025	1092 Solomon Rd	Neil Price	COURT SCHEDULED 4/21/2026.
7/31/2025	1-3 Campbell Ave	Mary Elia	CASE CLOSED BY JAMES.
7/31/2025	116 Wertz Rd	Jody Danko	CASE CLOSED 3/3/2026-Defendant was found guilty in court.
7/31/2025	831 Ash St	Zanyia Williams	COURT SCHEDULED 5/12/2026. 30 days was given to get the rest of the garbage cleaned up on the property, once this is done the case can be closed.



Cambria County Building Code Enforcement Agency d/b/a Laurel Municipal Inspection Agency

140 East Carroll Street

PO Box 375

Carrolltown, PA 15722

7/31/2025	1008 Bedford St	Amber Carr	CASE CLOSED-Violations were remediated.
8/13/2025	938 Ash St	Troytynn Scott	CASE CLOSED 2/10/2026.
8/18/2025	412 Ebensburg Rd	Delwyn Powell	Property owner identifiers were found. Cannot file charges yet since, all of our evidence was destroyed. Waiting for direction from my boss on what our plan of action is.
8/18/2025	609-611 Wood St	MVD Investment LLC	CASE CLOSED-Cannot find owner.
8/18/2025	1221 Viginia Ave	Christine Petak	CASE CLOSED BY JAMES
8/18/2025	1223 Virginia Ave	Terri Rummel	CASE CLOSED BY JAMES
9/8/2025	430 Stone St	Eugene Bailey	Charges filed on 12/8/2025, magistrate cannot deliver charges, I am working on finding a better address.
9/8/2025	432 Stone St	Eugene Bailey	Charges filed on 12/8/2025, magistrate cannot deliver charges, I am working on finding a better address.
9/9/2025	743 Bruce St	Jacob Summerlin	COURT SCHEDULED 4/21/2026.
9/16/2025	1134 Ridge Ave	Zak Bloom	Charges we never filed, need to follow up.
9/18/2025	241-243 Laurel Ave	Harish Manan	CASE CLOSED BY JAMES
9/18/2025	551 Main St	West Penn Rentals C/O Rick McQuaide	CASE CLOSED BY JAMES.
9/19/2025	83 Grass Ave	Mary Miller	CASE CLOSED BY JAMES
9/19/2025	165-167 O St	Jose Sisneros	Property owner identifiers were found. Cannot file charges yet since, all of our evidence was destroyed. Waiting for direction from my boss on what our plan of action is.
9/19/2025	423 Fairfield Ave	Dwane Folta	COURT SCHEDULED 4/21/2026.
9/19/2025	1316-1318 Virginia Ave	Josey Stull	Need to follow up.
9/26/2025	637-639 Coleman Ave	Michael Sheehan	COURT SCHEDULED 4/28/2026.
9/29/2025	648 Park Ave	Demi Pelosi	Need to follow up.
9/29/2025	668-670 Coleman Ave	George Halder	Need to follow up.
9/29/2025	650 Cypress Ave	Warick Fayette	Need to follow up.
9/29/2025	729 Kennedy Ave	Ludwig Canales	COURT SCHEDULED 3/31/2026. Continued by defendant, I didn't get to speak to property owner.
9/29/2025	132 Iolite Ave	Leah Campbell	Need to follow up.
9/30/2025	400-402 Highland Ave	Highpoint Housing LLC C/O Taylor Knepper	CASE CLOSED 3/18/2026-cannot find owner identifiers.
9/30/2025	602-604 Somerset Ave	Aaku Coffee	Need to follow up.
9/30/2025	1149-1151 Boyd Ave	Scott Hoyland	Need to follow up.
10/3/2025	113 Rambo St	Kevin Martz	CASE CLOSED by JAMES.
10/10/2025	125 Wertz Rd	Marvin Smile	CASE CLOSED by JAMES



Cambria County Building Code Enforcement Agency d/b/a Laurel Municipal Inspection Agency

140 East Carroll Street

PO Box 375

Carrolltown, PA 15722

10/10/2025	306 Bantel St	Donald Holtzman	Need to follow up.
10/10/2025	338 Highland Ave	Ray Marano	CASE CLOSED by JAMES
10/10/2025	421-423 Wood St	Randy Probst	<u>COURT SCHEDULED 4/28/2026</u> Continued 30 days for compliance, property manager showed up for court saying he can get all violations remedied within that timeline. (1 st time in court)
10/10/2025	464 Dorothy Ave	Stephanie Marcum	Need to follow up.
10/10/2025	560 Corinne Ave	George Mckenzie	Need to follow up.
10/10/2025	602 Wood St	Melissa Quayle	<u>COURT SCHEDULED 5/12/2026</u> , 30 days was given to get the rest of the garbage cleaned up on the property, once this is done the case can be closed.
10/10/2025	764-766 Grove Ave	Sunita Sharma	Need to follow up.
10/10/2025	1319 Maryland Ave	Adrienne Byrd	<u>COURT SCHEDULED 4/27/2026</u>
10/10/2025	Vacant Lot on Gautier St	Jeffrey Elcher	CASE CLOSED by JAMES.
10/14/2025	708 Ash St	Elvis Espinal	<u>COURT SCHEDULED 5/19/2026</u> Continued for 45 days, magistrates office cannot find defendant. Need to find a better address to send charges
10/15/2025	156 Prospect St	John King	Property owner identifiers were found. Cannot file charges yet since, all of our evidence was destroyed. Waiting for direction from my boss on what our plan of action is.
10/27/2025	626-628 Wood St	Arusyak Sahakyan	Need to follow up.
10/29/2025	425 Wood St	Jefferson Memorial Church C/O Joseph McGauley	CASE CLOSED by James.
10/29/2025	427-429 Wood St	Marlin Israel	Need to follow up.
11/29/2025	40 Boyer St	Andrew Updegraff	<u>COURT SCHEDULED 4/27/2026</u>
11/29/2025	151 Meyer Ave	Ralph Lybarger	Need to follow up.
11/29/2025	230 Grape Ave	Connie Leonard	Need to follow up.
11/29/2025	403-403 1/2 Corinne Ave	Stewart Collier	Need to follow up.
11/29/2025	433 Decker St	Kenneth Walker	CASE CLOSED by JAMES
11/29/2025	518 Figg Ave	Nora Bussey	<u>COURT SCHEDULED 4/27/2026</u>
11/29/2025	618-620 Bedford St	Michael Kasper	Need to follow up.
11/29/2025	701 Homer St	Geroy Allen & Dytonia Tyndale	<u>COURT SCHEDULED 4/28/2026</u>
11/29/2025	708 Sherman St	79 Fairfield Ave LLC C/O Patricia Singleton	Need to follow up.
12/29/2025	Vacant lot on Railroad St	Georgie Wilson	<u>COURT SCHEDULED 4/27/2026</u>



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12/29/2025	718 Sherman St	Equity Trust Company C/O Lorena McCormick	Need to follow up.
12/30/2025	134-136 Bond St	Jahcoby Humphrey	Need to follow up.
12/30/2025	213 Honan Ave	Willie & James Jackson	CASE CLOSED BY JAMES.
12/30/2025	244 Maple St	Thomas Nice	Need to follow up.
12/30/2025	322 Wood St	Jesse Moffitt	Need to follow up.
12/30/2025	394 Beatrice Ave	Mr. Pizza Pizzeria C/O Timothy Golby	Need to follow up.
12/30/2025	412 Messenger St	Walter Porter	Need to follow up.
12/30/2025	736 Pine St	Milan Young	Need to follow up.
1/19/2026	146 Hudson St	Mark Nash Sr	CASE CLOSED 3/20/2026. This office is not responsible for enforcing the City's Vacant Structure Ordinance. There are no violations present.
1/23/2026	1060 Boyd St	Tina Wilson	CASE CLOSED BY JAMES.
1/26/2026	112 Hillside Ct	Harlee Crump	Need to follow up.
1/29/2026	186.5 Sell St	Strategic Commercial Consulting c/o Joshua Gasteratos	No response from property owner, compliance is up on 3/4/2026.
1/29/2026	714-714 1/2 Somerset St	Aubrey Patillo	Need to follow up.
1/30/2026	121 Barron Ave	Justin Bellinger	Need to follow up.
1/30/2026	142 Iron St	Boyd Ford	Need to follow up.
1/30/2026	144-146 Iron St	Boyd Ford	Need to follow up.
1/30/2026	157 Ebensburg Rd	Benjamin & Jeffrey Cashaw	Need to follow up.
1/30/2026	218 Fairfield Ave	Wanda Ervin	CASE CLOSED BY JAMES.
2/18/2026	1010 Von Lunen Rd	Thomas & Patricia Roth	CASE CLOSED 2/26/2026 Owner Deceased.
2/18/2026	1201 Pennsylvania Ave	Bradley Mikasic	Signed for the NOV certified letter on 3/7/2026, he has until 4/7/2026 to start remediating violations.
2/23/2026	228-230 Vine St	Probst Properties	No response from property owner, compliance is up on 3/29/2026.
2/23/2026	615 Millcreek Rd	Kimisha Ingleton & Sakiymah Hyton	Need to follow up.
2/25/2026	1205 Pennsylvania Ave	Gerald & Alan Mihetic	No response from property owner. 30 days is up on 4/7/2026.
3/3/2026	148-150 Barron Ave	John Hrivnak	Signed for certified letter. Called the office on 3/20/2026 asking about applying for a permit to replace the roof.
3/3/2026	170 Hammar Ave	Jessica Cruz	Called the office on 3/13/2026, she has a remediation plan to get new gutters and new shingles.
3/3/2026	453-457R Daniel St	John Hrivnak	Signed for certified letter.



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3/3/2026	1522 Franklin St	Knockout Construction C/O Andres Taylor	No response from property owner.
3/3/2026	Vacant lot on Figg Ave	Joseph Revesz	CASE CLOSED 3/3/2026 Owner Deceased.
3/3/2026	Vacant lot on Martin St	James Wiesheier	Signed for certified letter.
3/4/2026	300 Cedar St	William Layton	No response from property owner, compliance is up on 4/7/2026.
3/6/2026	Vacant lot on Honan Ave	James Jackson	CASE CLOSED 3/6/2026 Owner Deceased.
3/9/2026	73-75 Dupont St	Clearview Equities Group LLC C/O David Sopher	No response from property owner, compliance is up on 4/12/2026.

The above listed properties are open cases for the month of April.

Note: Cases can sometimes be on hold when filing charges and may take a longer time than expected. If you have any questions or concerns feel free to contact the office.

Elizabeth Shaffer
CCBCEA Property Maintenance Administrator



Dept. of Public Works

March 2026 Updates

Returned to regular shifts from 6:30 am to 3:00 pm & night turn 10:30 pm to 7:00 am.

Removed the Christmas snowflakes from Main St.

We are running the street sweeper on the regular schedule nights and running the sweeper on daylight shifts.

Cleaned gravel off sidewalks & bridges.

We have cut back brush & cleaned Von Lunen Road.

We have cleaned Park Road at Roxbury Park.

Painted lines and installed signs at the parking area across from the cancer center 32 parking spots.

Repaired the inlet on Haynes St. by the YMCA parking lot & the inlet on Meade St.

Repaired the inlet & the curb at the Cam-Tran bus stop on Main.

Repaired the old storm line on Railroad St.

Working on repairing the storm line on Forest Ave.

Working on repairing the lights in the Lincoln St, Main St East, & ITC garages & Point Park.

Painted the bathrooms at Roxbury Park, replaced the hand dryer and soap dispenser & cleaned the park up after winter.

Install window screens on all the windows at City Hall.

Director of Public Works

Carmen S Truscello

City Of Johnstown

419-6th Ave. Johnstown, Pa. 15906

MaherDuessel

**City of Johnstown – Maher Duessel Update
City Council Meeting – April 8, 2026**

Maher Duessel began working with the City of Johnstown at the end of February 2025 to help fill the Director of Finance role and support the Finance Department with day-to-day accounting operations. Our initial focus has been gaining an understanding of the City's activities by reviewing 2025 transactions and financial information and completing several initial cleanup projects assigned by management. Going forward, our goal will be to provide timely, useful monthly financial information to City management and Council to support decision-making and oversight.

Below is a summary of Maher Duessel's work for the City to date:

- **2025 Bank Reconciliation Assistance**
We assisted the Finance Department with the cleanup of the General Fund and Payroll bank reconciliations for October 2025 through December 2025, which included guidance on treatment of various reconciling items, bringing the City up to date with their bank reconciliations.
- **ARPA Reporting Support**
We prepared a summary reconciliation of all ARPA expenses by comparing the trial balance activity and invoices to past ARPA reporting. We assisted with filing the December 31, 2025 SLFRF Compliance Report, and providing the City with a response to a question posted by Treasury on prior quarterly ARPA filings. We also plan to assist with the March 31, 2026 ARPA SLFRF Compliance Report during April 2026.
- **AG-385 Preparation**
We assisted with compiling the payroll information and supporting schedules needed to complete the DCED Form AG-385 municipal report for 2025, ensuring that the filing was submitted before the March 31st, 2026 deadline.
- **Pension Actuarial Data Preparation**
We assisted with compiling the payroll and contribution information needed by Acrisure, the actuary, to prepare the current year valuation report required for the audit.
- **Assistance with Payroll Tax Form 941**
We provided guidance related to the City's quarterly payroll tax Form 941 filing for March 31st, 2026, including discussion with Edmonds on the available reports to be used for this filing. We plan to assist the City with the filing in early April.
- **Convention Center DCED Grant Review**
The City received two DCED grants for Convention Center renovations. We reviewed and reconciled all grant activity and assisted the City with tracking down allowable grant

expenses. Once all remaining invoices are tracked down and recorded, we will assist the City with filing all required reporting, and coordination of the required grant audits.

- **Review of 2025 Trial Balances**

We are in the process of reviewing the City's 2025 trial balances by fund to gain an understanding of all activities of the City. Through this process, we will familiarize ourselves with items such as significant funding streams and taxes, open grants, capital projects in process, and significant expense categories. We will work with Wessel and Co. and provide them with any requested support and adjustments to ensure a smooth 2025 audit process.

- **2026 Financial Reporting Templates**

We are working on preparing 2026 reporting templates designed to provide clear, useful monthly financial information to City management and Council. As part of this work, we are reviewing the 2026 budget to familiarize ourselves with anticipated funding sources, planned uses of funds, and any significant capital projects. We will incorporate budget-to-actual results into the regular reporting we provide to management and Council.

JOHNSTOWN FIRE DEPARTMENT

James McCann, Fire Chief

401 Washington Street, Johnstown, PA 15901
Telephone (814) 539-0689

To: Mayor Silvia King and Members of City Council
From: James McCann, Fire Chief
Date: 03/31/2026
Subject: Monthly Report

This report provides statistical information regarding incidents, incident types, training activities, and response times for the month. The following reports are attached for your review:

- Incident Statistics
- Breakdown of Major Incident Types
- Average Response Time
- Training Summary

In total, the department responded to **405** calls for service. (This report was ran from 03-01-2026 to 03-30-2026)

Fires / Major Incidents This Month:

- 03/30/2026 – 308 Pine Street – Building Fire (Second Alarm)
- 03/10/2026 – 219 Marietta Drive – Automatic Aid to Station 3, Richland TWP
- 03/09/2026 – 1201 Solomon Street Building 14 Apt 261 – Room and Contents fire

The Johnstown Fire Department continued to assist the Codes Department with rental inspections throughout the city.

Additionally, the department continued its partnership with the American Red Cross to perform home safety visits and install smoke detectors within the community.

D Platoon and B Platoon completed a Confined Space Refresher Training Course led by Fire Chief James McCann. All Platoons completed Fire Dynamics/ Strategy and Tactics training as well.

Professionalism

Teamwork

Effective

Continuously striving to improve our service

Fire Safety Training was provided to Discovery Kids Daycare Center on March 24th by D platoon.

The Johnstown Fire Department also did a fire drill for Cambria County Head Start on Broad street and the Social Security Office located on Washington Street.

Professionalism

Teamwork

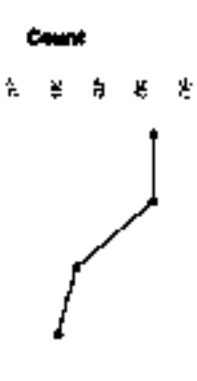
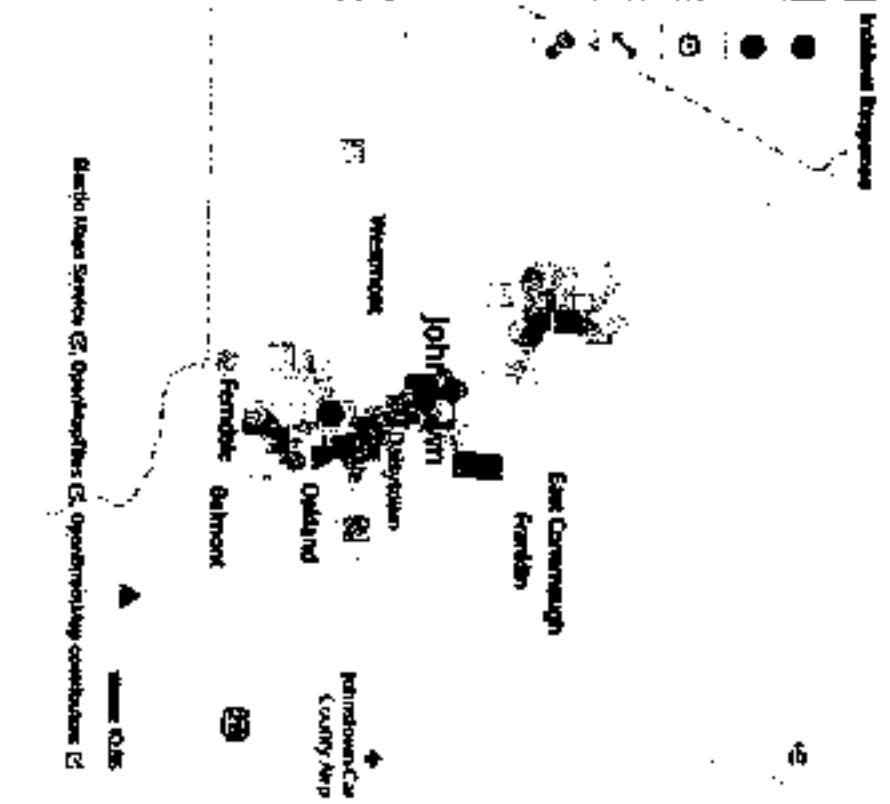
Effective

Continuously striving to improve our service



Location	Location
Category	Type

- RESIDENTIAL MULTI_FAMILY
- RESIDENTIAL DETACHED_E
- RESIDENTIAL MULTI_FAMILY
- RESIDENTIAL ATTACHED_SI
- RESIDENTIAL TEMPORARY_



Date/Time	Incident ID	Response Time	Incident Type
2026-03-27T21:30:00.000Z	260327-135231-JDPA_6381023303226 2:00		ALIBANS_NOMMED
2026-03-27T20:06:00.000Z	260327-124744-JDPA_63810233290291 0:00		INJURY
2026-03-27T19:09:00.000Z	260327-123029-JDPA_63810233252261 0:00		CITIZEN_ASSIST
2026-03-27T18:52:17.000Z	260327-115654-JDPA_6381023243203 2:13		GOOD_PATIENT
2026-03-27T17:53:00.000Z	260327-094804-JDPA_6381023238231 4:00		CITIZEN_ASSIST



City of Johnstown Council Meeting
04/08/2026

Department of Community and Economic Development (DCED)
Monthly Report for - March 2026
Prepared by: John Rutledge

Meetings and Events Attended – March 2026

1. Planning Commission Meeting March 3, 2026.
 - *DCED Report-pg.4.*
2. Ron's Tire Ribbon Cutting.
 - March 9, 2026 at 2:00pm
3. North Central District Meeting.
 - March 11, 2026 at 11:00am
4. Cambria Somerset Association of Realtors.
 - March 12, 2026 at 9:30am
5. Cambria County Metropolitan Planning Organization (CCMPO) Meeting
 - March 12, 2026 at 1:30pm
6. Downtown Business Meeting.
 - March 16, 2026 at 6:00pm
7. Moxham Neighborhood Meeting.
 - March 19, 2026 at 6:00pm
8. Housing Action Plan Virtual Session
 - March 24, 2026 at 10:00am
9. 3rd Ward Neighborhood Meeting.
 - March 26, 2026 at 7:30pm
10. KOZ discussion with Fran Burn's office at the War Memorial.
 - March 31, 2026 at 10:00am

CDBG Funded Ongoing Projects:

1. Market on Main Street FY2024 funded project.
 - The project is ongoing. Progress is currently awaiting receipt of the intercreditor agreement from the other participating funding agencies.
2. Flood City Youth Fitness Academy project funded from CDBG-CV.
 - Bids for this project open till April 21, 2026.
2. Lolite Expansion project funded from CDBG-CV.
 - Bids for this project open till April 21, 2026.

3. **Owner Occupied Rehabilitation Program:**
 - Four projects under contracts and in the construction phase.
 - Two properties in the initial stages.
 - Continuing the ongoing effort to address past project liens.
4. **First Time Home Buyer Program (FTHB):**
 - One property is ongoing rehabilitation.
 - One property out for bid.
 - Meeting with two other potential applicants.
5. **Property Demolition Projects:**
 - List has been created and handed off to Codes to verify properties and Act 90s.
6. **Sewer Lateral Assistance Program (SLAP):**
 - Two properties completed.
 - One property under contract.
 - Five properties awaiting bids.

HOME-ARP Funded Ongoing Projects:

1. **Victim Services.**
 - The project construction phase is ongoing with the four (4) non-congregate shelter apartments.
2. **Women's Help Center.**
 - Women's Help Center is ongoing with bids.

PA Department of Health American Rescue Plan Act (ARPA) Lead Base Paint (LBP) Ongoing Projects:

1. Final residence is awaiting on the contractor start date.

FAÇADE:

1. One finalizing and looking to award in April.
2. Two applicants working through the process and getting their quotes.
3. Staff are currently working with ten additional businesses that have expressed interest.

City Website:

1. City of Johnstown website is about 90% completed.
 - Finalizing to ensure all information is accurate and up to date.
 - Several interactive forms are being developed, allowing residents to submit requests directly to departments online instead of using printable PDFs, improving overall convenience and accessibility.

Loan Program Status:

1. Twenty-four active loans
2. Eighteen loans paid and current.
3. Two loans 30 days past due - notices sent
4. Two older loans remain in collection payment plans.
5. Two loans past due, and ongoing collection efforts are in progress.

City of Johnstown Farmers Market 2026:

1. Reaching out to vendors and sponsors.
2. Farmers Market schedule.

MAY	15	22	29		
JUNE	5	12	26		
JULY	10	17	24	31	
AUGUST	7	14	21	28	
SEPTEMBER	4	11	18	25	
OCTOBER	2	9	16		



City of Johnstown Planning Commission
Meeting 03/03/2026
Community and Economic Development-Planning

February 2026 Updates

1. GIS Software

- Dave is working with Codes to test the new application and resolve any issues before it goes live.

2. Comprehensive Plan

- The draft Comprehensive Plan has been released for public review and comment. It is available on the City's website, with a link provided for submitting comments. Hard copies are also available for review at City Hall, the Johnstown Housing Authority, and the Cambria County Library.

If you have any questions or require further information, please don't hesitate to contact me at jruledge@johnstownpa.gov



Human Resources Office
City Hall
401 Main Street
Johnstown, PA 15901
Phone (814) 539-2504

Human Resources Department

City of Johnstown
Human Resources Department - Summary
City Council Report | April 2026
Submitted by: **Lavona Smith, Human Resources Manager**

Staffing and Workforce

- 1 Electrician was hired on March 5
- 1 Code's Enforcement Officer was hired on March 23rd
- 1 Equipment Operator was hired on March 23rd
- 1 Laborer was hired on March 23rd

Benefits & Strategic Planning:

- Lavona Smith and Kelly Watkins from Aflac met with all new hires to go over Aflac benefits.
- Met with Matt Gyure from CBIZ to go over options for medical, vision, and dental rates for the 2027 open enrollment year.
- Lavona is meeting with Shaun Kimock and Mike Shusko from Gallagher to go over dental and vision rates.
- Updated City Benefits information with Francis Samovsky from Combined Insurance.
- These early planning efforts are intended to position the City for informed and strategic decision-making ahead of the October 2026 Open Enrollment period.
- Coordinated an in-person retirement education session with Erik Gabrich from Mission Square on March 31, 2026, to go over 457b plans with all interested employees - 7 employees signed up.

Records Management, Compliance & Right-To-Know (RTK)

- We currently have 10 active Right-To-Know requests.

- Ongoing personnel file audits and organization to ensure compliance with retention and legal standards

Training & Professional Development

Josie is currently enrolled in the HRCI's Associate Professional in Human Resources (aPHR) certification.

Josie also attended an online Right-to-Know training on March 24, 2026

Layona is currently enrolled in SHRM-CP, Society for Human Resources Management, and Senior Noncommissioned Officer Academy (SNCOA) through the US Air Force.

Layona attended the 44th Annual PELRAS (Public Employer Labor Relations Advisory Service) Conference – The Pennsylvania Municipal League.

Department Initiatives

- Continued personnel file review and compliance verification.
- Proactive benefits planning and cost analysis.
- Ongoing recruitment to address workforce needs across departments.
- Strengthened records management and public information response processes for RTK requests.

CITY OF JOHNSTOWN
COUNCIL MEETING REPORT
April 8, 2026

- Walnut St. Storm Upsize
 - Preparing to bid project this month, waiting on event information from Heritage Association to coordinate construction in PNG parking lot
 - Anticipating award at the May or June meeting

- Dellwood St. Bridge
 - A scoping meeting was held with PennDOT
 - The project will be slow moving due to coordination with Norfolk Southern and the Public Utility Commission
 - The City will have a 5% contribution to the project, construction in 2029

- Franklin St. Sidewalk
 - We will prepare a design and specification to obtain a Highway Occupancy Permit (HOP) from the State
 - City forces to complete this work in house

- Iolite Park Project
 - Small project is advertised and out for contractor bids
 - Anticipate awarding in May
 - HUD money needs to be disbursed by the end of June

- Cypress Avenue Park
 - We provided a concept design and cost estimate for the park

- MS4 Annual Reporting
 - Violations and Non-Compliances from 2023 DEP inspection need to be addressed, EADS has submitted an agreement to complete this work
 - Anticipating new rules and regulations to be issued later this year
 - Pollution Reduction Plan has not been completed

- Wood St. & Skate Park Improvement Project (no change)
 - Withholding \$5,000 until grass is growing at Wood St. playground